



G.S.COLLEGE OF COMMERCE & ECONOMICS, NAGPUR
LAW COLLEGE SQUARE, AMRAVATI ROAD, NAGPUR-440001
(A HINDI LINGUISTIC MINORITY COLLEGE)

APPLICATION FORMAT FOR SENIOR / JUNIOR COLLEGE
(To be filled in by the candidate in his/her own handwriting)

Paste here
your recent
Passport Size
Photograph

To,
The Principal,
G. S. College of Commerce & Economics, Nagpur

SUBJECT : APPLICATION FOR THE POST OF _____

Respected Sir,

With reference to your advertisement in _____ dated _____, I wish to offer my services for the Post of _____. I hereby submit my relevant details as under-

01. Name in Full : _____
SURNAME FIRST NAME

(FATHER'S / HUSBAND'S NAME)

02. Date of Birth : _____

03. Marital Status : _____ 04. Mother Tongue _____

05. Religion & Caste/Category : _____

06. Domicile & Nationality : _____

07. Languages through which you can teach (English and Hindi or Marathi) : _____

08. Permanent Address with Contact Nos. with STD Code _____

Mob. _____ Land Line _____

09. Address for Correspondence with contact Nos. with STD Codes : _____

Mob. _____ Land Line _____
Email : _____

10. Educational Qualifications :

Sr. No.	Examination Passed	Board / University	Year of Passing	Marks Obtained	% of Marks	Division
01.	S.S.C.					
02.	H.S.S.C.					
03.	U.G.....					
04.	P.G.....					
05.	B.Ed.					
06.	NET/ SET					
07.	Ph.D.					
08.	Other.....					
09.					

11. Work Experience, if any (start from the present employer, additional sheets may be attached)

Sr. No	Name of Institution	Designation	Duration		Pay Scale	Nature of Duties		Reason for leaving the services
			From	To		Educational	Research	
Total Experience								

12. Any Other Achievements (Additional sheets may be attached)

Sr. No	Research Publications (National/ International)	Books Published	Seminars / Conferences Attended		Participated as Resource Person/Trainer/ Consultant etc., if any. Give details
			National	International	

13. Name & address of at least 3 Referees : Attach separate sheet with contact nos. (Referees should not be relatives; one referee should preferably be present employer)

14. Explain in brief why you want to join this profession? : Attach separate sheet

15. Please state whether any vigilance case :- Yes / No or departmental enquiry or any legal case in any court of law is pending or being contemplated against you; give details. (If yes, attach separate sheet giving details)

16. Declaration of family details as per Govt. G.R.S.RV2000/2000/CR(17/2000)XII Dt.28/03/2005, (please submit the details as below)

Sr. No.	Name of Family Member	Date of Birth	Relation with Candidate	Remarks

Note : If total of living children are more than two due to the children born after 28-03-2005 , candidate shall be rendered disqualified for the post.

Declaration

I hereby declare that the aforesaid information submitted by me is true to the best of my knowledge and belief and if found false I shall be rendered disqualified and I shall have no claim for the above said post.

Place :

Dated :

SIGNATURE OF THE APPLICANT
NAME _____

List of Enclosures: (if not enclosed, the application will be treated as incomplete)

1. Attested Copies of the Statement of Marks, Certificates/ Degrees of all Exams
2. Experience Certificates, Testimonials

Notes:

SN	Particulars	Qualifications
1	Asst. Professor	<p>4.4.5. MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN UNIVERSITIES AND COLLEGES - MANAGEMENT/BUSINESS ADMINISTRATION:</p> <p>1. ASSISTANT PROFESSOR</p> <p>i. Essential:</p> <ol style="list-style-type: none">1. First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC; <p style="text-align: center;">OR</p> <ol style="list-style-type: none">2. First Class graduate and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies. <p>ii. Desirable:</p> <ol style="list-style-type: none">1. Teaching, research, industrial and / or professional experience in a reputed organization;2. Papers presented at Conferences and / or published in refereed journals.