

**G. S. COLLEGE OF COMMERCE & ECONOMICS, NAGPUR**

A Hindi Linguistic Minority Institution / Reaccredited with 'A' - Grade by NAAC

**SESSION****AN AUTONOMOUS COLLEGE****Roll No.****2019 - 2020****Application Form for Admission to**

GRANT-IN-AID

**Class**

MINORITY

NO-GRANT

**MEDIUM****E****H****M**

NON-MINORITY

**( FOR OFFICE USE ONLY )**

Date of Registration	Registration Receipt No.	Documents Received	Date of interview		Signature of Registration Clerk
		T.C. / Marklist			
Admission to Class	Medium	Total of Marks		Admission	
		Obtained	Out of	Percentage	Rejected / Granted
Admission No.	Date of Admission	Opening Dues Paid Rs.		Receipt No.	
				Signature of Cashier	

**NOTHING TO BE WRITTEN BY APPLICANT ABOVE THIS LINE**

To,  
The Principal,  
G.S. College of Commerce & Economics  
NAGPUR

Sir,

I request for admission to.....(Class) in.....  
Medium. If admitted to the College I promise to abide by the rules & regulations of the College and to abide by the terms and conditions of admission and payment of the prescribed college fees as given in the college prospectus. I know that there will be no Social Gathering in the College and I fully agree with this. I also promise that I will not claim any change of medium/subject after admission or in subsequent year.

Passport size latest  
photograph to be  
pasted here.  
Old photograph  
will not be  
accepted.

Place .....

Date .....

Signature of Applicant

**Particulars to be filled in by the Applicant**

- Name in full : Ku. / Shri.....  
(In Block Letters) (Surname) (First Name) (Father's Name)
- Date of Birth (in Figures) :       .....  
(In Words) : .....  
(Mother's Name)
- Gender : Male  Female  Transgender
- Aadhar Card No. of Candidate : .....
- Name of the Father or Guardian : .....
- Occupation of the Father or Guardian : ..... His / Her Annual Income : Rs .....
- Permanent Address : .....  
.....  
e-mail : ..... Ph. No. : .....
- Name & Address of Local Guardian (Residence) with contact Ph. No. ....  
.....

**Note :** Address proof for local and permanent address must be enclosed. See instructions in prospectus.

9. **Marital Status** : Married / Unmarried .....Mother Tongue.....

10. **Do you belong to S.C. / S.T. / VJ / N.T. / O.B.C. / SBC** (Tick Mark ( ✓ ) the relevant category and attach Caste Certificate)

11. (i) Nationality ..... (ii) Religion ..... (iii) Caste.....

12. Are you registered as a Voter ? YES / NO. EPIC Voter Card No. ....

**13. Particulars of the Qualifying Examination :**

a) Examination Passed : ..... b) Board/University :

c) Name of School / College last attended :

d) U-Dise No. (For Jr. College) :

e) Year of Passing :.....Roll No. :..... Enrolment No. :.....

f) Total Marks :.....(out of).....Percentage :.....Division :.....

g) Medium of last Examination : (English / Hindi / Marathi) (g) No. of Attempts : .....

**14. Admission Category** : Minority  Open  Reserved  Please ( ✓ ) the category.

**15. Subjects offered** : 1. .... 2. ....  
3. .... 4. ....  
5. .... 6. ....

**16. Specialization / Optional / Elective offered** : (i) .....  
(Please refer prospectus) (ii) .....

**17. Modern Indian language to be offered :**

i) Marathi / Hindi / Supplementary English (For B.Com I & B.Com II) : .....

ii) Marathi / Hindi OR Information Technology [For XI & XII] : .....

iii) Organization of Commerce or Mathematics : .....

**18. Area of Interest** : NSS  NCC  Sports  Cultural Activity  Please ( ✓ ) the option.  
Any Other (Specify) .....

**19. Undertaking by S.C. / S.T. /VJ / N.T. / O.B.C. / S.B.C. / P.TC. / E.B.C. Concession Holders only :**

I hereby declare that I shall attend classes regularly and shall complete minimum attendance necessary for getting the concession in fees or scholarship as per Government rules. If I do not complete the required attendance in the class I know that my scholarship or concession form will not be forwarded by the college and I shall be responsible for payment of full fees to the College. In case my E.B.C. / Scholarship Form is rejected by the Government, I shall pay full fees to the College. I also know that in case I remain absent continuously for one month without permission from the Principal, my name will be removed from the roll of students.

Place : ..... (i) Signature of the Student : .....

Date : ..... (ii) Counter Signature of the Parent/Guardian : .....

**20. Declaration and Undertaking by the Student and Father or Guardian.**

I hereby declare that I shall prosecute my studies sincerely, attend classes regularly and abide by all the rules and regulations of the College framed from time to time. I shall not take part in any undesirable activities like ragging, sexual harassment, discrimination against fellow students on the basis of caste, gender, creed, colour, race, religion, language, disability etc., agitations or any violent demonstration within the premises of the college. I will also submit online anti-ragging undertaking on the UGC portal. In case I am found guilty of any indiscipline or misbehaviour under rules of discipline given in prospectus, I know that I shall be expelled from the College. I also promise to obey the orders of the Principal and Teachers of the College. **I know that I shall not be allowed in the university examinations, if I do not attend 75% of the lectures delivered in each subject.** I also declare that I will strictly abide by all the rules / regulations framed by the Government of Maharashtra, RTM Nagpur University and the college for the conduct of elections for Students Council of this college and the University.

Place : .....

Date : ..... (i) Signature of the Student : .....

I fully agree with the above undertaking signed by my son / daughter / ward.

(ii) Counter Signature of the Parent/Guardian : .....

**WARNING :**

1. Any false statement or information in the application form may lead to student's expulsion from the college.
2. A Fine of Rs. 5.00 per lecture delivered will be imposed on those remaining absent in class.
3. Those with short attendance (75%) during the semester/session will not be allowed to appear in the examination. Also their Scholarship / Freeship / Concession forms will not be forwarded to the concerned department.