

## **Proofs of Placement & Progressions (2023 to 2018)**

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NAAC SSR Cycle 4 (2018-2023): 5.2.1.QnM Shiksha Mandal, Wardha's

## G. S. College of Commerce & Economics, Nagpur

NAAC Accredited "A" Grade Autonomous Institution A RUSA Beneficiary Institution

### **Career Guidance & Placement Cell**

## Details of Last 5 years Student's Placement (From 2018-19 to 2022-2023)

| Sr.<br>No. | Year             | Course (UG & PG) | No. of Students<br>Placed | Total Year wise<br>Placed |
|------------|------------------|------------------|---------------------------|---------------------------|
| 1.         | 2018-2019        | M. Com           | 21                        |                           |
|            |                  | B. Com           | 61                        |                           |
|            |                  | BBA              | 27                        | 167                       |
|            |                  | BCCA             | 58                        |                           |
| 2.         | 2019-2020        | M. Com           | 11                        |                           |
|            |                  | B. Com           | 125                       |                           |
|            |                  | BBA              | 06                        | 190                       |
|            |                  | BCCA             | 48                        |                           |
| 3          | 2020-2021        | M. Com           | 01                        |                           |
|            |                  | B. Com           | 05                        |                           |
|            | (Covid- 19 &     | BBA              | 00                        | 07                        |
|            | Lockdown impact) | BCCA             | 01                        |                           |
| 4          | 2021-2022        | M. Com           | 10                        |                           |
|            |                  | B. Com           | 30                        | 04                        |
|            |                  | BBA              | 21                        | 84                        |
|            |                  | BCCA             | 23                        |                           |
| 5          | 2022-2023        | M. Com           | 07                        |                           |
|            |                  | B. Com           | 36                        |                           |
|            |                  | BBA              | 16                        |                           |
|            |                  | BCCA             | 08                        | 114                       |
|            |                  | B. Com(Hon)      | 19                        |                           |
|            |                  | B. Com (F & A)   | 28                        |                           |

mmor Dr. Sonali Gadekar S (NAGPUR (Placement Co ordinator)

## Annual Report of Career Guidance and Placement Cell

## Academic Year 2022-2023

#### 1. Objectives of Placement Cell :

- a. To offer various placement opportunities to the students by inviting different placement companies of repute through Online Platform Mode.
- b. To impart the guidance on overall grooming and various career options to students.

#### 2. Details of Placement Drives & Digital Recruitment Drives :

| Sr.<br>No | Date of<br>Campus<br>Drive | Name of the Company                  | Package<br>(In lacs)           | No. of Students<br>Interviewed | No. of<br>Students<br>Selected |
|-----------|----------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 1         | 18.11.2022                 | Thane Janta Sahakari<br>Bank, Nagpur | 2.18 Lacs                      | 25                             | 05                             |
| 2         | 07.04.2023                 | ICICI Pru Life Insurance             | 2.60 Lacs                      | 15                             | 08                             |
| 3         | 03.04.2023                 | TCS                                  | 1.5 Lacs                       | 10                             | 03                             |
| 4         | 03.02.2023                 | Goel Ganga Real Estate               | 1.55 Lacs                      | 3                              | 01                             |
| 5         | 01.04.2023                 | Teachnook Pvt. Ltd.                  | 1.80 Lacs                      | 80                             | 63                             |
| 6         | 06.04.2023                 | Academor Ltd                         | 1.80 Lacs                      | 55                             | 22                             |
| 7         | 30.03.2023                 | Concentrix Pvt Ltd                   | 2.20 Lacs                      | 22                             | 08                             |
| 8         | 13.02.2023                 | R. A Solutions                       | 1.70 Lacs                      | 18                             | 04                             |
| 0         | 1010012020                 | Total S                              | tudents Sele<br>AS on 31.05.20 | ected in 2022-2023<br>23)      | 114                            |

NAGPUR Dr. Sonali Gadekar Convener Career Guidance and Placement Cell

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# Subject: Fw: Campus Drive - Online Aptitude Test - 13th October, 2022

From: Dr. Sonali Gadekar <sonaligadekar@rediffmail.com> on Fri, 18 Nov 2022 18:43:50

To: "gscollegenagpur" <gscollegenagpur@rediffmail.com> G. S. COLLEGE, NAGPUR. 1 attachment(s) - Ms\_Chaitali\_Vikas\_Banpurkar.pdf (123.69KB) INWARD No. 1287 DATE: 19,11,2022 From: "HRD" <<u>hrd@tjsb.co.in</u>> Sent: Fri, 18 Nov 2022 18:41:41 GMT+0530 To: <<u>sonaligadekar@rediffmail.com</u>>, <<u>gsdmsr@gmail.com</u>> Subject: Re: Campus Drive - Online Aptitude Test - 13th October, 2022

Dear Ma'am,

Greetings!

We are pleased to inform you that the following candidates have been selected in the Campus Recruitment Drive 2022-23.

Please find attached sample copy of offer letter for your reference.

| Sr.<br>No. | Candidate Name               |               |
|------------|------------------------------|---------------|
| 1          | Ms. Nikita Parmeshwar Tiwari | B. Com (Hon.) |
| 2          | Mr. Abhijeet Kailash Surana  | BCOMEZ        |
| 3          | Mr. Vaibhav Sunil Pardhi     | BBA           |
| 4          | Ms. Sakshi Yatin Patkar      | B.Com EI      |
| 5          | Ms. Chaitali Vikas Banpurkar | BCOM EI       |

Should you have any queries / clarifications, please feel free to connect the undersigned. Thanks & Regards Human Resource Development Team TISB Sahakari Bank Ltd. Landline - 022 25878612 / 652

From: HRD [mailto:hrd@tjsb.co.in]

Sent: Monday, November 7, 2022 3:40 PM To: 'sonaligadekar@rediffmail.com'; 'gsdmsr@gmail.com' Cc: irsha.kale@tjsb.co.in; dimppy.salve@tjsb.co.in; poorva.patil@tjsb.co.in Subject: RE: Campus Drive - Online Aptitude Test - 13th October, 2022

Dear Ma'am,

COLORIDANIA (COLORIDANIA)

Greetings from TJSB Sahakari Bank Ltd.!

With reference to the below trail mail, the Venue, Time slot & Panel No. of the interview has been communicated directly to the candidate on his/her email id (Please find attached mail for your reference).

ase feel free to connect the unit. Respected Madam, E-mail read-on 18.11,2022 Should you have any queries / clarifications, please feel free to connect the undersigned.

Thanks & Regards

Human Resource Development Team TJSB Sahakari Bank Ltd. Landline - 022 25878612 / 652

From: HRD [mailto:hrd@tjsb.co.in] Sent: Thursday, November 3, 2022 6:47 PM

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- 10's Gr & A

Ms. Sakshi Yatin Patkar Zansi Rani Chowk, Vidya Nagar, Bramhapuri - 441206 College: G.S. College of Commerce & Economics

#### Sub: Engagement as Trainee Officer

#### Dear Ms. Sakshi Patkar,

With reference to your application and subsequent interview you had with us, we are pleased to inform you that you have been selected for the post of "**Trainee Officer**".

Your training period will be of **Two years** from the date of your joining. Your total emoluments will be ₹2,18,676/- (Rupees Two Lakh Eighteen Thousand Six Hundred and Seventy-Six Only) for the 1<sup>st</sup> year & ₹2,38,428/- (Rupees Two Lakh Thirty-Eight Thousand Four Hundred and Twenty-Eight Only) for the 2<sup>nd</sup> year during the training period. The above emoluments will be on annualized basis and it includes your monthly pay package & employer's contribution to Provident Fund. (CTC structure attached). After successful completion of your training, and on the basis of your satisfactory performance, you may be absorbed in the services of the Bank at a suitable post depending on vacancies available in the organization at that time. Nothing shall be construed as establishing a permanent employment for you with the Bank.

You are liable to be transferred to any Section, Branch or Office of the Bank and/or at any Branch, Office or place in the area of its operation either existing or which may come into existence in future as per the business/administrative requirements.

In case, if you decide and discontinue the training period and leave the organization before completion of One year then an amount of ₹20,000/- (Rupees Twenty Thousand Only) will be recovered from you being the expenses incurred for the training only if you have undergone Induction Training (Classroom or Online).

The Bank reserves the right to conduct Background Checks including your Identification, Education and employment etc. Your engagement will be subject to satisfactory reports being received from all the above mentioned sources and clearance of your Medical Check Up & submission of proof (Identification, Address and Academic). The continuity of your Training period is subject to completion of Graduation in first attempt.

You are requested to append your signature, on the second copy, in acceptance, at appropriate place. This offer will be valid up to **19.11.2022** 

Thanking you,

Yours sincerely,

SENIOR MANAGER (Human Resource Development) I accept,

TJSB SAHAKARI BANK LTD.

18.11.2022

(Ms. Sakshi Yatin Patkar)

Date of Joining: 30/11/2022

runitally signed by IRSHA NIKHIL

Ms. Chaitali Vikas Banpurkar Zashi Rani Square, Vidya Nagar, Bramhapuri, Chandrapur 441206 College: G.S. College of Commerce & Economics

#### Sub: Engagement as Trainee Officer

Dear Ms. Chaitali Banpurkar,

With reference to your application and subsequent interview you had with us, we are pleased to inform you that you have been selected for the post of "**Trainee Officer**".

Your training period will be of **Two years** from the date of your joining. Your total emoluments will be ₹2,18,676/- (Rupees Two Lakh Eighteen Thousand Six Hundred and Seventy-Six Only) for the 1<sup>st</sup> year & ₹2,38,428/- (Rupees Two Lakh Thirty-Eight Thousand Four Hundred and Twenty-Eight Only) for the 2<sup>nd</sup> year during the training period. The above emoluments will be on annualized basis and it includes your monthly pay package & employer's contribution to Provident Fund. (CTC structure attached). After successful completion of your training, and on the basis of your satisfactory performance, you may be absorbed in the services of the Bank at a suitable post depending on vacancies available in the organization at that time. Nothing shall be construed as establishing a permanent employment for you with the Bank.

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You are requested to append your signature, on the second copy, in acceptance, at appropriate place. This offer will be valid up to **19.11.2022** 

Thanking you,

Yours sincerely,

SENIOR MANAGER (Human Resource Development)

I accept,

(Ms. Chaitali Vikas Banpurkar) Date of Joining: 30/11/2022

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TJSB SAHAKARI BANK LTD. MULLISTALE

18.11.2022

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Mr. Abhijeet Kailash Surana Plot No. 17, Kadu Layout, Geeta Nagar, Zingabai Takli, Nagpur - 440030 College: G.S. College of Commerce & Economics

#### Sub: Engagement as Trainee Officer

Dear Mr. Abhijeet Surana,

With reference to your application and subsequent interview you had with us, we are pleased to inform you that you have been selected for the post of "**Trainee Officer**".

Your training period will be of **Two years** from the date of your joining. Your total emoluments will be ₹2,18,676/- (Rupees Two Lakh Eighteen Thousand Six Hundred and Seventy-Six Only) for the 1<sup>st</sup> year & ₹2,38,428/- (Rupees Two Lakh Thirty-Eight Thousand Four Hundred and Twenty-Eight Only) for the 2<sup>nd</sup> year during the training period. The above emoluments will be on annualized basis and it includes your monthly pay package & employer's contribution to Provident Fund. (CTC structure attached). After successful completion of your training, and on the basis of your satisfactory performance, you may be absorbed in the services of the Bank at a suitable post depending on vacancies available in the organization at that time. Nothing shall be construed as establishing a permanent employment for you with the Bank.

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You are requested to append your signature, on the second copy, in acceptance, at appropriate place. This offer will be valid up to **19.11.2022** 

Thanking you,

Yours sincerely,

SENIOR MANAGER (Human Resource Development)

Digitally signed by IRSHA NIKHIL KALE Date: 2022.11.18 17:29:27 +05:30 Reason: HRD DEPT. Location: Thane I accept,

Mr. Abhijeet Kailash Surana)

Date of Joining: 30/11/2022

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Ms. Nikita Parmeshwar Tiwari Seminary Hills, Mahatma Gandhi Nagar, Surendragarh, Nagpur, Maharashtra College: G.S. College of Commerce & Economics

#### Sub: Engagement as Trainee Officer

Dear Ms. Nikita Tiwari,

With reference to your application and subsequent interview you had with us, we are pleased to inform you that you have been selected for the post of "Trainee Officer".

Your training period will be of Two years from the date of your joining. Your total emoluments will be ₹2,18,676/- (Rupees Two Lakh Eighteen Thousand Six Hundred and Seventy-Six Only) for the 1st year & ₹2,38,428/- (Rupees Two Lakh Thirty-Eight Thousand Four Hundred and Twenty-Eight Only) for the 2nd year during the training period. The above emoluments will be on annualized basis and it includes your monthly pay package & employer's contribution to Provident Fund. (CTC structure attached). After successful completion of your training, and on the basis of your satisfactory performance, you may be absorbed in the services of the Bank at a suitable post depending on vacancies available in the organization at that time. Nothing shall be construed as establishing a permanent employment for you with the Bank.

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Thanking you,

Yours sincerely,

SENIOR MANAGER (Human Resource Development)

Digitally signed by IRSHA NIKHIL KALE Date: 2022.11.18 17:29.29 +05:30 Reason: HRD DEPT. or abor: Thank

I accept, -fivor (Ms. Nikita Parmeshwar Tiwari) Date of Joining: 30/11/2022

1156 BANK

18.11.2022

18.11.2022

TJSB SAHAKARI BANK LTD, <sup>gan and</sup>

### Ref. No. HO/HRD/52/1290

Mr. Vaibhav Sunil Pardhi Pardhi Muhala, Kawalewada, Gondiya, Maharashtra - 441911 College: G.S. College of Commerce & Economics

## Sub: Engagement as Trainee Officer

#### Dear Mr. Vaibhav Pardhi,

With reference to your application and subsequent interview you had with us, we are pleased to inform you that you have been selected for the post of "Trainee Officer".

Your training period will be of **Two years** from the date of your joining. Your total emoluments will be ₹2,18,676/- (Rupees Two Lakh Eighteen Thousand Six Hundred and Seventy-Six Only) for the 1<sup>st</sup> year & ₹2,38,428/- (Rupees Two Lakh Thirty-Eight Thousand Four Hundred and Twenty-Eight Only) for the 2<sup>nd</sup> year during the training period. The above emoluments will be on annualized basis and it includes your monthly pay package & employer's contribution to Provident Fund. (CTC structure attached). After successful completion of your training, and on the basis of your satisfactory performance, you may be absorbed in the services of the Bank at a suitable post depending on vacancies available in the organization at that time. Nothing shall be construed as establishing a permanent employment for you with the Bank.

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You are requested to append your signature, on the second copy, in acceptance, at appropriate place. This offer will be valid up to **19.11.2022** 

Thanking you,

Yours sincerely,

SENIOR MANAGER (Human Resource Development) I accept,

(Mr. Vaibhav Sunil Pardhi) Date of Joining: 30/11/2022

# Goel Ganga Infrastructure & Real Estate Pvt. Ltd.



#### OFFER LETTER

03" Feb '2023

Mr Aditya Vijay Zodape At-Botzari, Ta-Bhiwapur Dist- Nagpur

Dear Aditya.

It is our pleasure to offer you the post of "Recovery assistant" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 8 th Feb.2023.

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- · Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw gross salary 13000/- Rs (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. Please note, this offer letter is valid for one week from the date of issue.

If you have any questions prior to commencement, please feel free to contact us. We look

forward to have you join the team NAGPUR Sincerely. Sr Manager IIR n of "Recovery Assistant" under the terms of I. Aditya V. Zodupe this offer dated 3rd Feb 2023. 3/2/2023 -Attadope San Mahu Commercial Complex, 3rd Floor, 5 Bund Garden Road, Pune-411001, Maharashtra, India Ph: +9120-2514054

Ph: +91 20 26140251, 26140252, 26140253 E-Mail: sales@goelganga.com AN ISO score and a complex of the sales and th AN ISO 5001:2015, ISO 14001:2015 AND ISO 45001:2018 Construction Company

www.goelganga.com CIN: U70100PN2005PTC148088

BCCA



M. Com (M)

Date:- 30-Mar-23

#### Subject: Expression of Interest - Campus

## Dear Sneha Watgule,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

1. Your initial place of work shall be at the company's discretion and can be at any Concentrix location.

2. This Expression of Interest shall remain valid for a period of 60 days from the date of your Final Examination. Considering the candidature beyond the 60 days period would be as per the requirement in the organization.

If any information furnished by you in your application or during the selection process is found to be incorrect or false, and/or if you have suppressed material information regarding your qualifications and experience, the Company may withdraw this expression of interest without any notice.

Please note that this letter is not an offer of employment or a legally binding contract of employment. An offer for employment shall be made to you at the sole discretion of the Company and there is no obligation on the Company to do so. An employee-employer relationship between you and the Company shall be established only upon the Company's issuance and your acceptance of a legally binding contract of employment.

We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

Concentrix Hiring Team

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CNX/REC/ART/AGHR/EOI/5.0

M. Com E

CONCENTRIX

Date:- 30-Mar-23

#### Subject: Expression of Interest - Campus

#### Dear Jayshree Chouragade,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of **Advisor 1**, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

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We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

Concentrix Hiring Team

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11

CNX/REC/ART/AGHR/EOI/5.0

# CONCENTRIX

F& A

Date:- 30-Mar-23

## Subject: Expression of Interest - Campus

Dear Komal Bidkar,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

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We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

Concentrix Hiring Team

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#### Subject: Expression of Interest - Campus

#### Dear Hrushikesh Jawade,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

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We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

**Concentrix Hiring Team** 

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#### Subject: Expression of Interest - Campus

#### Dear Riddhi PalKar,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

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We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

Concentrix Hiring Team



to

#### Subject: Expression of Interest - Campus

#### Dear Deeptl Yadav,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

1. Your initial place of work shall be at the company's discretion and can be at any Concentrix location.

2. This Expression of Interest shall remain valid for a period of 60 days from the date of your Final Examination. Considering the candidature beyond the 60 days period would be as per the requirement in the organization.

If any information furnished by you in your application or during the selection process is found to be incorrect or false, and/or if you have suppressed material information regarding your qualifications and experience, the Company may withdraw this expression of interest without any notice.

Please note that this letter is not an offer of employment or a legally binding contract of employment. An offer for employment shall be made to you at the sole discretion of the Company and there is no obligation on the Company to do so. An employee-employer relationship between you and the Company shall be established only upon the Company's issuance and your acceptance of a legally binding contract of employment.

We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

1 11

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Concentrix Hiring Team



#### Subject: Expression of Interest - Campus

#### Dear VIRENDRA THAKRE,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

1. Your initial place of work shall be at the company's discretion and can be at any Concentrix location.

2. This Expression of Interest shall remain valid for a period of 60 days from the date of your Final Examination. Considering the candidature beyond the 60 days period would be as per the requirement in the organization.

If any information furnished by you in your application or during the selection process is found to be incorrect or false, and/or if you have suppressed material information regarding your qualifications and experience, the Company may withdraw this expression of interest without any notice.

Please note that this letter is not an offer of employment or a legally binding contract of employment. An offer for employment shall be made to you at the sole discretion of the Company and there is no obligation on the Company to do so. An employee-employer relationship between you and the Company shall be established only upon the Company's issuance and your acceptance of a legally binding contract of employment.

We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

Concentrix Hiring Team



#### Subject: Expression of Interest - Campus

#### Dear Plyush Ankar,

We are pleased to convey through this Expression of Interest letter that you are being considered for the position of Advisor 1, Customer Service provided you successfully complete your graduation and fulfill other requirements including but not limited to you clearing further assessments/interviews. On successful completion of eligibility requirements viz. Graduation, final assessments and / or interviews, the Company may Issue you an Appointment Letter with details of all service terms and conditions and salary structure along with a proposed date of joining.

1. Your initial place of work shall be at the company's discretion and can be at any Concentrix location.

2. This Expression of Interest shall remain valid for a period of 60 days from the date of your Final Examination. Considering the candidature beyond the 60 days period would be as per the requirement in the organization.

If any information furnished by you in your application or during the selection process is found to be incorrect or false, and/or if you have suppressed material information regarding your qualifications and experience, the Company may withdraw this expression of interest without any notice.

Please note that this letter is not an offer of employment or a legally binding contract of employment. An offer for employment shall be made to you at the sole discretion of the Company and there is no obligation on the Company to do so. An employee-employer relationship between you and the Company shall be established only upon the Company's issuance and your acceptance of a legally binding contract of employment.

We encourage you to provide your acceptance of this EOI at campusplacements@concentrix.com.

1 21

Concentrix Hiring Team

3

--This is a system generated document and does not require any signature--

CNX/REC/ART/AGHR/EOI/5.0



### Provisional Offer : BUSINESS PROCESS SERVICES Ref: TCSL/DT20233814808/Pune/BPS/BTN Date:03/04/2023

Dear Ms. Komal Rakesh Singh,

## Sub: Letter of Provisional Offer and Terms of Employment.

Thank you for exploring opportunities with Tata Consultancy Services Limited(TCSL). You have successfully completed our initial selection process and we are pleased to make you a provisional offer of Traineeship.

You have been selected for a twelve month traineeship program at grade BPOS. You will receive a fixed monthly stipend during your internship. Your stipend amount will be decided on the basis of joining location and the process in which you will get allocation. The same will be communicated to you along with the detailed offer letter.

Kindly confirm your acceptance on the traineeship offered by signing Annexure 1. If not accepted within 30 days of receipt, this offer of traineeship is liable to lapse at the discretion of the Company.

This is a provisional offer of traineeship and should not be construed as an Offer of Employment from TCSL. A detailed offer of traineeship will follow within 7 days from completion of all documentation formalities and your aforesaid acceptance on this provisional offer. The Offer of traineeship will be made to you provided this - opportunity continues to be available with TCSL.

Your traineeship with TCS is subject to your being declared medically fit and retaining that fitness during the tenure in the company and your Background / Reference check being favourable and acceptable to the Company.

On joining and successful completion of all Joining formalities including the back ground verification, you will be issued a Letter of Appointment by TCSL.

Your appointment will be governed by the policies, rules, regulations, practices, processes and procedures of TCSL as applicable to you and the changes therein from time to time.

Private and Confidential TCSL/DT20233814808

TATA CONSULTANCY SERVICES Tata Consultancy Services Limited

Sahyadri Park, Plot No. 2 3, RGIP Phase III, Hinjawadi - Maan, Pune - 411 057 Sahyadri Park, Plot No. 2 3, KGP Pilase In, Hugawati - Indan, Pune - 411 057 Tel: 91 20 6794 0000 Fax: 91 20 6794 0122 E-mail: tcs.pune@tcs.com, Website: http://www.tcs.com Tel: 91 20 6794 0000 Fax: 91 20 6794 0122 E-mail: tcs.pune@tcs.com, Website: http://www.tcs.com 6794 0000 Fax: 91 20 5/94 0122 E-mail: ics.puregitcs.com, Website: http://ww Registered Office 9th Floor, Nirmal Building, Natiman Point, Mumbai 400 021 Corporate Identification No. (CIN): L22210MH1995PLC084781

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Please also note, TCS BPS provides company transport facility within a pre-defined radius for each location as defined in the company transport policy. Those living beyond these boundaries would be required to make their own arrangements to reach the nearest location convenient to them from where they can be picked up or dropped.

Yours Sincerely,

For Tata Consultancy Services Limited.

Girish V. Nandimath Global Head Talent Acquisition & AIP



mobile to validate the offer letter



Provisional Offer : BUSINESS PROCESS SERVICES Ref: TCSL/DT20233853802/Nagpur/BPS/BTN Date:13/03/2023

Dear Ms. Gayatri Eknath Satpute,

## Wub: Letter of Provisional Offer and Terms of Employment.

Thank you for exploring opportunities with Tata Consultancy Services Limited(TCSL). You have successfully completed our initial selection process and we are pleased to make you a provisional offer of Traineeship.

You have been selected for a twelve month traineeship program at grade BPOS. You will receive a fixed monthly stipend during your internship. Your stipend amount will be decided on the basis of joining location and the process in which you will get allocation. The same will be communicated to

you along with the detailed offer letter.

Kindly confirm your acceptance on the traineeship offered by signing Annexure 1. If not accepted within 30 days of receipt, this offer of traineeship is liable to lapse at the discretion of the Company.

This is a provisional offer of traineeship and should not be construed as an Offer of Employment m TCSL. A detailed offer of traineeship and encodered on this provisional offer. The offer all documentation formalities and your aforesaid acceptance on this provisional offer. The Offer of traineeship will be made to you provided this - opportunity continues to be available with TCSL.

Your traineeship with TCS is subject to your being declared medically fit and retaining that fitness

during the tenure in the company and your Background / Reference check being favourable and On joining and successful completion of all Joining formalities including the back ground verification, you will be important by TCSL.

Your appointment will be governed by the policies, rules, regulations, practices, processes and procedures of TOO. procedures of TCSL as applicable to you and the changes therein from time to time.

TATA CONSULTANCY SERVICES

**Private and Confidential** 

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provisional Offer : BUSINESS PROCESS SERVICES Ref: TCSL/DT20233891146/Nagpur/BPS/BTN Date:13/03/2023

Dear Mr. Sahil Ajay Kolpekwar,

## Sub: Letter of Provisional Offer and Terms of Employment.

Thank you for exploring opportunities with Tata Consultancy Services Limited(TCSL). You have successfully completed our initial selection process and we are pleased to make you a provisional offer of Traineeship.

You have been selected for a twelve month traineeship program at grade BPOS. You will receive a fixed monthly stipend during your internship. Your stipend amount will be decided on the basis of ioining location and the process in which you will get allocation. The same will be communicated to you along with the detailed offer letter.

Kindly confirm your acceptance on the traineeship offered by signing Annexure 1. If not accepted within 30 days of receipt, this offer of traineeship is liable to lapse at the discretion of the Company.

This is a provisional offer of traineeship and should not be construed as an Offer of Employment mom TCSL. A detailed offer of traineeship will follow within 7 days from completion of all documentation formalities and your aforesaid acceptance on this provisional offer. The Offer of traineeship will be made to you provided this - opportunity continues to be available with TCSL.

Your traineeship with TCS is subject to your being declared medically fit and retaining that fitness during the tenure in the company and your Background / Reference check being favourable and

On joining and successful completion of all Joining formalities including the back ground verification, you will be issued a Letter of Appointment by TCSL.

Your appointment will be governed by the policies, rules, regulations, practices, processes and procedure procedures of TCSL as applicable to you and the changes therein from time to time.

Private and Confidential

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TATA CONSULTANCY SERVICES

Welcome to Rediffmail: Inbox

#### Rediffmail

Mailbox of sonaligadekar@rediffmail.com

Print Cancel

From: ANUSHREE PATIL /HR WE/ICICIPRU/Pune <anushree.patil@iciciprulife.com>

To: "gscollegenagpur@rediffmail.com" <gscollegenagpur@rediffmail.com>, "sonaligadekar@rediffmail.com" <sonaligadekar@rediffmail.com

Subject: Re: Campus Recruitment - 2023 : ICICI Prudential | G S College |

Date: Fri, 07 Apr 2023 19:04:01 IST

"Abhishek Singh /HR WE/ICICIPRU/Pune" <sing.abhishek@lciciprulife.com>, "Jitesh Jahagirdar /HR Cc: WE/ICICIPRU/Pune" <jitesh.jahagirdar@lciciprulife.com>, "Anupriya Sharma /HR WE/ICICIPRU/Pune" <anupriya.sharma@lclciprulife.com>, "shikhanagar98@gmail.com" <shikhanagar98@gmail.com

Dear Sonali,

We are pleased to inform you that 8 students have been selected as Graduate Trainee with ICICI Prudential Life Insurance. Their details are shared below.

Please consider this email as a confirmation of their candidature with us.

| Selected Students Name |             |            |     |
|------------------------|-------------|------------|-----|
| Kundan Khandait        | BCOM F&A    | B Com EI   | 00  |
| Samiksha Singh         | Beom Hon    | p com L    | 02  |
| Mahi Prasad            | BCOM EI     |            | . 7 |
| Mohammad Avez          | BBA         | B com Hon. | 02  |
| Sagar Vanniyar         | BCOM EI     |            |     |
| Tanushree Ganer        | BCOM F& A 1 | B Com F&A  | 03  |
| Kunal Shende           | Brom Hon.   | BBA        | 01  |
| Bhavika Thakre         | BCOM F&A    | 191011     | 01  |
|                        |             |            | 28  |
|                        | 1 II        |            | 00  |

Also, Kindly provide details of all 8 selected students in the excel attached.

As part of Campus Hiring Process, request you to please help create ATSID for all interested applicants through below mentioned link.

10.25

Campus Link ( to create ATS ID): https://Ismarthire.iciciprulife.com/Campus/

Kindly share selected students ATS ID and required details in above attached excel format.

Regards,

Anushree Patil

Human Resource Department

9075255188

From: ANUSHREE PATIL /HR WE/ICICIPRU/Pune Sent: Thursday, April 6, 2023 3:06 PM To: gscollegenagpur@rediffmail.com Cc: Abhishek Singh /HR WE/ICICIPRU/Pune <<u>sing.abhishek@iciciprulife.com</u>>; Jitesh Jahagirdar /HR WE/ICICIPRU/Pune <<u>jitesh.jahagirdar@iciciprulife.com</u>>; Anupriya Sharma /HR WE/ICICIPRU/Pune <<u>anupriya.sharma@iciciprulife.com</u>>; pandasneha738@gmail.com Subject: RE: Campus Recruitment - 2023 : ICICI Prudential | G S College |

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## **RA SOLUTION RESEARCH ANALYSIS**

Anand Bhavan, Sankul, Block Sector, Ajni Road, Nagpur MH - 440015

## Greetings from RA Solution,

### Dear Mam,

Ref. .....

My sincere appreciation & gratitude to the Placement Department of your college for successful conduction of recruitment program. There has so much potential into candidates and strong leading ability. And we are pleased to inform you that after successful interview we selected below mention candidate for further roles and responsibility into our company RA solution.

PFB selected candidate's name.

- 1) KIRTI DEVRAJ TIWARI
- 2) VASHNAVI SANJAY GOSWAMI
- 3) RAHUL B HAJARE
- 4) KARAN SATISH BHIWAPURKAR
- 5) KOMAL BIDKAR
- 6) TANUSHREE GANER

Welcome to Rediffmail: Inbox

## Rediffmail

-1 14.20

Mailbox of sonaligadekar@rediffmail.com

Print Cancel

From: aditi patel <aditi.hr@academor.com>

To: sonaligadekar@rediffmail.com

Subject: List of Selected Candidates - Academor

Date: Thu, 06 Apr 2023 15:23:06 IST

Greetings for the day!

We are happy to announce that 46 candidates have been selected for the Academic Counsellor Role.

Below mentioned is the list of all selected candidates and requesting you to inform the candidates that it is mandatory for them to report to the office.

1- 11

Training Period - 06 Months. Date of joining - 19 April 2023

Kindly confirm these candidate joining dates.



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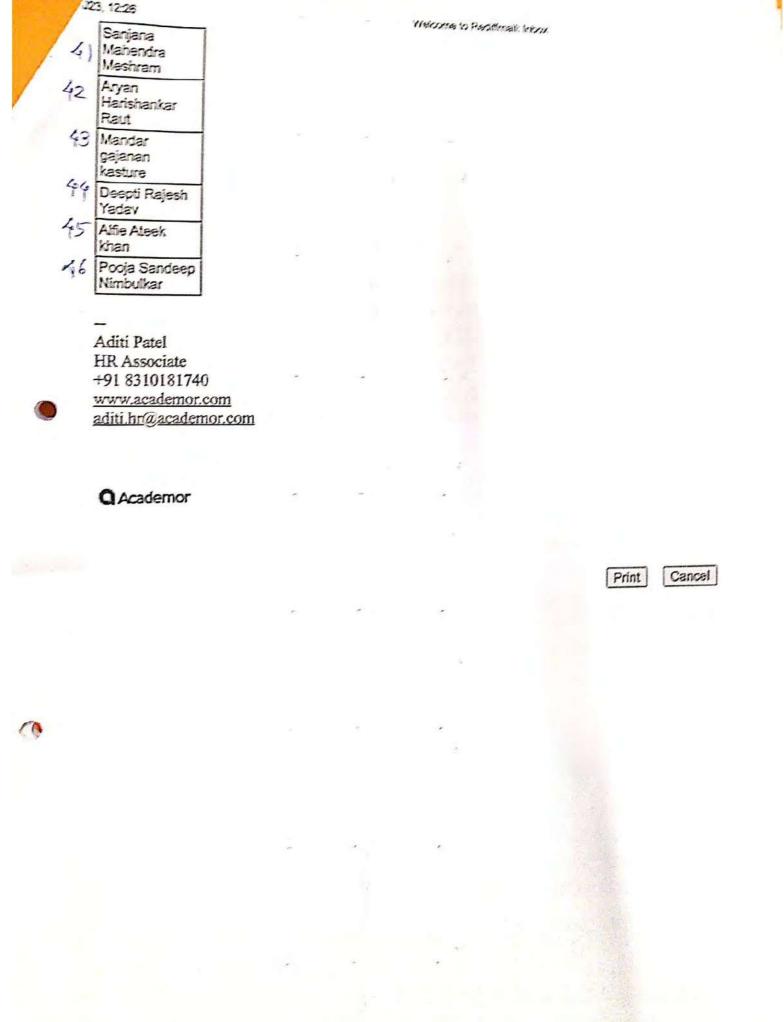
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1/3

| 14  | Yashoda                             | -     |      | Welcome to Rediffmail |        |  |
|-----|-------------------------------------|-------|------|-----------------------|--------|--|
| 1   | Omprakash<br>Satpute                | -     | -    |                       | - NO2X |  |
| 15  | Samiksha<br>kakde                   |       |      |                       |        |  |
| 16  | Umashankar<br>Daksh                 | 1     |      |                       |        |  |
| li  | Aachal Rajesh<br>Choure             |       |      | -                     |        |  |
| 18  | Abhijeet<br>Kailash Surana          |       |      |                       |        |  |
| 19  | GAURAV<br>Dharamveer<br>SINGH       |       |      |                       |        |  |
| 20  | Anuja<br>Rambhau<br>Gudadhey        |       | •    |                       |        |  |
| 2   | Shweta Mourya                       |       |      |                       |        |  |
| 2   | 2 Saundarya<br>Mahesh<br>Ladhawe    |       |      |                       |        |  |
| 23  | Jayshree<br>Gopal Kaikade           | ]     |      | -                     |        |  |
| 24  | Sahil Ramesh<br>Solanki             |       |      |                       |        |  |
| 25  | Shivam<br>Tamrakar                  |       |      |                       |        |  |
| 26  | libre                               |       |      | -                     |        |  |
| ap  | Prema Prakash<br>nagpurkar          | 1     |      |                       |        |  |
| 28  | Mansi Asatkar                       | 1     |      | 2                     |        |  |
| 29  | Vaidehi Rawal                       |       |      |                       |        |  |
| 30  | Viraj Rahul<br>Patil                | l bel | -    | · _                   |        |  |
| 3   | Pranshu<br>Prabhakar<br>Tiwari      |       |      |                       |        |  |
| 62  | Vivek<br>Shreeram<br>Tripathi       |       |      |                       |        |  |
| 63  | Farhan khan<br>Aslam khan<br>Pathan |       |      |                       |        |  |
| 34  |                                     |       |      |                       |        |  |
| 35  | Rewa Rajesh<br>Bawangade            |       | - 14 |                       |        |  |
| 36  | Sakshi<br>Manohar Asole             |       |      |                       |        |  |
| 37- | Aditya<br>Radheykrishna<br>Varma    |       |      |                       |        |  |
| 38  | Sahil<br>kolpekwar                  |       | - 1  |                       |        |  |
| 37  | Virendra<br>Thakre                  |       |      |                       |        |  |
| 40  | Bipul Amrish<br>Shil                |       | 4    |                       |        |  |
|     |                                     |       |      |                       |        |  |

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25



## rediffmail

Mailbox of gscollegenagpur

G. S. COLLEGE, NAGPUR.

Subject: Selected Candidates for Academic Counselfore: 533 Prop

From: kripa birkatta <kripa.birkatta.hr@teachnook.com> on Sat, 25 Mar 2023 10:47:04 To: sonaligadekar@rediffmail.com, gscollegenagpur@rediffmail.com

Clerk's Sign

i We couldn't verify the sender of this email.

Greetings for the day!

We are happy to announce that 51 candidates have been selected for the role of Academic Counsellor.

Below mentioned is the list of all selected candidates and requesting you to inform the candidates that it is

Kindly confirm the joining date for them as well.

Training Period - 06 Months.

| NAME                                   | PHONE      | Email                                   |
|--|------------|---|
| Apurva Ashok<br>Uikey                  | 7821075575 | Likevanunva                             |
| Shailendra<br>Yogendra<br>Singh        | 9145442258 | SVSV0gendre                             |
| Anuja<br>Rambhau<br>Gudadhey           | 9503373127 | aqudadhou                               |
| Anjali Roshan<br>Kanojia               | 9096544880 | anjalikanojiya2<br>406@gmail.co<br>m    |
| Pravin<br>Rajkumar<br>yadav            | 8223840532 | pravinyadav99<br>777@gmail.co<br>m      |
| Gauri Durge                            | 7796168312 | gauridurge200<br>2@gmail.com            |
| Yashlesh<br>Gupta                      | 8329796669 | ygfilms214@e<br>mail.com                |
| Apeksha<br>Jagdish<br>Humne            | 9595797841 | apekshahumn<br>e900@gmail.c<br>om       |
| Komal laxman<br>bidkar                 | 8767250591 | komalbidkar97<br>682@gmail.co<br>m      |
| Mahi Prasad                            | 9881451069 | pmahi8236@g<br>mail.com                 |
| Niranjana<br>Manikandan<br>Shivacharya | 000000     | niranjanamani<br>kandan13@g<br>mail.com |
| Saundarya<br>Mahesh<br>_adhawe         | 9657244004 | ladhawesaund<br>arya@gmail.c<br>om      |
| fanu narendra<br>oodkhe                | 8856838778 | tanubodkhe@<br>gmail.com                |

De SSA

| Mehwish                    |                      | mehwishsadaf<br>20@gmail.co                                |
|----------------------------|----------------------|--|
| Ghazal Ansari              | 9130834650           | m  |
|                            |                      | aarohirahangd<br>ale5@gmail.co                             |
| Aarohi<br>Rahangdale       | 9284210388           | m  |
| Sanjana                    |                      | meshramsanja   |
| Mahendra                   | and an and share and | na81@gmail.c   |
| Meshram                    | 9579910841           | om   |
|                            |                      | manaswinibet   |
| В                          |                      | ha20@gmail.c   |
| L.S.Manaswini              | 7760078637           | om   |
| Anchal Ashok               | 0004000744           | laashok11@g<br>mail.com                                    |
| Sahu                       | 9021883711           |  |
| Yash Vinod                 | 0050000075           | yashughade19<br>@gmail.com                                 |
| ughade                     | 9359386875           |  |
| Pinki maroti               | 0657022520           | masramp2002<br>@gmail.com                                  |
| Masram                     | 9657033539           | 00   |
| Shruti                     | 0545744040           | shrutitembhulk<br>ar@gmail.com                             |
| Tembhurkar                 | 9545741016           | ar@gmail.com   |
| Sneha                      |                      | snehaw449@   |
| Dhnyaneshwa                | 9322420943           | gmail.com  |
| r Watgule                  | 0022420040           | samruddhikum   |
| Samruddhi<br>Ankush        |                      | bhare80@gma  |
| Kumbhare                   | 9322144383           |  |
| Numbriare                  |                      | Kalaskartanu   |
| Tanu Kalaskar              | 8                    | @gmail.com   |
| Harshita                   |                      | harshitafarkun   |
| Dindayal                   |                      | de@gmail.co  |
| Farkunde                   | 7038181228           | m  |
| Sanskrati                  |                      | sanskratimath  |
| Prabhu                     | a subscription       | ankar@gmail.   |
| Mathankar                  | 8770735660           |  |
| SURAJ                      |                      | surajjunghare6<br>52002@gmail.                             |
| WAMAN                      | 9604432881           | com  |
| JUNGHARE                   | 9004452001           | palakyadav08   |
|                            |                      | 02@gmail.co  |
| Palak yadav                | 8625977968           |  |
|                            |                      | thoolkalyani02   |
| Kalyani<br>siddharth thool | 9689835564           | @gamil.com   |
|                            |                      |  |
| Sagar<br>Manikandan        |                      | svanniyar.200  |
| vanniyar                   | 7028446319           | 1@gmail.com  |
| Ashutosh                   |                      | ashutoshshriw  |
| Ranjeet                    |                      | as990@gmail.   |
| Shriwas                    | 7020365418           |  |
| Bharti                     |                      | bhartimandavk  |
| laxmanrao                  | 0007071500           | ar2003@gmail   |
| Mandavkar                  | 8007374536           | .com   |
|                            | 0010017000           | ayushisoge@g<br>mail.com                                   |
| Ayushi Soge                | 8010217836           |  |
| Dushant                    |                      | Dushantpande<br>786@gmail.co                               |
| Harichandra<br>Pande       | 8626068045           | m  |
| MARCHINE PORTAL COMPANY    | 9098521099           | khushithakre1  |
| Khushi Thakre              |                      | THE PARTY PROPERTY AND |

|                                   |            | m                                    |
|-----------------------------------|------------|--------------------------------------|
| Bipul Amrish<br>Shil              | 9370637127 | shilbipul2002<br>@gmail.com          |
| Alfie khan                        | 7617805615 | khanalfie0786<br>@gmail.com          |
| Aryan<br>Harishankar<br>Raut      | 9373082351 | aaryanraut937<br>3@gmail.com         |
| Mihir<br>Umashankar<br>Daksh      | 8855941829 | mihirudaksh@<br>gmail.com            |
| Abhijeet<br>Kailash<br>Surana     | 9307745976 | Abhijeetsuran<br>a2003@gmail.<br>com |
| Yashoda<br>Satpute                | 7498185694 | yashodasatput<br>e091@gmail.c<br>om  |
| Apeksha<br>Jitendra<br>choudhari  | 9921469697 | apekshachoud<br>hari21@gmail.<br>com |
| Bhavika<br>Sanjay Thakre          | 8010185819 | bhavikathakre<br>2003@gmail.c<br>om  |
| Swati<br>Sadanand<br>Sustarwar    | 9579442529 | swatisustarwar<br>20@gmail.co<br>m   |
| Isha Patle                        | 8010940217 | ishapatle62@<br>gmail.com            |
| Pratik<br>SurendraPras<br>ad Saha | 9404599313 | itspratiksaha5<br>0@gmail.com        |
| Shweta<br>Shyamdhar<br>Mourya     | 7743931349 | mouryashweta<br>529@gmail.co<br>m    |
| ranshu<br>Prabhakar<br>Tiwari     | 9834466280 | tpranshu938@<br>gmail.com            |
| Bhumi Ashish<br>Bajpai            | 8624993501 | bhumibajpai20<br>20@gmail.co<br>m    |
| Deepti Rajesh<br>Yadav            |            | ydeepti249@g<br>mail.com             |
| Mohammad<br>Ahtesham<br>Avez      |            | mahteshamav<br>ez@gmail.com          |

Kripa Birkatta Magar HR Executive 6360234281 | www.teachnook.com | kripa.birkatta.hr@teachnook.com 592, 3rd Block, Koramangala 1A Block, Koramangala 3 Block, Koramangala, Bengaluru, Karnataka 560068 Teachnook

## rediffmail

Mailbox of gscollegenagpur

INWARD No. 10 DATE: 03.04.2023 TIME: 12.Pm.

L. D. LULLLU

### Subject: 2 nd slot of Selected Candidates for Academic Counsellor

From: Dr. Sonali Gadekar <sonaligadekar@rediffmail.com> on Mon, 03 Apr 2023 09:31:27

To: <gscollegenagpur@rediffmail.com>

Cc: <sonaligadekar@rediffmail.com>

Note: Forwarded message attached

- Original Message -

From: kripa birkatta kripa.birkatta.hr@teachnook.com To: "Dr. Sonali Gadekar" sonaligadekar@rediffmail.com Subject: Re: Selected Candidates for Academic Counsellor

Dr. Sonali Gadekar

M - 9890496869

| Ayushi  |            | ayushikukashe<br>1952@gmail.c |  |
|---------|------------|-------------------------------|--|
| Kukashe | 8177920452 | om                            |  |

One more candidate was left.

On Sat, 1 Apr 2023 at 19:01, kripa birkatta <kripa.birkatta.hr@teachnook.com> wrote: Greetings for the day!

We are happy to announce that 25 candidates have been selected for the role of Academic Counsellor.

Below mentioned is the list of all selected candidates and requesting you to inform the candidates that it is mandatory for them to report to the office.

Kindly confirm the joining date for them as well.

| NAME                   | PHONE      | Email                                  |
|------------------------|------------|--|
| Vivek Tripathi         | 9172653102 | vivektripathi20<br>02@gmail.co<br>m    |
| Mrunal<br>Meshram      | 9359547879 | mrunalmeshra<br>m58@gmail.c<br>om      |
| Harshal<br>Padole      | 9156361836 | iamrise23@g<br>mail.com                |
| Hrushikesh<br>Jawade   | 7558762725 | jawaderushi17<br>@gmail.com            |
| Anjali Karkade         | 7440597109 | anjalikarkade1<br>212@gmail.co<br>m    |
| Kundan<br>Khandait     | 9021746790 | kundankhanda<br>it@gmail.com           |
| Dnyandeep<br>Sadawarti | 9021819919 | dnyandeepsad<br>awarti02@gm<br>ail.com |
| Kanishka<br>sharma     | 7843058071 | kashi.sharma1`<br>109@gmail.co<br>m    |
| Dhanashree<br>Movale   | 704000000  | dhanashreem<br>owale@gmail.<br>com     |

Training Period - 06 Months.

De SSG

Resp. madami recd. as Email: 3/4/2023

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Clerk's Sign

| Riddhi Palkar                | 8788970076   | riddhipalkar02<br>@gmail.com          |
|------------------------------|--|---------------------------------------|
| Tansuhree<br>Ganer           | 9370423163   | ganertanushre<br>e@gmail.com          |
| Nikita<br>Kushwaha           | 8668374393   | nikitakushwah<br>a005@gmail.c<br>om   |
| Samiksha<br>kakde            | 9174133147   | kakdesamiksh<br>a311@gmail.c<br>om    |
| Ruchika<br>Sharma            | 9175640509   | ruchisharma05<br>092002@gmai<br>I.com |
| Sahil Ajay<br>kolpekwar      | 9322494663   | sahilkolpekwar<br>17@gmail.co<br>m    |
| Sanavi belekar               | 9322659276   | belekarsanavi<br>70@gmail.co<br>m     |
| Ragini<br>Gurudas<br>Kubade  | 8408867393   | raginikubade1<br>9@gmail.com          |
| Mandar<br>gajanan<br>kasture | 8308180945   | kasturemanda<br>r84@gmail.co<br>m     |
| KUNAL SUNIL<br>SHENDE        | 9370443019   | kunalshende1<br>04@gmail.co<br>m      |
| Samiksha<br>Singh            | 9172312689   | samiksha3011<br>2002@gmail.c<br>om    |
| Sandesh thipe                | 7768828228   | thipehsandesh<br>123@gmail.co<br>m    |
| Dhiraj Kumar<br>shah         | 9309951747   | 2002dhirajsah<br>@gmail.com           |
| Komal Arun<br>Tiwari         | 9309561831   | 2002komaltiw<br>ari@gmail.co<br>m     |
| Sai kauthkar                 | A STATISTICS AND A STAT | saikauthkar27<br>@gmail.com           |
| Aditya Verma                 |  | adityavarma11<br>09@gmail.co<br>m     |

Kripa Birkatta Magar HR Executive 6360234281 | www.teachnook.com | kripa.birkatta.hr@teachnook.com 592, 3rd Block, Koramangala 1A Block, Koramangala 3 Block, Koramangala, Bengaluru, Karnataka 560068

### Teachnook

# Annual Report of Career Guidance and Placement Cell

554

## Academic Year 2021-2022

## 1. Objectives of Placement Cell :

- a. To offer various placement opportunities to the students by inviting different placement companies of repute to campus. b. To impart the guidance on overall grooming and enhancing employability skills.

# 2. Details of Placement Drives & Digital Recruitment Drives for Grant & No Grant Courses:

| Sr.<br>No. | Date of<br>Campus<br>Drive | Name of the Company                        | Package<br>(In lacs) | No. of<br>Students<br>Interviewed | No. of<br>Students<br>Selected |
|------------|----------------------------|--|----------------------|-----------------------------------|--------------------------------|
| 1          | 02.03.22                   | Neeyamo Ltd. Mihan                         | 1.60                 | 43                                | 17                             |
| 2          | 9.03.22                    | Ram Coolers, Nagpur                        | 1.20                 | 45                                | 06                             |
| 3          | 21.04.22                   | TCS, Mihan Nagpur                          | 1.2-1.5              | 85 Cleared NQT<br>Exam            | 02                             |
| 6          | 28.04.22                   | Teachnook company                          | 1.8                  | 60                                | 28                             |
| 7          | 09.05.20<br>22             | Neeyamo Ltd. (Second<br>Drive)             | 08-1.2               | 38                                | 16                             |
| 8          | 17.05.22                   | Teachnook company<br>(Second Online Drive) | 1.8                  | 50                                | 15                             |
|            |                            |  |                      | GRANT Dept                        | 84                             |
|            |                            | Total Students Selected                    | 1 in 2021-20         | 22 Grant                          | 84                             |

addeleas



## Subject: List of selected candidates - Teachnook

From: Jayanth M P <jayanth.hr@teachnook.com> on Tue, 17 May 2022 13:19:17

To: "Dr. Sonali Gadekar" <sonaligadekar@rediffmail.com>

Cc: gscollegenagpur@rediffmail.com

i We couldn't verify the sender of this email.

Dear Ms. Sonali.

Greetings for the day!

We are happy to announce that 15 students have been selected for Business Development Trainees. Below mentioned is the list of all selected candidates.

Kindly let us know when can students report to the office.

|           | NAME                 | PHONE NO    | EMAIL                          |
|-----------|----------------------|-------------|--------------------------------|
| BLOM ES   | Ishika Dubey         | 70668 95144 | its.ishikadubey04@gmail.com    |
| BGerm 1=2 | Aryan Surampalli     | 90220 91845 | aryansurampalli6@gmail.com     |
| BCOM E2   | Prerna Surampalli    | 96041 47904 | prernasurampalli@gmail.com     |
| BCom E    | Pratima Siriya       | 7776055309  | pratimasiriya@gmail.com        |
| B Gm E2   | Atul Mishra          | 90224 79238 | atul.i.0308@gmail.com          |
| BGmEZ     | - Sudhanshu Gupta    | 77689 61930 | Sudhanshugupta.mehul@gmail.com |
| Back      | Atharva Pande        | 9359062360  | atharvapande200@gmail.com      |
| BOCA      | Mayuri Mendhe        | 8552060779  | mendhemayuri03@gmail.com       |
| BCCA      | Mahendra Kumbhare    | 9284468895  | mahendrakumbhare65@gmail.com   |
| BCCA      | Ayush Gakhare        | 7263883210  | ayushgakhare03@gmail.com       |
| BCCA      | Chandrakanha Dharmik | 9112482352  | chandrakanhadharmik3@gmail.com |
| BCCA      | Yash Paigwar         | 9359931749  | 123yashpaigwar@gmail.com       |
| mion      | Sneha Waghmare       | 9601828392  | snehawaghmare999@gmail.com     |
| mam       | Pranali Pithale      | 9172655576  | pranali4897@gmail.com          |
| man       | Poonam Sarware       | 8805485167  | poonamsarware@gmail.com        |
| 11 0000   |                      |             |                                |

ssal Ras

## Thanks & Regards,

Jayanth M P Talent Acquisition Associate +91 7975330231

33

Respected Sir, E-mail necd. on 17:05,2022 Dr. 17:05.2022

BGME2 6 BCCA 6 Mom 3

G. S. COLLEGE, NAGPUR.

INWARD No. 209 DATE: 19.05,2022

TIME: 5130 p.m.



Mailbox of gscollegenagpur

G. S. COLLEGE, NAGPUR. INWARD No. 131 DATE: 28104,2022 TIME : 6130 PIM

AL

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BBA - 5 M. Com - 7

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# subject: List of selected candidates - Teachnook Company

From: Dr. Sonali Gadekar <sonaligadekar@rediffmail.com> on Thu, 28 Apr 2022 14:15:33

To: <gscollegenagpur@rediffmail.com>

Note: Forwarded message attached

- Original Message -

From: Ashish verma ashish,hr@teachnook.com To: sonaligadekar@rediffmail.com Subject: List of selected candidates - Teachnook

Dr. Sonali Gadekar

M - 9890496869 Greetings for the day!

We are happy to announce that 28 students have been selected for Business Development Trainee.

Below mentioned is the list of all selected candidates and requesting you to inform the candidates that it is mandatory for

Training Period - 04 Months.

Kindly confirm these candidates will be reporting to the office on 20 May 2022.

| NAME                          | PHONE  | Email                             | Т   |
|-------------------------------|--|-----------------------------------|---|
| Jay D. Balapurkar             | 9975069097   |                                   | B COM EL  |
| Rahul Kadikhaye               | 07666713561  | rkadikhaye@gmail.com              | mcom  |
| Harshita Kaithwas             | 9665374986   | kaithwasharshita@gmail.com        | BCCA  |
| Nikita Jham                   | 9131185668   | njham12@gmail.com                 | m-com   |
| Deepali Gautam                |  | deepali05062002@gmail.com         | BECA  |
| Manaswini Wasnik              |  | manaswiniwasnik@gmail.com         | BBA   |
| Amisha Banghare               | 9370842583   | amishabanghare2001@gmail.co       |   |
| Atharva Kausadikar            | 8793118191   | atharvakausadikar28@gmail.co<br>m | BCCA  |
| Harshal Vaidya                | 8208167651   | harvaidya@gmail.com               | B.Com EZ  |
| Aman Meshram                  | 8788912591   | Meshramaman19@gmail.com           | BCOM E2   |
| Mayuri Hari Raut              | 8329148049   | mayuriraut0003@gmail.com          | BLCA  |
| Manoj Dhole                   | 8605787001   | manojdhole4@gmail.com             | m.com odG   |
| Mayuri Rajendra<br>Lohakare 🗸 | 9579631554   | mayurilohakare284@gmail.com       | BECA SSG<br>BBA by<br>BCCA 28.4.<br>BCRESpected Sir,<br>BCRESpected Sir,<br>BEA muil recd-on 28.00  |
| Shivam Awasthi                | 9172661651   | Shivamsa782@gmail.com             | B Danated Site  |
| Sharad Dhande                 | 8805310166   | sharaddhande786@gmail.com         | Bicaespecieu  |
| Harshit Agrawal               | 7218997603   | harshitagrawal2712@gmail.com      | BBA mail yerd-on 28.04  |
| Rutuja Subhash<br>Ghatol      | 9834663610   | rutujaghatol1346@gmail.com        | Photo |
| Dolly Harish<br>Daswani       | To Colorado a construction of the second sec | dollydaswani13@gmail.com          | B com F2 28.04  |
| Palash Pravin Misal           | 8698168956   | misalpalash629@gmail.com          | BCOM E2   |

Alex

34

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## G. S. COLLEGE, NAGPUR. INWARD No. 1422 DATE : 04.03.2022 TIME : 12130 p.m.

#### Subject: Re: Neeyamo- Campus selects

From: Shirin Chaukiker <shirinchaukikar@gmail.com> on Thu, 03 Mar 2022 20:25:52

To: Poojashri Balamurali <Poojashri.B@neeyamo.com>

836

04,03,2022

Cc: gscollegenagpur@rediffmail.com, tanushreebiroley786@gmail.com, ginnikarande7@gmail.com, khushint09@gmail.com, sanjanadarwade88@gmail.com, hrishitasaboo980@gmail.com, tanyadhingra3010@gmail.com, hemlatapanchal2000@gmail.com, simrandevgade2001@gmail.com, tanu.d2201@gmail.com, gladythomas358@gmail.com, shaileedaksh1610@gmail.com, sakshisaraswat027@gmail.com, mayuriraut0003@gmail.com, charu.nagtode@gmail.com, reshambalmiki12@gmail.com, muskanchouragade890@gmail.com

Thanks a lot.

14 moon

On Thu, Mar 3, 2022, 12:00 Poojashri Balamurali <Poojashri.B@neeyamo.com> wrote: Hi Sonali,

Thanks for coordinating with Neeyamo. Please note that we have selected the below mentioned candidate. Please confirm on the DOJ.

| SCCA - | Tanushree Biroley        | +91 8975443719 | tanushreebiroley786@gmail.com | 20 | CE Callera               |
|--------|--------------------------|----------------|-------------------------------|----|--------------------------|
| BBA    | Grishmi Karande          | +91 9730963147 | ginnikarande7@gmail.com       | 15 | GS College<br>GS College |
| SCCA + | Khushi Tarekar           | +91 8975734603 | khushint09@gmail.com          | 14 | GS College               |
| BBA    | Sanjana Ravi Darwade     | +91 8600539321 | sanjanadarwade88@gmail.com    | 14 | GS College               |
| BBA    | Hrishita Saboo           | +91 7666037165 | hrishitasaboo980@gmail.com    | 14 | GS College               |
| BBA    | Tanya Bhagwan Dhingra    | +91 9307266577 | tanyadhingra3010@gmail.com    | 14 | GS College               |
| ComEI  | Hemlata Mansingh Panchal | +91 9356547727 | hemlatapanchal2000@gmail.com  | 14 | GS College               |
| BLOME  | Simran Deogade           | +91 7972934603 | simrandevgade2001@gmail.com   | 14 | GS College               |
| CA +   | Mahima Dwivedi           | +91 9518956442 | tanu.d2201@gmail.com          | 13 | GS College               |
| BOA    | Gladys Thomas            | +91 8080520346 | gladythomas358@gmail.com      | 13 | GS College               |
| BBA.   | Shailee Daksh            | +91 9156866069 | shaileedaksh1610@gmail.com    | 13 | GS College               |
| BBA    | Sakshi Gopal Saraswat    | +91 8983199099 | sakshisaraswat027@gmail.com   | 13 | GS College               |
| CA -   | - Mayuri Hari Raut       | +91 8329148049 | mayuriraut0003@gmail.com      | 12 | GS College               |
| SCCA - | Charu Nagtode            | +91 9764831989 | charu.nagtode@gmail.com       | 12 | GS College               |
| BBA    | Resham Balmiki           | +91 9172483861 | reshambalmiki12@gmail.com     | 12 | GS College               |
| em E2  | Muskan Chouragade        | +91 9322422618 | muskanchouragade890@gmail.com | 11 | GS College               |
| SCRAT  | Shirin Chaukiker         | +91 7447335094 | shirinchaukikar@gmail.com     | 11 | GS College               |

#### Regards,

06

BBA 08

Bamel 02

B 0

17

BCCA

Poojashri B

D: +91,44,6608.5044

Y in 🛎 🖸 f

E: poojashri.b@neeyamo.com

M: 8667241916

Assistant Manager - Human Capital Management

#### Neeyamo

No.40, Global Infocity Park, A-Block, 5th Floor, Dr. MGR Salai, Perungudi, Chennal - 600096, India

#### www.neeyamo.com

Respected Sin, E-mail reection 03,03,2022

#### Disclaimer

This e-mail communication and any attachments to it are confidential and/or privileged to Neeyamo, they are strictly intended only for the personal and confidential use of the designated recipient(s) named above. If you are not the intended recipient of this message, you are hereby notified that any review, dissemination, distribution or copying of this message is strictly prohibited and may be unlawful. Please notify the sender immediately and destroy all copies of this message along with all attachments thereto. Please do not print this email unless it is absolutely necessary.

35

### Inbox : Read Mail [Back to Inbox]

Printable Format | Show full Headers

From: Lumbini Meshram <106381@neeyamo.com> | Add to Address book | This is spam
 To: "Dr. Sonali Gadekar" <sonaligadekar@rediffmail.com>
 Subject: Re: List of Students from G. S. College
 Date: Wed, 11 May 2022 10:49:41 IST
 Ce: Dev Vinod Rajan <DevVinod.Rajan@neeyamo.com>, Talent Acquisition <a href="https://dianation.com">talent.acquisition@neeyamo.com</a>. Note: To help protect your privacy, images from this message have been blocked. View

Hi All,

Greetings from Neeyamo.

Congratulations to all the selects!

We are pleased to inform you that you have cleared the interview process and are selected in our organization. Request you to kindly provide a tentative date from when you will be available to join our organization.

| Sr. No. | Name              |                               |            |
|---------|-------------------|-------------------------------|------------|
| 1       | Vaishnavi Shelke  | BBA<br>BCCA<br>BCOM EI<br>BBA | BBA 06     |
| 2       | Amisha Banghare   | BCCA                          |            |
| 3       | Tisha Shukla      | BCOM EI                       | BCCA OB    |
| 4       | Manaswini Wasnik  | BBA                           | BOMEL 057  |
| 5       | Anshika Tamakar   | BBA                           | 60.        |
| 6       | Rishita Sharma    | PRA                           | BCOME2 025 |
| 7       | Nisha Patel       | B.Com El                      |            |
| 8       | Shruti Raikwad    | BCOM EI                       | Total. 16  |
| 9       | Priyanshi Kaushik | BBA                           | relative   |
| 10      | Nargis Kureshi    | BRA                           |            |
| 11      | Pratima Siriya    | BCom E2                       |            |
| 12      | Kanchan Shekhawat | BCOME                         |            |

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|-----|
| FI  |
|     |
|     |
|     |

Please consider this mail as a confirmation of your selection. You will be getting the offer letter as per your job role once you confirm your availability for joining.

Note:- 2022 passouts will be considered as Retainers with a stipend of Rs. 7,000/-PM till successful completion of Graduation degree.

Thanks, and Regards

Lumbini Meshram

Assistant Manager - Human Capital Management

M: 9075240798 / 7262060200 E: lumbini.meshram@neeyamo.com

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#### Neeyamo

IT 05, 1st Floor, Qubix Business Park - SEZ 154/06, RGIP, Phase 1, Hinjewadi. Pune 411057

www.neeyamo.com

Atelias

Apurva Sawalakhhe

Ok maam 08:58

S You deleted this message 09:00

Can you please send me the list of selected students 09:00 J/

### Ok maam 10:21

Barn O

Bama

Blom 3

BCCA (4

Blom S

Barn 6

Hello maam Aachal madavi: 9307694629 Post:Sale Salary: 7k Khushi Gurung: Post: Ecommerce Salary :7k Ankita Bisen Post : Sales Salary :7k Zahed khwaja Post :billing Salary:7k Jayshree chouragde Post: Complaint department Salary:7k 13:09

Avanti Umak : 9604470689 Post:Dispatch Salary :7k

Okay thank you 🗱 13:16 🗸

13:16

Welcome maam 13:16

Maam pls send ankita bisen mobile no 18:24

38

Ankita bisen - 7083200642 14:45 v

grom Ram Coolers 6 Student Selected BLOM BCEN Studato suda

Mp Apueva

Sawalakhe

HR Person

B Gons



Provisional Offer : BUSINESS PROCESS SERVICES Ref: TCSL/DT20219027152/Nagpur/BPS/BTN Date:21/04/2022

Dear Ms. Shailee Akshay Daksh,

# Sub: Letter of Provisional Offer and Terms of Employment.

Thank you for exploring opportunities with Tata Consultancy Services Limited(TCSL). You have successfully completed our initial selection process and we are pleased to make you a provisional offer of Traineeship.

You have been selected for a twelve month traineeship program at grade BPOS. You will receive a fixed monthly stipend during your internship. Your stipend amount will be decided on the basis of joining location and the process in which you will get allocation. The same will be communicated to you along with the detailed offer letter.

Kindly confirm your acceptance on the traineeship offered by signing Annexure 1. If not accepted within 30 days of receipt, this offer of traineeship is liable to lapse at the discretion of the Company.

This is a provisional offer of traineeship and should not be construed as an Offer of Employment from TCSL. A detailed offer of traineeship will follow within 7 days from completion of all documentation formalities and your aforesaid acceptance on this provisional offer. The Offer of traineeship will be made to you provided this - opportunity continues to be available with TCSL.

Your traineeship with TCS is subject to your being declared medically fit and retaining that fitness during the tenure in the company and your Background / Reference check being favourable and acceptable to the Company.

On joining and successful completion of all Joining formalities including the back ground verification, you will be issued a Letter of Appointment by TCSL.

Your appointment will be governed by the policies, rules, regulations, practices, processes and procedures of TCSL as applicable to you and the changes therein from time to time.

Private and Confidential

TATA CONSULTANCY SERVICES

TCSL/DT20219027152 Tata Consultancy Services Limited Mihan SEZ Village Dahegaon Survey No 72, Hingna PS Post Khapri, Nagpur – 441 108 Maharashtra India Ph.: +91 712 6689400 Fax 91 712 6689401 E-mail: corporate.office@tcs.com, Website: http://www.tcs.com Registered Office: 9th Floor, Nirmal Building, Nariman Point, Mumbai 400 021 Corporate Identification No. (CIN): L22210MH1995PLC084781



Please also note, TCS BPS provides company transport facility within a pre-defined radius for each location as defined in the company transport policy. Those living beyond these boundaries would be required to make their own arrangements to reach the nearest location convenient to them from where they can be picked up or dropped.

Yours Sincerely,

For Tata Consultancy Services Limited.

Girish V. Nandimath **Global Head Talent Acquisition & AIP** 



Click Here or use a QR code scanner from your mobile to validate the offer letter

#### **ANNEXURE 1**

For the candidate to complete:

This is to confirm that I have received & hereby accept the Provisional Letter of Traineeship Ref No TCSL/DT20219027152/Nagpur/BPS/BTN on \_\_\_\_ (DD/MMM/YYYY).

Signature:

Name:

Date:

**Private and Confidential** 

#### TATA CONSULTANCY SERVICES

27152 Tata Consultancy Services Limited Mihan SEZ Village Dahegaon Survey No 72, Hingna PS Post Khapri, Nagpur – 441 108 Maharashtra India Ph.: +91 712 6689400 Fax 91 712 6689401 E-mail: corporate.office@tcs.com, Website: http://www.tcs.com Registered Office: 9th Floor, Nirmal Building, Narinan Point, Mumbai 400 021 TCSL/DT20219027152 Corporate Identification No. (CIN); L22210MH1995PLC084781



Provisional Offer : BUSINESS PROCESS SERVICES Ref: TCSL/DT20229518849/Nagpur/BPS/BTN Date:21/04/2022

Dear Mr. Tushar Jagdish Kapgate,

# Sub: Letter of Provisional Offer and Terms of Employment.

Thank you for exploring opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you a provisional offer of Traineeship.

You have been selected for a twelve month traineeship program at grade BPOS. You will receive a fixed monthly stipend during your internship. Your stipend amount will be decided on the basis of joining location and the process in which you will get allocation. The same will be communicated to you along with the detailed offer letter.

Kindly confirm your acceptance on the traineeship offered by signing Annexure 1. If not accepted within 30 days of receipt, this offer of traineeship is liable to lapse at the discretion of the Company.

This is a provisional offer of traineeship and should not be construed as an Offer of Employment from TCSL. A detailed offer of traineeship will follow within 7 days from completion of all documentation formalities and your aforesaid acceptance on this provisional offer. The Offer of traineeship will be made to you provided this - opportunity continues to be available with TCSL.

Your traineeship with TCS is subject to your being declared medically fit and retaining that fitness during the tenure in the company and your Background / Reference check being favourable and acceptable to the Company.

On joining and successful completion of all Joining formalities including the back ground verification, you will be issued a Letter of Appointment by TCSL.

Your appointment will be governed by the policies, rules, regulations, practices, processes and procedures of TCSL as applicable to you and the changes therein from time to time.

Private and Confidential

TATA CONSULTANCY SERVICES

TCSL/DT20229518849 Tata Consultancy Services Limited Mithan SEZ Village Dahegaon Survey No 72, Hingna PS Post Khapri, Nagpur – 441 108 Maharashtra India Ph.: +91 712 6689400 Fax 91 712 6689401 E-mail: corporate.office@tcs.com, Website: http://www.tcs.com Registered Office: 9th Floor, Nirmal Building, Nariman Point, Mumbai 400 021 Corporate Identification No. (CIN): L22210MH1995PLC084781



Please also note, TCS BPS provides company transport facility within a pre-defined radius for each location as defined in the company transport policy. Those living beyond these boundaries would be required to make their own arrangements to reach the nearest location convenient to them from where they can be picked up or dropped.

Yours Sincerely,

For Tata Consultancy Services Limited.

Girish V. Nandimath **Global Head Talent Acquisition & AIP** 



Click Here or use a QR code scanner from your mobile to validate the offer letter

#### ANNEXURE 1

For the candidate to complete:

This is to confirm that I have received & hereby accept the Provisional Letter of Traineeship Ref No TCSL/DT20229518849/Nagpur/BPS/BTN on \_\_\_\_\_(DD/MMM/YYYY).

Signature:

Name:

Date:

**Private and Confidential** 

#### TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited TCSL/DT20229518849 Tata Constituency Services Limited Mihan SEZ Village Dahegoon Survey No 72, Hingna PS Post Khapri, Nagpur – 441 108 Maharashtra India Ph.: +91 712 6689400 Fax 91 712 6689401 E-mail: corporate.office@its.com, Website: http://www.tcs.com Registered Office: 9th Floor, Nirmat Building, Nariman Point, Mumbai 400 021 Corporate Identification No. (CIN): L22210MH1995PLC084781

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## Annual Report of Career Guidance and Placement Cell

### Academic Year 2020-2021

## Objectives of Placement Cell (On the backdrop of Covid Pandemic) :

- 1. To offer various placement opportunities to the students by inviting different placement companies of repute through Online Platform Mode.
- 2. To impart the guidance on overall grooming and various career options to students.

## Details of Placement Drives & Digital Recruitment Drives :

| Sr.<br>No | Date of<br>Campus<br>Drive | Name of the Company                 | Package<br>(In lacs) | No. of Students<br>Interviewed<br>(Online Mode) | No.<br>Students<br>Selected | of |
|-----------|----------------------------|-------------------------------------|----------------------|---|-----------------------------|----|
| 1         | 03.03.2021                 | Eximenia Organic<br>Valley Pvt Ltd. | 3.5                  | 64  | 07                          |    |
|           |                            | Total Students S                    | elected in 20        | 020-2021  | 07                          |    |

Dr. Sonali Gadekar Convener Career Guidance and Placement Cell

Grant 20-21

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From: Eximenja Organic <eximeniaorganic@gmail.com> | Add to Address book | This is spam

To: "Dr. Sonali Gadekar" <sonaligadekar@rediffmail.com>

Subject: Re: Thanks a lot sirl

Date: Sat, 27 Mar 2021 12:14:23 IST

Dear Mam,

After discussion with the students, we finalize few candidates from your college.

Astik Baribar — M. Com Poonam Patel — 18 Com Rahul Prasad — B. Com Sagar Bali — 16 Com Ankit Shende — 18 Com Gurudev Jba — B. Com Annapurna Shrivastav. B. Com

Thanks & Regards Ashvin Rathod Eximenia Organic Valley Pvt Ltd.

Mcom 1 B-com 5 BCCA 1 Total 7 Placed. 7

### Placement Details

## Career Guidance and Placement Cell

### Academic Year 2019-2020

### 1. Class wise Data of Students Selected :

|           |                            |  |  | Total                          | 190                     |
|-----------|----------------------------|--|--|--------------------------------|-------------------------|
| 4         | BCCA                       | Concentric<br>ICICI Prudential<br>Travel Triangle<br>TCS | Executives<br>Sales Officer<br>Customer Support<br>Marketing/back office | 38<br>02<br>05<br>03           | 48                      |
| 3         | BBA                        | Concentric<br>ICICI Prudential<br>Travel Triangle<br>TCS | Executives<br>Sales Officer<br>Customer Support<br>Marketing/back office | 02<br>00<br>03<br>01           | 06                      |
|           | +E3+<br>Hindi+<br>Marathi) | Travel Triangle  | Marketing/back office  | 03                             | 125                     |
| 2         | B.Com<br>(E1 +E2           | Concentric Pvt. Ltd.<br>ICICI Prudential<br>TCS Mihan    | Executives<br>Relationship Officer<br>Customer Support                   | 91<br>10<br>21                 |                         |
| 1         | M. Com                     | Concentric Pvt. Ltd.<br>ICICI Prudential Life            | Executives<br>Relationship Officer                                       | 09<br>02                       | 11                      |
| Sr.<br>No | Class                      | Name of the Company                                      | Position /Nature of<br>Job   | No. of<br>Students<br>Selected | Total<br>Course<br>wise |

| Sr.<br>No | Date of<br>Campus<br>Drive         | Name of the Company   | Package<br>(In lacs) | No. of Students<br>Interviewed  | No. of<br>Students<br>Selected |
|-----------|------------------------------------|---|----------------------|---|--------------------------------|
| 1         | 20.01.20                           | ICICI Prudential Life<br>Insurance Co. Ltd.                         | 2.15-2.45            | 46  | 14                             |
| 2         | 16.01.2020                         | Travel Triangle- Aao<br>Jao Pvt. Ltd.                               | 1.50-2.20            | 53  | 11                             |
| 3         | 29.01.2020<br>Till 30. 04.<br>2020 | Concentrix Pvt. Ltd.<br>(By Digital Drive on<br>Mobiles & Zoom App) | 1.80-3.30            | 185   | 140                            |
| 4         | 16.03.2020                         | TCS Pvt. Ltd  | 1.80-2.30            | 71 students cleared<br>NQT –National Level<br>Qualifying Test-<br>Interviews at TCS<br>Mihan still in process | 25                             |
|           |                                    |   |                      |   |                                |
|           |                                    | Total Students S  | elected in 20        | )19-20  | 190                            |

### 2. Details of Placement Drives & Digital Recruitment Drives :

Dr. Sonali Gadekar Convener Career guidance and Placement Cell

Acome to Rediffmail: Inbox Placement Drive (D) rediffmail Selection list Mailbox of gscollegenagpur Mailbox of gscollegenagpur

# Subject: Regarding confirmation of selected students in ICICI Prudential

From: Shreya Bramhe <shreya.bramhe97@gmail.com> on Tue, 28 Jan 2020 18:51:01

To: gscollegenagpur@rediffmail.com

Nikh

Cc: sonaligadekar@rediffmail.com, "Surya Yamujala /HR WE/ICICIPRU/Pune" <surya.yamujala@iciciprulife.com>

| Dear Hariom  |               |              |        |           |          |
|--|---------------|--------------|--------|-----------|----------|
| We are glad<br>to inform you                                     |               | . a.         |        | 11        |          |
| that the   |               |              |        |           |          |
| following students are   |               |              |        |           |          |
| selected in  |               |              |        |           |          |
| ICICI<br>Prudential  |               |              |        |           |          |
| Life   |               |              |        |           |          |
| Insurance  |               |              |        |           |          |
| 1) Akash<br>Tiwari   | Bcom          |              |        |           |          |
| 2) Utkarsh<br>Dubey  | B com .       |              |        |           |          |
| <li>3) Ruchika<br/>Bondade</li>                                  | BCOM          |              |        |           |          |
| 4) Kalyani<br>Katarpawar<br>5)                                   | B com         |              |        |           |          |
| Anjali Pandey  | Bcom .        |              |        |           |          |
| <ul> <li>6) Komal</li> <li>Sanjay</li> <li>Nandeshwra</li> </ul> | BCCA          |              |        |           |          |
| 7) Neha<br>Singh   | BCCA          |              | -      |           |          |
| 8) Nehadevi<br>Tiwari  | Bcom          |              |        |           |          |
| <ul> <li>9) Shreyash<br/>Kale</li> </ul>                         | 6 com         |              |        |           |          |
| 10) Sangita<br>Bhardwaj  | Brom          |              |        |           |          |
| <ul> <li>11) Mohita</li> <li>Jaitwar</li> </ul>                  | B com .       |              |        |           | P00-)    |
| 12) Raja<br>Sanodiya   | Mcom.         |              |        |           | V        |
| 1-1 AL Drokeak   | Bam Sta       | 1. val       | · • •  |           |          |
| Tembhurne  | Micom . 107 N | g-1- Norteel | 1      |           |          |
| Regards,<br>Shreya   | R             | Mailine      | diri   | . /       |          |
| Bramhe<br>HR Team  | G             | Mailine      | ed. on | 25/01/202 | -        |
| The ream   | 2             | , rear       |        | A8. 9-29  | 1.12020. |
|  |               |              |        | 18.9 29   | 101      |

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Placement prive () Welcome to Rediffmail: Inbox Selection list

rediffmail

Mailbox of gscollegenagpur

Subject: Re: Regarding Placements for Nagpur Branch

From: Aao Jao <hb@aaojao.in> on Thu, 23 Jan 2020 15:01:56 To: gscollegenagpur@rediffmail.com

Cc: Samrat SINGHAI <samrat@asisholidays.com>

3 attachment(s) - IMG\_20200117\_172137.jpg (3.84MB) , IMG\_20200117\_172135.jpg (3.83MB) , IMG\_20200117\_172143.jpg (4.17MB)

Dear Mam.

Greetings for the Day.

We would like to select the list of Following students. Joining April onwards: Date of Joining will be updated ASAP

| Simran Mishra    | Manish Nagar | -BBA         |
|------------------|--------------|--------------|
| Nikita Mahato    | Manish Nagar | - BBA        |
| Jasneet Singh    | Manish Nagar | - BCEA       |
| Swiral Shamkuwar | Manish Nagar | - BCCA       |
| Rajkumari Dubey  | Manish Nagar | - Bcom, E3.  |
| Apoorva Shukla   | Ramdaspeth   | - GBA        |
| Kajal Dwivedi    | Ramdaspeth   | - BCCA       |
| Ananya Srivastav | Ramdaspeth   | - BECA       |
| Bariya Naaz      | Ramdaspeth   | Bech         |
| Tanisha Nath     | Ramdaspeth   | - B Gm - 152 |
| Jaissika         | Ramdaspeth   | - Blom E2    |

BBA-3 BCCA-5 B com - 3

G. S. COLLEGE, NAGPUR.

TIME : \_\_\_\_\_\_ [1:30 0177.

Clerk's Sign

INWARD No. 1690 DATE : 24.01.2020

PFA Pics

Thank you for your kind support.

On Fri, Dec 27, 2019 at 11:45 AM Aao Jao <hb@aaojao.in> wrote: Dear Mam,

As per our telephonic conversation, We would like to follow the following Procedure.

Induction in College Regarding Company Profile Group Discussion + Essay Write Up (120 Words) Personal Interview

Joining

On Thu, Dec 26, 2019 at 2:03 PM Aao Jao <hb@aaojao.in> wrote: Dear Mam,

As Per our Telephonic Conversation Conversation we would like to attach and send you the company profile and Job Description

and the theory of the

Our Important Websites Links: www.AaoJaoo.com www.Aaojao.in www.AgentsMaldives.com https://traveltriangle.com/agents/3937373032362d41414f-aaojao-in

|                                |             |                          |              |                    | FIUS     |
|--------------------------------|-------------|--------------------------|--------------|--------------------|----------|
| Program/Stream                 | Entry Level | Designation              | Eligibility  | Salary Package     | Job Loca |
| B.COM,                         | . L1        | Destination<br>Associate | Good<br>Comm | B.S- 1.50 CTC 1.80 | NAGPUF   |
| Rupseted Sir,<br>Re Mail reel- | , ,         |                          | -            |                    |          |
| Br Mail neel-                  | 9m 23/01/   | 2020.                    | 311/20       | 20.                |          |

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for fineigal sir,

000-

# Report of Career Guidance and Placement Cell

356 18-19

## Academic Year 2018-2019

# 1. Class wise Data of Students Selected :

| Sr.<br>No | Class                      | Name of the Company  | Position /Nature o<br>Job   | f No. of<br>Students<br>Selected | Total |
|-----------|----------------------------|--|---|----------------------------------|-------|
| 1         | M. Com                     | Concentric<br>Lata Medical Foundation<br>Wings Up Health care<br>ICICI Prudential Life<br>Genpact<br>ConnecT | Executives<br>Front Desk<br>Relationship Officer<br>Sales Officer<br>Customer Support<br>Customer Support               | 06<br>05<br>01<br>03<br>02<br>04 | 21    |
| 2         | B.Com<br>(E1 +E2<br>+E3+H) | Aryan Impex<br>Concentric<br>Wings Up Healthcare<br>ConneQT<br>Redme<br>Tally Partner Developer              | Office Assistant<br>Executives<br>Relationship Officer<br>Customer Support<br>Customer support<br>Marketing/back office | 05<br>10<br>09<br>15<br>07<br>15 | 61    |
| 3         | BBA                        | Concentric<br>ICICI Prudential<br>ConneQT<br>Genpact   | Executives<br>Sales Officer<br>Customer Support<br>"  | 10<br>08<br>05<br>04             | 27    |
| 4         | BCCA                       | Concentric<br>Wings Up Healthcare<br>ICICI Prudential<br>ConneQT<br>Redme<br>Genpact                         | Executives<br>Relationship Officer<br>Sales Officer<br>Customer Support<br>,,   | 08                               | 58    |
|           |                            |  | Total in 2018-19  | Total                            | 167   |

49

Welcome to Rediffmail: Inbox

### rediffmail

Mailbox of gscollogenauprin

Page 1 of 4 G. S. COLLEGE, NAGPUR. INWARD No. 1133 

Subject: Re: Confidential :- Concentrix Campus Recruitment Drive --- GS Clerk's Sign College ---- 6th DEC 2018 ---- Nagpur

From: Balasaraswathi V <Balasaraswathi V1@concentrix.com> on Mon, 10 Dec 2018 16:47:53.

To: "sonaligadekar@rediffmail.com" <sonaligadekar@rediffmail.com>, "gscollegenagpur@rediffmail.com" <gscollegenagpur@rediffmail.com>

Cc: Atul Balain1 <Atul.Balain1@concentrix.com>

1 attachment(s) - Book7.xlsx (16.73KB)

Hi Sir,

Please find below mentioned list of candidates who got selected on 6th December 2018 in GS College (campus placement drive).

The current salary range that we offer is between 1.4 Lakhs per annum to 3.3 Lakhs per annum however, the actual salary may depend upon the profile, process and location candidate get selected for.

| SNO  | Candidate Name       | Stream | Contact # Self |
|------|----------------------|--------|----------------|
| X    | Aakansha Shukla      | BCCA   | 7719959969     |
| X    | Abhishek Mishra      | M.Com  | 8805531991     |
| 3    | Abhishek Sharma      | BBA    | 8668423588     |
| 4    | Aditya Umbarkar      | BBA    | 9503140658     |
| 5    | Akash Chaurasia      | BCCA   | 8446584484     |
| S    | Ankita Mishra        | BCCA   | 8999376580     |
| 1.   | Ankita V Kothe       | B.Com  | 9168273862     |
| 8    | Aziz Nasir           | BBA    | 8087940053     |
| 19   | Bhakti Dahasahasra   | M.Com  | 9623186921     |
| 10   | Divya Mudliar        | B.Com  | 8788908013     |
| 11   | Divya Pathak         | BCCA   | 7756978787     |
| 12   | fajal sheikh         | BBA    | 8411807688     |
| 13   | G.Kalyani Rao        | BBA    | 8766765179     |
| 14   | Husain Zarief        | BBA    | 9665364539     |
| 18   | Iffat Naz Diwan      | BCCA   | 7389360235     |
| 16   | Jayesh Chaware       | BCCA   | 7083462500     |
| 17   | Kamolika Mandal      | BBA    | 9730078809     |
| 18   | Laxmi Sharma         | BBA    | 8149503410     |
| X    | Mahendri Raghuwanshu | B.Com  | 8600421698     |
| 20   | Manish Khanchandani  | B.Com  | 8956425202     |
| 21   | Mohak Devhate        | B.Com  | 779827776      |
| 22   | Namrata Gupte        | BCCA   | 9752024190     |
| 28   | Neena Kailas         | B.Com  | 965739943      |
| . 24 | Pallavi Dwivedi      | B.Com  | 770968615      |
| 35   | Piyusha Telang       | M.Com  | 787556969      |
| 26   | Pooja Jena           | BCCA   | 776882216      |
| . 21 | Pratiksha Ghumade    | B.Com  | 879329366      |
| 28   | Rashi Naidu          | BCCA   | 775789839      |

cen me. 859. Good Nes 10/12/18

Respected Sir,

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16 150/2018

Scanned with CamScanner

| 1 . | Ravinder Kaur Channa     | BCCA  | 9890822165 |
|-----|--------------------------|-------|------------|
| 28  |                          | B.Com | 8087897689 |
| 30  | Ruchipriya Dutta         | M.Com | 8600857241 |
| 31  | Sandeep Kanojiya         | BCCA  | 8378846590 |
| 32  | Sangeeta Singh           | BCCA  | 7768883086 |
| 33  | Sarthak Nandanwar        | M.Com | 8956581665 |
| 34  | Sarzil Qureshi           | BCCA  | 8830829302 |
| 38  | Seema Sharma             |       | 7038893690 |
| 36  | Shubham Agrawal          | BCCA  | 7709504949 |
| 37  | Shubham Shukla           | BCCA  | 9523718532 |
| 39  | Snehal Pashine           | BCCA  | 8379094539 |
| 39  | Sudesh Nayak             | BBa   | 8999376580 |
| 48  | Suman Mishra             | BCCA  | 9689589096 |
| 41  | and the Collowed         | BBA   | 7972330075 |
|     | Dendow                   | M.Com |            |
| 42  | Full at a start Shandika | BCCA  | 8446860516 |
| AS  | DA and DA                | B.Com | 9284040156 |
| 44  |                          | BCCA  | 8830805308 |
| 48  | Zoya Ahmed               |       |            |

2018-19

M Com - 6 3BA - 10 B Com - 10 Selected Judents - 45-

Should you have any queries please feel free to contact us.

Balasaraswathi.V | Sr. Representative, Human Resources | Talent Transformation Business Unit Concentrix Daksh Services India Pvt. Ltd | Building 6 - Tower A, Ground Floor, Cybercity, DLF Ph M:+91 9716284189 and +91 8860352554 | Email: Balasaraswathi.v1@concentrix.com | www.concentrix.com

From: Balasaraswathi V

To: 'sonaligadekar@rediffmail.com' <sonaligadekar@rediffmail.com>; 'gscollegenagpur@rediffmail.com'

Cc: Rashmi Chhabra <rashmi.chhabra@concentrix.com>; Atul Balain1 <<u>Atul.Balain1@concentrix.com</u>>; Varun Srivastava2 <<u>varun.srivastava2@concentrix.com</u>>; Ankita Sinha <<u>Ankita.Sinha1@concentrix.com</u>>; M

Subject: Confidential :- Concentrix Campus Recruitment Drive --- GS College ---- 6th DEC 2018 ---- Nagpur

Dear Ma'am,

Greetings from Concentrix!

Further to the discussions held with Ms. Sonali Gadekar, we are pleased to inform you that we have planned to conduct a campus recruitment drive at your college on "THURSDAY, 6<sup>th</sup> DECEMBER 2018" at 10:00 AM.

During the recruitment process we shall be assessing students from courses like B.A / B.Com / B.Sc. / BBA / BCA / MCA / B.Sc. HM / M.A / M.Com / M.Sc. and other streams for various opportunities in our organization.

About Concentrix:

https://f6mail.rediff.com/ajaxprism/readmail?printable=1&block\_images=1&file\_name=... 12/10/2018

Welcome to Rediffmail: Inbox

## rediffmail

Mailbox of gscollegenagpur

### Subject: Fw: GS College Interview

From: Dr. Sonali Gadekar <sonaligadekar@rediffmail.com> on Wed, 20 Mar 2019 09:48:08

To: <gscollegenagpur@rediffmail.com>

1 attachment(s) - GS\_reqruitment.xlsx (10.92KB)

Note: Forwarded message attached

-- Original Message --

From: karan communications karancom2016@gmail.com To: sonaligadekar@rediffmail.com Subject: GS College Interview

Dr. Sonali Gadekar

M - 9890496869 Dear madam,

In the interview session conducted on 6-3-19, our moto was to hire the sales and service executives. And for accountants, our existing partners have requirement where they sell Tally Packages. But these requirements come on random basis.

We have selected the students for accounting and had a talk with partners, if they have any requirement, they will tell us and we will recruit the students according to that.

The list of selected candidates is below :

Thanks & Regards, Laxminarayan, 8928004193. Karan Communications, Tally Xcelerator (TX) Nagpur.

-

Reputed Sir, G. Mail need. on 20/03/2019.

At 9 2013 2019

850

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G. S. COLLEGE, NAGPUR. INWARD No. 1.70.7 DATE: 20:3:2019 TIME: 11:30000

|    |                   | Date:-06.03.2019 |                              |
|----|-------------------|------------------|------------------------------|
| SR | Name              | Mobile No.       | E-mail id                    |
| 1  | Urmila Mishra     |                  | urmimishra72@gmail.com       |
| 2  | Triveni Junankar  | 9764336761       | trivenijunankar@gmail.com    |
| 3  | Anjali Gupta      |                  | guptanajali458@gmail.com     |
| 4  | Anchal Memshra    | 7276828627       | anchalmeshram19@gmail.com    |
| 5  | Poonam Tiwari     | 9309784149       |                              |
| 6  | Abhay Singh       | 8237502116       | abhayrajsingh8237@gmail.com  |
| 7  | Sagar Yadav       | 9730497398       | sagary875@gmail.com          |
| 8  | Snehal Pashine    | 9423718532       | snehalpashine98@gmail.com    |
| 9  | Pratik Vyas       | 7888180075       | prateekvyasrock@gmail.com    |
| 10 | Kajal Thakur      | 9168916478       | ks9643174@gmail.com          |
| 11 | Ajay Tiwari       | 8329360664       | 11ajaytiwari@gmail.com       |
| 12 | Nilesh Mankar     | 9326764216       | nileshmankar1029@gmail.com   |
| 13 | Roshni Chaturvedi | 7756915518       | chaturvediroshni98@gmail.com |
| 14 | Rohit Wasnik      | 9359156525       | rohitwasnik111@gmail.com     |
| 15 | Akshay Meshram    | 9860108524       |                              |

All Blom Studentz - 15 No

### Rediffmail

Mailbox of sonaligadekar@rediffmail.com

Print Cancel

From: Vishakha Patel /HR WE/ICICIPRU/Pune <vishakha.patel@iciciprulife.com>

To: "sonaligadekar@rediffmail.com" <sonaligadekar@rediffmail.com>, "sonaligadekar@rediffmail.com" <sonaligadekar@rediffmail.com>

Subject: Re: Campus Recruitment Drive on 2nd Feb

Date: Sun, 03 Mar 2019 21:15:09 IST

#### Hi,

Please find below the list of students who have been selected for the Financial Services Consultant Role in Sales from the Campus drive held at your college.

It was overall a very good experience that we had at your college with all the support rendered by you & the staff. We are happy with the quality of students that we interacted with including those we have selected.

Looking forward to all of the students selected joining us post completion of their final year exams.

#### List of Selected Students:-

| Suyash Naktode      | - BBA   |
|---------------------|---------|
| Shivani Geet        | - BBA   |
| Priyanka Deshmukh   | BBA     |
| Vaishnavi bendarkar | - m.com |
| Dunal Bagde         |         |
| Pallavi Khavse      | - BCCA  |
| Aniket Tiwari       | -BBA    |
| Rajat Keshpag       | BBA     |
| Anurag Pandey       | - BBA   |
| Krushna Kalantri    | masm    |
| Magsood Khan        | -BOA    |
| Osheen Chaturvedi   | - BOA   |

#### Regards, Vishakha

From: <u>sonaligadekar@rediffmail.com</u> <<u>sonaligadekar@rediffmail.com</u>> Sent: 01 February 2019 14:24 To: Vishakha Patel /HR WE/ICICIPRU/Pune <<u>vishakha.patel@iciciprulife.com</u>> Subject: Campus Recruitment Drive on 2nd Feb

Respected Vishakha Madam,

Greetings !

As per our discussion, we have scheduled the date of Campus Recruitment at G. S. College on Saturday, 02 Feb. 2019 at 10.30 am .

All the required arrangements will be made in our seminar Hall.

Looking forward to welcome you and your team for the placement drive at our

https://f5mail.rediff.com/ajaxprism/readmail?printable=1&block\_images=1&file\_name=1551627909.S.34787.Z.10439.H.TIZpc2hha2hhIFBhdGVsI... 1/5

54

BBA- 8 BCCA-1

M. 6m - 3

Class

| Selected Student                   |            |
|------------------------------------|------------|
| Nume                               |            |
| !) Shivani Geet                    | Class      |
| 2) Suyansh Naktode                 | 884        |
| 3) Prizantes Deshmulah             | BBA        |
| 4) Aniket Tiway                    | BBA        |
| 5) Patet kachena                   | BBA        |
| 5) Rajat keshpang<br>Anulag pandey | BBA<br>BBA |
| 6) koushna kalantoi                | M. Cony    |
| 7) Vaishnavi Beydackar             | M. Com     |
| 8) Durray Bogele                   | M. Cory    |
| 9) Magsood khan                    | BBA        |
| 10) Osheen Chatuevedi              | BBA        |
| 11) Pallaui kharse                 | BCCA       |
| 12, Rajat Keshpog                  | BBA        |
|                                    |            |

BBA - 8 students BCCA - 1 student M. com - 3 students Welcome to Rediffmail: Inbox

#### Rediffmail

Mailbox of sonaligadekar@rediffmail.com

From: chetan Pathak <wingsup.health@gmail.com>

To: sonaligadekar@rediffmail.com

Subject: Fwd: !!! Wings Up Is Hiring !!!

Date: Wed, 09 Jan 2019 11:52:32 IST

Dear Madam, PFA .....

- Forwarded message ----From: chetan Pathak <wingsup.health@gmail.com> Date: Tue, Jan 8, 2019 at 6:51 PM Subject: Re: !!! Wings Up Is Hiring !!! To: <gscollegenagpur@rediffmail.com>

gscollegenagpur, sonaligadekar

To. The Principal, GS college Dear Sir,

Thank you so much for giving us an opportunity to conduct placement drive at your college premises. Based on the Interviews conducted & considering all details & facts furnished by the candidates in their respective resume, we are please to make job offer to the following candidates. They need to join us from 10-Jan-2019. Office timing: 9:30 Am to 6:30 Pm.

Final Tally - EI Blom 3 E3 Blom 3

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BCCA Hind Blom 3

Please collect their document for the joining process with following documents by 9th Jan-2019.

1)ID Proof 2) Address Proof 3)Educational Certificate 4) Two Passport size photograph.

Tomorrow will collect the same from Gadekar Madam.

And the offer letter will be generate after their documentation then will share the same.

Selected candidate details are given in table,

| S(No) | Name                  | Designation          | Responsibility | CTC P.A(Rs.) |              |
|-------|-----------------------|----------------------|----------------|--------------|--------------|
| 1     | Prateek, K. Vyas      | Relationship Officer | Sales          | 1,80,000     | E3 ,         |
| 2     | Manoj Kumar Kushwaha  | Relationship Officer | Sales          | 1,68,000     | · mcom Hinde |
| 3     | Bhavana . B . Rangari | Relationship Officer | Sales          | 1,20,000     | E3           |
| 4     | Manisha . R . Pendam  | Relationship Officer | Sales          | 1,20,000     | Hindi        |
| 5     | Chanda .S. Boradkar   | Relationship Officer | Sales          | 1,20,000     | EI           |
| 6     | Komal .D. Pande       | Relationship Officer | Sales          | 1,20,000     | Hindi        |
| 7     | Anchal .G. Thakur     | Relationship Officer | Sales          | 1,20,000     | BCCA         |
| 8     | Neha Shah             | Relationship Officer | Sales          | 1,20,000     | EI           |
| 9     | Anupama .A. Jha       | Relationship Officer | Sales          | 1,20,000     | EI           |
| 10    | Laxmi .M. Ray         | Relationship Officer | Sales          | 1,20,000     | Hindi        |
| 11    | Roshni .S. Chaturvedi | Relationship Officer | Sales          | 1,20,000     | BCCA         |
| 12    | Neha .S. Ragit        | Relationship Officer | Sales          | 1,20,000     | BLCA         |
| 13    | Hemlata .D. Bhasme    | Relationship Officer | Sales          | 1,20,000     | ES           |

Thanks & Regards Chetan Pathak 7875297744

https://www.wingsuphealth

Office No. : +91 9096497744 | +91 7972900352 Website I wine wingsuphealth.com

G. S. COLLEGE, NAGPUR. INWARD No. 12-99 DATE : 9.1-2019 Print Cagcel. 3000

Clerk's Side

Cen Stanysso Novei N.B. Marie N.B.

13

3



Dear, Sakshi Shivhave

Date: 16/03/2019

# WELCOME TO CONNEQT FAMILY

Conneqt Business Solutions Ltd is very proud of welcoming you into the Conneqt family. We assure you of a very high standard of professionalism growth and happy working in this reputed organization.

We would also like to assure your guardian that as a Conneqt brand, we would look after your welfare and interests in the true Conneqt spirit.

While you are reporting for joining, kindly bring the following documents to help us to complete the joining formalities quickly and smoothly.

- 1. Academic qualification certificates
  - a. S.S.C (Class 10th)
  - b. Intermediate
  - c. Graduation
  - d. Post Graduation

(Please produce Certificates from S.S.C to the highest Qualification)

- Custodian Certificate in case the originals are with college.
- One Set Xerox copy of all the Certificates and originals for Verification purpose.

2. Experience Letter or Relieving letter of previous Employers (as applicable).

- 3. Two Passport Size Photographs with light Blue background.
- 4. Identity Proof (Passport/Pan Card/Driving License)

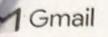
Good Luck on the new Job, and please feel free to contact Recruitment Team if you have any questions.

57

Authorized Signatory

For Conneqt Business Solutions Limited

PRUDHVI 8686313713 040-40161111 Gmail - Fwd: Letter of Intent



#### Fwd: Letter of Intent 1 message

campus marg <campusmarg@gmail.com> Bcc: anupamajha786@gmail.com

anupama jha <anupamajha786@gmail.com>

BCom I El Stydent

Sat, Mar 9, 2019 at 4:38 PM

Dear Aspirant,

### WELCOME TO CONNEQT FAMILY

Conneqt Business Solutions Ltd is very proud of welcoming you into the Conneqt family. We assure you of a very high standard of professionalism growth and happy working in this reputed organization.

We would also like to assure your guardian that as a Conneqt brand, we would look after your welfare and interests in the true Connegt spirit.

While you are reporting for joining, kindly bring the following documents to help us to complete the joining formalities quickly and smoothly.

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- Custodian Certificate in case the originals are with college.
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#### 2. Experience Letter or Relieving letter of previous Employers (as applicable).

- 3. Two Passport Size Photographs with light Blue background.
- 4. Identity Proof (Passport/Pan Card/Driving License)

Good Luck on the new Job, and please feel free to contact the Recruitment Team if you have any questions.

Authorized Signatory

For Connegt Business Solutions Limited

TEAM

CAMPUS MARG Recruitment | Staffing | Payroll | Training | Campus Hiring | Projects | Job Portal | 8686313713 | 040 4016 1111 | |Flat No#301| Siri Towers | Mythrivanam | Hyderabad |India| info@campusmarg.com | hr@campusmarg.com | www.campusmarg.com

| 1. Payal Jaiswal Genpact & 1.5 lakh<br>2. Nichi Singh Genpact & 1.5 lakh/p<br>3. Divya Thakue ConneQT & 1.5 lakh/p<br>4. Rupal Alwani ConneQT & 1.5 lakh/p<br>5. Sakhi Shivhare ConneQT & 1.5 lakh/p   |     |                                 | [         | Page No.:     |
|--|-----|---------------------------------|-----------|---------------|
| ORGANISED BY S.B. JAIN INSTITUTE<br>LIST OF M.COM. I (E) STUDENTS<br>SELECTED<br>Name of the student. Company Package<br>1. Payal Jaiswal Genpact Elislach<br>2. Nidhi Singh Gunpact Elislach po<br>3. Divya Thakue conneQT Elislach p<br>4. Rupal Alwani ConneQT Elislach p<br>5. Sakhi Shivhare ConneQT Elislach p |     |                                 | NAFC -    |               |
| ITST OF M.COM. TI (E) STUDENTS<br>SELECTED<br>Name of the student. Company Package<br>1. Payal Jaiswal Genpact & I.S lakh<br>2. Nidhi Singh Genpact & I.S lakh<br>3. Divya Thakua ConneQT & I.S lakh/p<br>4. Rupal Alwani ConneQT & I.S lakh/p<br>5. Sakhi Shivhare LarneQT & I.S lakh/p                             |     |                                 |           |               |
| SELECTED<br>Name of the student. Company Package<br>1. Payal Jaiswal Genpact & I.S lakh<br>2. Nidhi Singh Genpact & I.S lakh<br>3. Divya Thakue ConneQT & I.S lakh/p<br>4. Rupal Alwani ConneQT & I.S lakh/p<br>5. Sakhi Shivhare ConneQT & I.S lakh/p   |     | ORGANISED BY                    | S.B. JAIN | INSTITUTE     |
| 1. Payal Jaiswal Genpact €1.5 lakh<br>2. Nidhi Singh Genpact €1.5 lakh/p<br>3. Divya Thakue ConneQT €1.5 lakh/p<br>4. Rupal Alwani ConneQT €1.5 lakh/p<br>5. Sakhi Shivhare ConneQT €1.5 lakh/p  |     | LIST OF M.COM. IL (<br>SELECTED | (E) STUDE | NTS           |
| 2. Nidhi Singh Genpact Elislakh/p<br>3. Divya Thakue ConneQT Elislakh/p<br>4. Rupal Alwani ConneQT Elislakh/p<br>5. Sakhi Shivhare ConneQT Elislakh/p<br>ConneQT Elislakh/p  |     | Name of the student.            | compani   | j Package     |
| 2. Nidhi Singh Genpalt Elislakh/p<br>3. Divya Thakue ConneQT Elislakh/p<br>4. Rupal Alwani ConneQT Elislakh/p<br>5. Sakhi Shivhare ConneQT Elislakh/p<br>ConneQT Elislakh/p  | ١.  | Payal Jaiswal                   | Genpact   | E1.5 lakh     |
| <ul> <li>3. Divya Thakue conneQT €1.5 lakh/p</li> <li>4. Rupal Alwani ConneQT €1.5 lakh/p</li> <li>5. Sakhi Shivhare ConneQT €1.5 lakh/p</li> </ul>  | 2.  | Nidhi Singh                     |           | erislanch/pa  |
| 4. Rupal Alwani ConneQT 21.5 lakh/p<br>5. Sakhi Shivhare ConneQT \$1.5 lakh/p  | 6 3 | Divya Thakue                    |           | EI.Slakh/p.   |
| 5. Sakhi Shivhare CorneQT \$1.5 lach/1   | 4.  | Rupal Alwani                    | ConneqT   | El.Slakh/pc   |
|  | 5   | · Sakhi Shivhare                |           | \$1.5 lath/p  |
|  | 6.  |                                 | ConneQT   | \$1.5 lake p. |
|  |     | 4                               |           |               |
|  |     |                                 |           |               |
|  |     |                                 |           |               |
|  |     |                                 |           |               |
|  | 6   |                                 |           |               |
|  | -   |                                 |           |               |
|  |     |                                 |           |               |
|  |     |                                 |           |               |
|  |     |                                 |           |               |
|  |     |                                 |           |               |
| 59   |     |                                 |           |               |

11.3 Pm B. Com III Rd E3 (placement) - packing Propull S. Rojekar - Connegit L TShavona Rongasi -Ankifa Kothe -Hitesh Vaseni - Connegit. 2 Atique Sheikh - Connect Rehul Torge -Lokash Kosase - Genpart / Wipsot Radhika yenuskas - Genpart / Wipsot Psiyauka Kalbarde - Connet Nisha Rant Amrit Pal. Kunal Shewall. Ajay Tiwari Paperkraft 60

Scanned with CamScanner

ARYAN IMPEX

Air Force, Hsg. Society, Dabha, Nagpur 3726741, 8793646732 Tel No. 07104-280202

66 Air Force Hsg. Society, Maharishi Dayanand Sarswati Marg, Dabha Nagpur-440023

Date : G. S. COLLEGE, NAGPUR. INWARD No. 520 DATE: 07.08,20 7 August 18/E: 5; 00 p.M.

To Dr. N Y Khandait Sir The PRINCIPAL GS College of Commerce

Rishi Raj Yadav

Dear Sir

Please we want to introduce our self as Aryan Group having presence in Security Service; Maharashtra Government approved Skill Centre, Public School and entrepreneur of Steel need girls and boys fresher for Administrative work and promotion of Business.

We promise that our Group is owned by Retired Wing Commander JS Yadav Ex Air Force Officer with own NGO for Community Development with the name of Sarthee. We promise to give good career and emoluments to talented Students.

Hope to get right candidate whom we can do campus interview and selection

Thanks and Regards For Aryan Group and Sarthee NGO

Human

Wg Cdr JS Yadav Retd. Director 8983726741



-8-18.

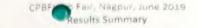
Interview anducted on 2418118 Interview anducted on 2418118 Iotal 20 Students registered. Bo selected for Inal Interview out & 5 Students were shorting but no offer letter recurred. but no offer letter

CPBFI Job Fair, Nagpur, Jure 2019 Results Summary

# 2018-19

|                            | Overall results  |   |                            |             |       |              |                                  |                                  |                         |
|----------------------------|--|---|----------------------------|-------------|-------|--------------|----------------------------------|----------------------------------|-------------------------|
|                            | Registered   | Attended  | Appeared for<br>interviews | Shortlisted | Total | Total offers | % of<br>successful<br>interviews | % of<br>successful<br>candidates | Offers per<br>candidate |
| -                          | (1)  | (2)   | (3)                        | (4)         | (5)   | (6)          | (7) = (6)/(5)                    | (8) = (4) / (3)                  | (9) = (6)/(4)           |
| CPBFI Alumni               |  | 1-1   | 1-7                        |             |       |              |                                  |                                  |                         |
| Yes                        |  |   |                            |             |       |              |                                  | CO 134/                          | 1.00                    |
| No                         | 115  | 69  | 68                         | 47          | 241   | 79           | 32.78%                           | 69.12%                           | 1.680                   |
| -                          | 410  | 196   | 190                        | 118         | 728   | 203          | 27.88%                           | 62.11%                           | 1.72                    |
| Non-CPBFI with MBA         | 525  | 265   | 258                        | 165         | 969   | 282          | 29.10%                           | 63.95%                           | 1.70                    |
| Non-CPBFI w/o MBA          | 40   | 26  | 24                         | 17          | 85    | 38           | 44.71%                           | 70.83%                           | 2.23                    |
|                            | 370  | 170   | 166                        | . 101       | 643   | 165          | , 25.66%                         | 60.84%                           | 1.63                    |
| Gender Mix                 |  |   |                            |             |       |              |                                  |                                  |                         |
| Male                       | 207  |   |                            |             |       |              |                                  |                                  |                         |
| Female                     |  | 98  | 95                         | 68          | 309   | 120          | 38.83%                           | 71.58%                           | 1.76-                   |
|                            | 318<br>525   | 167   | 163                        | 97          | 660   | 162          | 24.55%                           | 59.51%                           | 1.67                    |
|                            | 525  | 265   | 258                        | 165         | 969   | 282          | 29.10%                           | 63.95%                           | 1.70                    |
| College                    |  |   |                            |             |       |              |                                  |                                  |                         |
| .5 College of Commerce and |  |   |                            |             |       |              |                                  |                                  |                         |
| conomics, Nagpur           | 276  | 118   | 124                        |             |       |              | _                                |                                  |                         |
| S College of Commerce,     |  | 110   | 114                        | 75          | 413   | 141          | 34.14%                           | 65.79%                           | 1.880                   |
| ardha                      | 249  | 147   | 144                        | 0.0         |       |              |                                  |                                  |                         |
|                            | 525  | 265   | 258                        | 90          | 556   | 141          | 25.36%                           | 62.50%                           | 1.566                   |
|                            |  |   | 200                        | 165         | 969   | 282          | 29.10%                           | 63.95%                           | 1.709                   |
| ucational Qualification    |  |   |                            |             |       |              |                                  |                                  |                         |
| om                         | 302  | 142   | 139                        | 88          | 540   |              |                                  |                                  |                         |
|                            | 51   | 26  | 26                         | 14          | 549   | 143          | 26.05%                           | 63.31%                           | 1.625                   |
| A                          | 64   | 24  | 22                         | 14          | 84    | 22           | 26.19%                           | 53.85%                           | 1.571                   |
| om                         | 54   | 40  | 40                         | 25          | 71    | 19           | 26.76%                           | 63.64%                           | 1.357                   |
|                            | 51   | 32  | 30                         | 23          | 157   | 49           | 31.21%                           | 62.50%                           | 1.960                   |
| er                         | 3  | 1   | 1                          | 1           | 104   | 47           | 45.19%                           | 76.67%                           | 2.043                   |
|                            | 525  | 265   | 258                        | 165         | 4     | 2            | 50.00%                           | 100.00%                          | 2.0000                  |
|                            |  | 205   | 250                        | 105         | 969   | 282          | 29.10%                           | 63.95%                           | 1.709                   |
| 5                          |  |   |                            |             |       |              |                                  |                                  | 1.709.                  |
| Int                        | 256  | 115   | 112                        | 67          | 413   | 107          |                                  |                                  |                         |
| ng for a job               | 208  | 127   | 124                        | 81          |       | 107          | 25.91%                           | 59.82%                           | 1.5970                  |
| ng                         | And in case of the local division of the loc | 9   |                            | 7           | 471   | 142          | 30.15%                           | 65.32%                           | 1.7531                  |
| (please specify)           | 19   | the second se | 8                          |             | 27    | 11           | 40.74%                           | 87.50%                           | 1.5714                  |
| (prease specify)           | 42   | - 14  | 14                         | 10          | 58    | 22           | 37.93%                           | 71.43%                           | 2.2000                  |
|                            | 525  | 265   | 258                        | 165         | 969   | 282          | 29.10%                           | 63.95%                           | 1.7091                  |

Sta Stu Loc





|                             | G.S.College of Commerce and Economics, Nagpur |          |                            |   |                     |              |                                  |                                  |                         |
|-----------------------------|---|----------|----------------------------|---|---------------------|--------------|----------------------------------|----------------------------------|-------------------------|
|                             |   | Attended | Appeared for<br>interviews | Shortlisted   | Total<br>interviews | Total offers | % of<br>successful<br>interviews | % of<br>successful<br>candidates | Offers per<br>candidate |
|                             | Registered                                    |          | (3)                        | (4)   | (5)                 | (6)          | (7) = (6)/(5)                    | (8) = (4) / (3)                  | (9) = (6)/(4)           |
|                             | (1)   | (2)      | 1-1                        | (4)   | 1-7                 |              |                                  |                                  |                         |
|                             |   |          |                            |   |                     | 70           | 27.52%                           | 56.25%                           | 1.666                   |
| CPBFI Alumni                | 51  | 32       | 32                         | 18  | 109                 | 30           |                                  |                                  | 1.947                   |
| Yes                         | 225   | 86       | 82                         | 57  | 304                 | 111          | 36.51%                           | 69.51%                           |                         |
| No                          | 276   | 118      | 114                        | 75  | 413                 | 141          | 34.14%                           | 65.79%                           | 1.880                   |
|                             | 21  | 15       | 13                         | 13  | 42                  | 31           | 73.81%                           | 100.00%                          | 2.3848                  |
| Non-CPBFI with MBA          | 204   | 71       | 69                         | 44  | 262                 | 80           | 30.53%                           | 63.77%                           | 1.8182                  |
| Non-CPBFI w/o MBA           |   |          |                            |   |                     |              |                                  | 4                                |                         |
| Gender Mix                  |   | 49       | 47                         |   |                     |              | 12 240                           | 50.000V                          | 2.0625                  |
| Male                        | 118   |          |                            | 32  | 156                 | 66           | 42.31%                           | 68.09%                           | 2.0625                  |
| Female                      | 158   | 69       | 67                         | 43  | 257                 | 75           | 29.18%                           | 64.18%                           | 1.7442                  |
|                             | 276   | 118      | 114                        | 75  | 413                 | 141          | 34.14%                           | 65.79%                           | 1.8800                  |
| College                     |   |          |                            |   |                     |              |                                  |                                  |                         |
| G.S College of Commerce and |   |          |                            |   |                     |              |                                  |                                  |                         |
| conomics, Nagpur            | 276   | 118      | 114                        | 75  | 413                 | 141          | 34.14%                           | 65.79%                           | 1.8800                  |
| S College of Commerce,      |   |          |                            |   |                     |              |                                  |                                  |                         |
| Vardha                      |   |          |                            |   |                     |              |                                  |                                  |                         |
|                             | 276   | 118      | 114                        | 75  | 413                 | 141          | 34.14%                           | 55.79%                           | 1.8800                  |
| ducational Qualification    |   |          |                            |   |                     |              |                                  |                                  |                         |
| Com                         | 148   | 53       | 51                         | 34  | 206                 | 58           | 28.16%                           | 66.67%                           | 1.7059                  |
| A                           | 51  | 26       | 26                         | 14  | 84                  | 22           | 26.19%                           | 53.85%                           | 1.5714                  |
| CA                          |   |          | 12                         | 7   | 38                  | 11           | 28.95%                           | 58.33%                           | 1.5714                  |
| Com                         | 39  | 12       |                            | 7   | 40                  |              | 47.50%                           | 63.64%                           | 2.7143                  |
| 3A                          | 12  | 11       | 11                         | and the second se | 40                  |              | 68.89%                           | 92.86%                           | 2.3846                  |
| ier                         | 24  | 16       | 14                         | 13  | 45                  |              | 00.0070                          | 22.0070                          | 2.5010                  |
| ier                         | 2   | 0        | 0                          | 0   |                     |              | 34.14%                           | 65.79%                           | 1.8800                  |
|                             | 276   | 118      | 114                        | 75  | 413                 | 141          | 34.14/0                          | 0001010                          | 1.0000                  |
| itus                        |   |          |                            |   |                     |              |                                  |                                  |                         |
| udent                       | 123   | 36       | 35                         | 19  | 120                 | 37           | 30.83%                           | 54.29%                           | 1.9474                  |
| oking for a job             | 118   | 70       | 68                         | 47  | 250                 | 88           | 35.20%                           | 59.12%                           | 1.8723                  |
| orking                      | 9   | 3        | 2                          | 2   |                     |              | 80.00%                           | 100.00%                          | 2.0000                  |
| ther (please specify)       | 26  | 9        |                            |   | 38                  |              | 31.58%                           | 77.78%                           | 1.7143                  |
|                             | 20  | 118      |                            |   |                     |              | 34.14%                           | 65.79%                           | 1.8800                  |

# G. S. College of Commerce & Economics, Nagpur

NAAC Accredited "A" Grade Autonomous Institution A RUSA Beneficiary Institution

### Career Guidance & Placement Cell

This is to inform you that in the year 2018-19 and in 2019-20, the students who participated Physically in Campus Drives at our College Premises are 90 students of all Course (in 2018-19) and 25 students (in 2019-20 before lockdown). For these students our Placement cell has collected all Supportive Documents like offer letters or Direct Mails from Recruiters. (Copies Attached and submitted to respective Course Coordinators.)

But In case of Off Campus and Online Recruitment Drive conducted by online recruiters like TCS or Concentrix the no of students participated are 77 students (2018-19) and 165 students (in 2019-20). For such students, the placement cell has received Expressions of Interest or offer letters only from few students.

Reason is that, not all students gave online acceptance to respective recruiter or didn't done documentation processing. So offer letters were not issued to them even though they were selected in that online drive.

This explanation is submitted for your kind reference.

Best regards,

car.

Dr. Sonali Gadekar Convenor, Placement Cell.

SUMMARY : (for B Com M Com BBA BCCA) (2018-19)

|         | ON CAMPUS  |                                       |                             |
|---------|--|---------------------------------------|-----------------------------|
| Sr. No. | Name of Company Visited                          | No. of<br>students<br>particiate<br>d | No of<br>Students<br>Placed |
| 1       | Aryan Impex                                      | 30                                    | 5                           |
|         | Concentrix                                       | 144                                   | 45                          |
|         | Wings Up Health Pvt.<br>Ltd                      | 40                                    | 13                          |
| 4       | ICICI Prudential Life<br>Insurance Co. Ltd       | 45                                    | 12                          |
| 5       | Tally (Partner Developer)<br>Karan Communication | 40                                    | 15                          |
|         | Total A  | 299                                   | 90                          |

|         | OFF CAMPUS                           |                                       |                             |
|---------|--------------------------------------|---------------------------------------|-----------------------------|
| Sr. No. | Name of Company<br>Visited           | No. of<br>students<br>particiate<br>d | No of<br>Students<br>Placed |
| 1       | TCS BPS (Off<br>Campus)              | 137                                   | 6                           |
| 2       | ConnecT (pool<br>Campus at S B Jain) | 50                                    | 48                          |
| 3       | Genpact (Pool campus)                | 20                                    | 14                          |
| 4       | Redme (Pool campus)                  | 10                                    | 4                           |
| 5       | Lata Medical<br>Research Foundation  | 8                                     | 5                           |
|         | Total B                              | 225                                   | 77                          |

### Summary

. .

| Total A Campus     | 299 | 90  |
|--------------------|-----|-----|
| Total B Off campus | 225 | 77  |
| Grand Total A+B    | 524 | 167 |

Steller

# **MBA Offer Letters**

# **Placements for the session 2022-23**



#### PRIVATE AND CONFIDENTIAL

Date: 05 May 2023

Pallavi Kale

#### Offer Letter

Dear Pallavi,

Subsequent to your meetings with us at Go Digit General Insurance Limited, we are pleased to make an offer of employment on the following terms and conditions:

- 1.1 You shall be appointed to the position of **Junior Associate Strategic Partnerships** and will be located at **Nagpur.**
- 1.2 As an employee of the Organisation, your Gross Annual Compensation (Cost to Company) will be **Rs. 400,000/-** (Rupees Four Lac Only). Detailed CTC breakup is enclosed with this letter.
- 1.3 Your Gross Annual Compensation will include a performance-linked variable of **10.00%** subject to achievement of pre-defined targets.
- 1.4 All terms and conditions of your employment, including the code of conduct, will be in accordance with the Company's code of conduct, policies and procedures and the Appointment Letter.
- 1.5 Your employment with the Company is subject to:
  - (a) The accuracy of the testimonials and information provided by you; and,
  - (b) You being free from any contractual restrictions preventing you from accepting this offer and will return receipt of acceptance of this offer within 5 working days.
- 1.6 At any time, the contract may be terminated by either party by giving 90 days' notice in writing. Go Digit General Insurance reserves the right to payment of salary in lieu of the notice period.



On the day of your joining kindly bring photocopies of your certificates (all education qualifications, address proof, Pan card copy, ID proof, all previous employers' certificates, Form 16, Last employer's salary slip of last 3 months, relieving Letter from last employer), along with four passport size photographs.

This offer is subject to successful verification of all documents submitted by you and your background verification by the Company.

You agree and authorise the Company to obtain investigative employment verification report(s) either by itself or through the Company engaged third party service provider(s) in connection with your employment. You also agree and consent to give an authorization in writing in this regard, in the format prescribed by the Company.

As a token of your acceptance of our offer and the terms of this letter, please sign in the space provided below and return the same to us.

We are excited at the prospect of having you join us and look forward to a rewarding association.

Sincerely, For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO

Pallavi Kale

Go Digit General Insurance Limited (formerly known as Oben General Insurance Limited) | Pioneer Atlantis, 94-95, 4th B Cross Rd, Koramangala Industrial Layout, Koramangala, Bengaluru, Karnataka 560 034 | CIN: U66010PN2016PLC167410



|                        | Monthly | Annual  |
|------------------------|---------|---------|
| Basic Salary           | 10,500  | 126,000 |
| HRA                    | 4,200   | 50,400  |
| Education Allowance    | 200     | 2,400   |
| LTA                    | 875     | 10,496  |
| Statutory Bonus        | 875     | 10,496  |
| Special Allowance      | 11,046  | 132,547 |
| Gross Salary           | 27,695  | 332,339 |
| Employer Contributions |         |         |
| EPF                    | 1,800   | 21,600  |
| ESI                    | 0       | 0       |
| Gratuity               | 505     | 6,061   |
| Fixed Compensation     | 30,000  | 360,000 |
| Variable Pay           |         | 40000   |
|                        |         |         |
| Annual Cost to Company |         | 400,000 |

#### Annexure A Compensation Entitlement Sheet

#### **Deductions:**

| EPF          | 1,800  | 21,600  |
|--------------|--------|---------|
| ESIC         | 0      | 0       |
| PT Deduction | 200    | 2,500   |
| Net Pay      | 25,695 | 308,239 |

\*TDS deduction is subject to taxable income.

\*\*If your Annual Compensation includes a performance-linked variable then the payment will be subject to achievement of predefined targets. Variable pay shall be paid depending upon the performance of the employee and as per the company policies. Employee who has resigned or is serving his/her notice period, as on the date of payment, will not be eligible for payment of variable pay.

\*\*\* Increment is done after the end of a Financial Year. Eligibility for increment shall be depending upon the performance of the employee and as per company policies. Employee who has resigned or is serving his/her notice period will not be eligible for increment.

Sincerely,

For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO

Pallavi Kale

Go Digit General Insurance Limited (formerly known as Oben General Insurance Limited) | Pioneer Atlantis, 94-95, 4th B Cross Rd, Koramangala Industrial Layout, Koramangala, Bengaluru, Karnataka 560 034 | CIN: U66010PN2016PLC167410

Website www.godigit.com



NJ1799

#### PRIVATE AND CONFIDENTIAL

Date : 24-Apr-2023

#### **OFFER LETTER**

#### Dear PRASHIK MAHENDRAKUMAR GONDANE,

Subsequent to your meetings with us at Go Digit General Insurance Limited, we are pleased to make an offer of employment on the following terms and conditions:

1.1 You shall be appointed to the position of Junior Associate - Strategic Partnerships and will be located at Nagpur.

1.2 As an employee of the Organisation, your Gross Annual Compensation (Cost to Company) will be **Rs. 4,00,000/-** (Four Lakhs Only). Detailed CTC breakup is enclosed with this letter.

1.3 Your Gross Annual Compensation will include a performance-linked variable of **10%** subject to achievement of pre-defined targets.

1.4 All terms and conditions of your employment, including the code of conduct, will be in accordance with the Company's code of conduct, policies and procedures and the Appointment Letter.

#### 1.5 Your employment with the Company is subject to:

(a) The accuracy of the testimonials and information provided by you; and,

(b) You being free from any contractual restrictions preventing you from accepting this offer and you returning receipt of acceptance of this offer within 5 working days.

1.6 At any time, the contract may be terminated by either party by giving 90 days notice in writing. Go Digit General Insurance Limited reserves the right to payment of salary in lieu of the notice period.

On the day of your joining (04-May-2023) kindly bring photocopies of your certificates (all education qualifications, address proof, Pan card copy, ID proof, all previous employers' certificates, Form 16, Last employer's salary slip of last 3 months, relieving Letter from last employer), along with four passport size photographs.

This offer is subject to successful verification of all documents submitted by you and your background verification by the Company.

You agree and authorise the Company to obtain investigative employment verification report(s) either by itself or through the Company engaged third party service provider(s) in connection with your employment. You also agree and consent to give an authorization in writing in this regard, in the format prescribed by the Company.

As a token of your acceptance of our offer and the terms of this letter, please sign in the space provided below and return the same to us.

We are excited at the prospect of having you join us and look forward to a rewarding association

Co Digit General Insurance - None (throwity known as Deer General Insurance) united (France Atlantis 94:95-4th B Cress Pacommongold industrial) ayout Karamangala Bengalua, Comminika 560 (23.4) - DIN UNXOTOPN/2016/91/C187410



Sincerely,

For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO



Per Digit General Insurance - Micros (thareon) known as Deke General Insurance - Inited - y -Plance Atlantis Bit 95-4th B Cross Rd sommer gald industrial Layout Karamangala Bengalau, 2 anvinka 560 (23.1 - ICIN: URSOTORN2016P) (167410



#### Annexure A Compensation Entitlement Sheet

| Pay Component         | Monthly Amount | Annual Amount |
|-----------------------|----------------|---------------|
| Fixed                 |                |               |
| Gross                 | 27693          | 332339        |
| Basic Salary          | 10499          | 125999        |
| HRA                   | 4199           | 50399         |
| Education Allowance   | 200            | 2400          |
| LTA                   | 874            | 10495         |
| Statutory Bonus       | 875            | 10496         |
| Special Allowance     | 11046          | 132550        |
| Employer Contribution | 2306           | 27661         |
| Gratuity              | 506            | 6061          |
| EPF                   | 1800           | 21600         |
| Total Fixed           | 29999          | 360000        |
| Variable              |                |               |
| Variable              | 3333           | 40000         |
| Variable Pay          | 3333           | 40000         |
| Total Variable        | 3333           | 40000         |
| Total CTC             | 33332          | 400000        |

• TDS deduction is subject to taxable income

• If your Annual Compensation includes a performance-linked variable then the payment will be subject to achievement of predefined targets. Variable pay shall be paid depending upon the performance of the employee and as per the company policies. Employee who has resigned or is serving his/her notice period, as on the date of payment, will not be eligible for payment of variable pay.

• • • Increment is done after the end of a Financial Year. Eligibility for increment shall be depending upon the performance of the employee and as per company policies. Employee who has resigned or is serving his/her notice period will not be eligible for increment.

Sincerely, For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO

ConDigit General Insurance - Initial (throwing a Deer General Insurance - Initial) ( Plance Atlantis 94:95-45) B Crass Rd Kommongold Iboustfold ayout Koromangola Bengalau, Romanka 560 (137) - IDM USS210PN2015PHC187410

Boorden 72 (78) π75 (745) 72 Page 3 of 3



NJ1975

#### PRIVATE AND CONFIDENTIAL

Date : 24-Apr-2023

#### **OFFER LETTER**

#### Dear MOHD SHAHANWAJ KHAN,

Subsequent to your meetings with us at Go Digit General Insurance Limited, we are pleased to make an offer of employment on the following terms and conditions:

1.1 You shall be appointed to the position of Junior Associate - Strategic Partnerships and will be located at Nagpur.

1.2 As an employee of the Organisation, your Gross Annual Compensation (Cost to Company) will be **Rs. 4,00,000/-** (Four Lakhs Only). Detailed CTC breakup is enclosed with this letter.

1.3 Your Gross Annual Compensation will include a performance-linked variable of **10%** subject to achievement of pre-defined targets.

1.4 All terms and conditions of your employment, including the code of conduct, will be in accordance with the Company's code of conduct, policies and procedures and the Appointment Letter.

#### 1.5 Your employment with the Company is subject to:

(a) The accuracy of the testimonials and information provided by you; and,

(b) You being free from any contractual restrictions preventing you from accepting this offer and you returning receipt of acceptance of this offer within 5 working days.

1.6 At any time, the contract may be terminated by either party by giving 90 days notice in writing. Go Digit General Insurance Limited reserves the right to payment of salary in lieu of the notice period.

On the day of your joining (04-May-2023) kindly bring photocopies of your certificates (all education qualifications, address proof, Pan card copy, ID proof, all previous employers' certificates, Form 16, Last employer's salary slip of last 3 months, relieving Letter from last employer), along with four passport size photographs.

This offer is subject to successful verification of all documents submitted by you and your background verification by the Company.

You agree and authorise the Company to obtain investigative employment verification report(s) either by itself or through the Company engaged third party service provider(s) in connection with your employment. You also agree and consent to give an authorization in writing in this regard, in the format prescribed by the Company.

As a token of your acceptance of our offer and the terms of this letter, please sign in the space provided below and return the same to us.

We are excited at the prospect of having you join us and look forward to a rewarding association

Co Digit General Insurance (Introdiffamoly) known as Deer Garenal Insurance (Unifera) (I. Plance Atlantis 94:95-96) B Cress Pasammiongala industrial Loyant Karamangala Bengalau, Rometrika 960 (1971) - DIN UNXOTOPN/PDEPLETB/ATC



Sincerely,

For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO



Per Digit General Insurance I Initiae (thready known as Deke General Insurance I Initiae) (L. Plance Atlantis 94:95-4th B.Cress Pa sommergala industrial layout Karamangala Bengalau, J.amateka 560 (23.1) - ISN MEXOTERNPELSER (167410



#### Annexure A Compensation Entitlement Sheet

| Pay Component         | Monthly Amount | Annual Amount |
|-----------------------|----------------|---------------|
| Fixed                 |                |               |
| Gross                 | 27693          | 332339        |
| Basic Salary          | 10499          | 125999        |
| HRA                   | 4199           | 50399         |
| Education Allowance   | 200            | 2400          |
| LTA                   | 874            | 10495         |
| Statutory Bonus       | 875            | 10496         |
| Special Allowance     | 11046          | 132550        |
| Employer Contribution | 2306           | 27661         |
| Gratuity              | 506            | 6061          |
| EPF                   | 1800           | 21600         |
| Total Fixed           | 29999          | 360000        |
| Variable              |                |               |
| Variable              | 3333           | 40000         |
| Variable Pay          | 3333           | 40000         |
| Total Variable        | 3333           | 40000         |
| Total CTC             | 33332          | 400000        |

• TDS deduction is subject to taxable income

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• • • Increment is done after the end of a Financial Year. Eligibility for increment shall be depending upon the performance of the employee and as per company policies. Employee who has resigned or is serving his/her notice period will not be eligible for increment.

Sincerely, For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO

Co.Digit General Insurance - Inco. (tamony known as Deer General Insurance - Initia) - Plance Atlantis 94:95-46 B Crass Rd Kommongold Industrial ayout Karamangola Bengalau - Familinka 560 (1371) - CIN USS210PN2016PHC187410

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NJ2001

#### PRIVATE AND CONFIDENTIAL

Date : 24-Apr-2023

#### **OFFER LETTER**

Dear YUGAL NAKADE,

Subsequent to your meetings with us at Go Digit General Insurance Limited, we are pleased to make an offer of employment on the following terms and conditions:

1.1 You shall be appointed to the position of Junior Associate - Strategic Partnerships and will be located at Nagpur.

1.2 As an employee of the Organisation, your Gross Annual Compensation (Cost to Company) will be **Rs. 4,00,000/-** (Four Lakhs Only). Detailed CTC breakup is enclosed with this letter.

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Co Digit General Insurance - None (throwity known as Deer General Insurance) united (France Atlantis 94:95-4th B Cress Pacommongold industrial) ayout Karamangala Bengalaa, Comminika 560 (23.4) - DIN USSOTOPN/2016/91/C187410



Sincerely,

For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO



Per Digit General Insurance I Initiae (thready known as Deke General Insurance I Initiae) (L. Plance Atlantis 94:95-4th B.Cress Pa sommergala industrial layout Karamangala Bengalau, J.amateka 560 (23.1) - ISN MEXOTERNPELSER (167410



#### Annexure A Compensation Entitlement Sheet

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• • • Increment is done after the end of a Financial Year. Eligibility for increment shall be depending upon the performance of the employee and as per company policies. Employee who has resigned or is serving his/her notice period will not be eligible for increment.

Sincerely, For Go Digit General Insurance Limited

Amrit Jaidka Arora CHRO

Po Digit Genels, insurance in the (throody) shown as Door Grivers, insurance i initiality. Stance Atlantis 84:55-4th & Cress Ro-Kammorgala Industrial a gout Kammorgala Bengalaa, i ometika 960 (1371) - CIN USSCIDEN/015Pr (1874) C

WORLD TRADE CENTER NAGPUR

#### OFFER LETTER



10

Mr Nidhi Rakesh Jaiswal Gausala Ward , Near circus ground, Gondiya 441601

#### Dear Nidhi

It is our pleasure to offer you the post of "Sales Executive" at WTC Nagpur Private Limited. with reference to your interview conducted.

As discussed, you will join on or before 4th June 2023

Listed below are the required documents that you will need to bring with you on your first day of employment. •

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. Please note, this offer letter is valid for one week from the date of issue.

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

RUGDAN

FADARON

Sincerely, Sr Manager HR

1. Midhi. R. Jaiswa offer dated 29th May 2023.

"Sales Executive" under the terms of this

Site Office: WTC Nagpur, Abhyankar Road, Sitabuldi, Nagpur, Maharashtra — 440012, India Contact No. 8956 907701, E-mail:admin.nagpur@wtcnagpur.com Registered Office: San Mahu Commercial Complex, 3rd Floor, 5 Burnd Garden Road, Pune-411001, Maharashtra, India AN ISO 9001:2015, ISO 14001:2015 AND ISO 45001:2018 Construction Company

# WORLD TRADE CENTER®



#### OFFER LETTER

22nd May '2023

2105123

Lo. Ms Poonam Titirmare Sangam Road, Shubham wadi, Wanadongri,Hingna road, Nagpur

Dear Poonam

It is our pleasure to offer you the post of "Sales Executive" at WTC Nagpur Private Limited, a project of GOEL GANGA GROUP, with reference to your interview conducted.

As discussed, you will join on or before 24th May 2023

I isted below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- · Self attested copy of your educational qualifications.
- · Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. Please note, this offer letter is valid for one week from the date of issue.

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

Sincerely, 111

Sr Manager HR

NAGPUI

1. Poonam M. Titizmale accept the position Sales Executive" under the terms of this offer dated 22 nd May 2023

Site Office: WTC Nagpur, Abhyankar Road, Sitabuldi, Nagpur, Maharashtra — 440012, India Contact No. 8956907701, E-mail:admin.nagpur@wtcnagpur.com RegisteredOffice: San Mahu Commercial Complex, 3rd Floor, 5 Bund Garden Road, Pune-411001, Maharashtra, India AN ISO 9001:2015, ISO 14001:2015 AND ISO 45001:2018 ConstructionCompany

CIN: U70100PN2005PTC148088 www.wtca.org





#### OFFER LETTER

#### 22nd May '2023

To, Ms Sejal Pradeep Padole LAD Appartment, Dharampeth, Nagpur

Dear Sejal

It is our pleasure to offer you the post of "Sales Executive" at WTC Nagpur Private Limited, a project of GOEL GANGA GROUP, with reference to your interview conducted.

As discussed, you will join on or before 24th May 2023

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

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Please sign below, to accept this offer of employment and email/hand deliver the same to us. Please note, this offer letter is valid for one week from the date of issue.

If you have any questions prior to commencement please feel free to contact us. We look forward to have you join the team.

Sincerely. Sr Manager H

AGPUR

e, accept the position of "sales Executive" under the terms of this offer dated 22 May 2023

Site Office: WTC Nagpur, Abhyankar Road, Sitabuldi, Nagpur, Maharashtra — 440012, India Contact No. 8956907701, E-mail:admin.nagpur@wtcnagpur.com RegisteredOffice: San Mahu Commercial Complex, 3rd Floor, 5 Bund Garden Road, Pune-411001, Maharashtra, India AN ISO 9001:2015, ISO 14001:2015 AND ISO 45001:2018 Construction Company

22.5-23

www.wtca.org CIN: U70100PN2005PTC148088

# **Offer Letters**

## **Placements for the session 2021-22**



OFFER LETTER

GOEL GANGA GROUP" 14"Pure Delight

2022

To, Ms Himani Manoj Khandelwal Vinoba Nagar, Betul Gunj Betul (M P)

Dear Himani

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16 Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs,
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- · Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by **GOEL GANGA GROUP.** There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

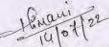
Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

Sincerely,

Sr Manager HR

I, <u>Himani</u> khandelwal, accept the position of "Leasing Executive" under the terms of this offer dated 14<sup>th</sup> July 2022.



OFFER LETTER



GOEL GANGA GROUP" 14 " ,Rec Delight

To,

Ms Ishani Kiran Damle At Po- Rohana, Taluka- Narkhed Dist- Nagpur

#### Dear Ishani

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by **GOEL GANGA GROUP.** There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

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Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

acture & Sincerely. Sr Manager HR "accept the position of "Leasing Executive" under the terms Damles 1, of this offer dated 14 th July 2022 18handur. 14. July . 2022 .



GOEL GANGA GROUP<sup>™</sup> Pure Delight

#### OFFER LETTER

14 th July '2022

To, Ms Kirti Raju Malapure, At Po- Rohana, Taluka- Narkhed Dist- Nagpur

Dear Kirti

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- · Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

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If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

Sincerely.

Sr Manager HR

I. Kivfi R. Mula pure, a constitute position of "Leasing Executive" under the terms of this offer dated 14 "July 2022.

Bralapure.

14/07/2022.





To,

Mr.Kushal Suresh Kimtani Plot No 386, Kundan Colony, Near Manish Medical, Jaripatka, Nagpur 440010

Dear Kushal

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
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Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team

MAGPLIF

Sincerely,

Sr Manager HR

I, Kuhal Kirclan, acceptible position of "Leasing Executive" under the terms of this offer dated 14<sup>th</sup> July 2022.



OFFER LETTER

To.

Mr.Prathemesh Durge PLOT NO 130, Jaimata society, Wadinaka no 10, Amravati road , Nagpur 23

It is our pleasure to offer you the post of "Sales Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
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Sincerely,

Sr Manager HR



1, Brathamesh Dwige, accept the position of "Sales Executive" under the terms of this offer dated 12" Sep 2022.







OFFER LETTER

To,

Ms.Chanchal Mohan Daigavani Kajal Chawk, Gond Plot, Wardha 442001

Dear Chanchal

It is our pleasure to offer you the post of "Sales Executive" Based at Nagpur, with reference to

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

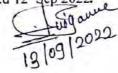
Please sign below, to accept this offer of employment and email/hand deliver the same to us. Please note, this offer letter is valid for One week from the date of issue.

If you have any questions prior to comment press feel free to contact us. We look forward to have you join the team.

Sincerely, Sr Manager HR



I, Chanchal M. Daigavane, accept the position of "Sales Executive" under the terms of this offer dated 12th Sep 2022.







GOEL GANGA GROUP<sup>™</sup> Pure Delight

#### OFFER LETTER

14th July '2022

To. Ms Pratiksha Purushottam Save. Choriya Layout Ganeshpur, Wani, Dist -Yavatmal 445304

Dear Pratiksha

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- · Self attested copy of your educational qualifications.
- Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by GOEL GANGA GROUP. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

Sincerely NAGPUF Sr Manager HR accept the position of "Leasing Executive" under the terms of 1. Prakiksha P. Sare this offer dated 14th July



OFFER LETTER

GOEL GANGA GROUP<sup>™</sup> Pure Delight 14<sup>th</sup> July '2022

To,

Mr.Sahas Tripathi Near Shankar Nagar Chaowk Murlidhar apartment, Nagpur 440010

Dear Sahas

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16thSep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- · Address proof: present & permanent.
- · Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by **GOEL GANGA GROUP.** There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team

Sincerely. NAGPUR Sr Manager HR 1, Sahas Tzipathi , accept the position of "Leasing Executive" under the terms of this offer dated 14th July 2022. 14-07-22



GOEL GANGA GROUP<sup>™</sup> Pure Delight

#### OFFER LETTER

14th July '2022

To, Mr Vikky Hemraj Neware. Jagdish Nagar, Near Pankaj Gift collection Katol Road, Nagpur

Dear Vikky

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- · Address proof: present & permanent.
- Resignation, release letter from previous organization (If any).

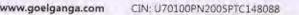
You agree to abide by all current and future policies, rules and procedures established by **GOEL GANGA GROUP**. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team.

Sincerely. NAGPU Sr Manager HR 1. Vicky Neway this offer dated 14th July 2022. nesept the position of "Leasing Executive" under the terms of Celellef 14/07/2022.





GOEL GANGA GROUP" Pure Delight

#### OFFER LETTER

14th July '2022

To, Mr. Vivek Bhange Bhupesh Nagar, Borgaon road Sharda Chowk, Nagpur

Dear Vivek

It is our pleasure to offer you the post of "Leasing Executive" Based at Nagpur, with reference to your interview conducted.

As discussed, you will join on or before 16th Sep 2022

Listed below are the required documents that you will need to bring with you on your first day of employment.

- · Two passport size photographs.
- Self attested photo identity card (Aadhar Card, Pan Card/Election card etc.)
- Self attested copy of your educational qualifications.
- · Address proof: present & permanent.
- · Resignation, release letter from previous organization (If any).

You agree to abide by all current and future policies, rules and procedures established by **GOEL GANGA GROUP**. There will be six months' probation from the date of joining during which on job training will be imparted to you by the senior management followed by monthly evaluation by your reporting manager. As there is an investment of time, money and human resources on you to develop you to the required functional level in the organization, it is abiding on you to be with organization for a minimum period of 24 months.

During this period, you will draw fixed salary (as discussed in the interview) and variables (which you will be entitled to after successful completion of 6 months of probation). Variables will be based on your overall performance.

Please sign below, to accept this offer of employment and email/hand deliver the same to us. *Please note, this offer letter is valid for one week from the date of issue.* 

If you have any questions prior to commencement, please feel free to contact us. We look forward to have you join the team

ructure Sincerely. Sr Manager HR 1. VIVER BHANDE accept the position of "Leasing Executive" under the terms of this offer dated 14th July 2022. VB4c,

14/07/2022



Neeyamo Enterprise Solutions Pvt. Ltd., NTPL SEZ (Blueridge), IT 05, 1= Floor, S.No. 154/6, Phase I, Hinjewadi, Pune 411057, India CIN -U72200TN2009PTC070707

19-Sep-2022

Dear Mahima Bichpuriya,

#### SUB.: Offer Letter

Congratulations! With reference to your interview, we are pleased to offer you the position as Country Implementation Specialist, Payroll Transformation at our Nagpur office.

Breakup of your compensation package is provided herewith. We would like you to join our company on 19-5ep-2022 at 10:30 AM unless otherwise agreed to in writing or else the offer will be null and void. Your gross emoluments will be Rs. 300000 per annum (CTC). You will be issued a detailed appointment letter on your joining with us.

|                              | Per Month | Per Annum |
|------------------------------|-----------|-----------|
| General Components           |           |           |
| Basic                        | 12500.0   | 150000.0  |
| House Rent Allowance         | 6250.0    | 75000.0   |
| Special Allowance            | 2849.0    | 34185.0   |
| Fixed Bonus                  | 583.0     | 7000.0    |
| Total Gross Salary           | 22182.0   | 266185.0  |
| Employer Contribution        |           |           |
| Provident Fund               | 1800.0    | 21600.0   |
| Gratuity*                    | 601.0     | 7215.0    |
| Total Employer Contributions | 2401.0    | 28815.0   |
| Annuals                      |           |           |
| Insurance Premium            |           | 5000.0    |
| Cost to Company (CTC)        | 25000.0   | 300000    |
| Employee Deductions          |           |           |
| Provident Fund               | 1800.0    | 21600.0   |
| Total Net Salary**           |           | 20382.0   |
| GMC & GPA Coverage           |           |           |
| Health Insurance             |           | 200000.0  |
| Accidental Insurance         |           | 250000.0  |

93



Neeyamo Enterprise Solutions Pvt. Ltd., NTPL SEZ (Blueridge), IT 05, 1= Floor. S.No. 154/6, Phase I, Hinjewadi, Pune 411057, India. CIN -U72200TN2009PTC070707

#### Note 1:

- \* Gratuity is payable to employee on completion of 5 years' service as per Payment of Gratuity Act, 1972
- \* Statutory bonus is calculated as per the Payment of Bonus Act, 1965 and is paid monthly. \*\* Excluding taxes (Professional Tax, Income Tax, etc.)

#### Note 2:

Our monthly payroll cycle is from 1<sup>st</sup> to the last day of every month.

You are asked to report for duty at the following address: Neeyamo Enterprise Solutions Pvt. Ltd. 5th Floor, Building A1, SP Infocity (Kolland Developers), Nagpur IT/ITES SEZ, MIHAN SEZ, Sector 1, Village

Please indicate your acceptance of this offer under the terms described above by returning a signed copy of this letter no later than 21-Sep-2022 , post which the offer stands null and void.

We count on you to take Neeyamo to greater heights. Wish you the very best!

Warm Regards For Neeyamo Enterprise Solutions Pvt. Ltd.

Rupinder Kaur Director, Human Capital Management | Neeyamo Enterprise Solutions

#### Annexure

Annexure 1: List of document copies you need to produce on Day 1

- 1. Current Resume
- 2. Class X Mark Sheet & Certificate
- 3. Class XII Mark Sheet & Certificate
- 4. UG, PG, Other : Mark Sheets & Certificates
- 5. Professional Qualification: Certificate
- 6. Relieving Letter or Experience Certificate
- 7. Salary Slip from the Last Organization
- 8. 4 Passport Size Photographs on white background
- 9. Form 16/ Salary Certificate from the Last Organization
- 10. Passport Photocopy
- 11. PAN Card Photocopy
- 12. Address Proof (Voters ID/ Driving Liscence/ Aadhar Card, etc.)
- 13. Signed Copy of the Offer Letter
- 14. Recent VISA (for NRI employee only)



Neeyamo Enterprise Solutions Pvt. Ltd., NTPL SEZ (Blueridge), IT 05, 1st Floor, S.No. 154/6, Phase I, Hinjewadi, Pune 411057, India. CIN -U72200TN2009PTC070707

24-Aug-2022

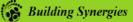
#### Dear Surbhi Indurkar,

#### **SUB.:Offer Letter**

**Congratulations!** With reference to your interview, we are pleased to offer you the position as Country Implementation Specialist, Payroll Transformation at our Nagpur office.

Breakup of your compensation package is provided herewith. We would like you to join our company on 19-Sep-2022 at 10:30 AM unless otherwise agreed to in writing or else the offer will be null and void. Your gross emoluments will be Rs. 300000 per annum (CTC). You will be issued a detailed appointment letter on your joining with us.

|                              | Per Month | Per Annum |  |
|------------------------------|-----------|-----------|--|
| General Components           |           |           |  |
| Basic                        | 12500.0   | 150000.0  |  |
| House Rent Allowance         | 6250.0    | 75000.0   |  |
| Special Allowance            | 2849.0    | 34185.0   |  |
| Fixed Bonus                  | 583.0     | 7000.0    |  |
| Total Gross Salary           | 22182.0   | 266185.0  |  |
| Employer Contribution        |           |           |  |
| Provident Fund               | 1800.0    | 21600.0   |  |
| Gratuity*                    | 601.0     | 7215.0    |  |
| Total Employer Contributions | 2401.0    | 28815.0   |  |
| Annuals                      |           |           |  |
| Insurance Premium            |           | 5000.0    |  |
| Cost to Company (CTC)        | 25000.0   | 300000    |  |
| Employee Deductions          |           |           |  |
| Provident Fund               | 1800.0    | 21600.0   |  |
| Total Net Salary**           |           | 20382.0   |  |
| GMC & GPA Coverage           |           |           |  |
| Health Insurance             |           | 200000.0  |  |
| Accidental Insurance         |           | 250000.0  |  |





#### Note 1:

\* Gratuity is payable to employee on completion of 5 years' service as per Payment of Gratuity Act, 1972
 \* Statutory bonus is calculated as per the Payment of Bonus Act, 1965 and is paid monthly.
 \*\* Excluding taxes (Professional Tax, Income Tax, etc.)

#### Note 2:

Our monthly payroll cycle is from 1<sup>st</sup> to the last day of every month.

You are asked to report for duty at the following address: **Neeyamo Enterprise Solutions Pvt. Ltd. 5th Floor, Building A1, SP Infocity (Kolland Developers), Nagpur IT/ITES SEZ, MIHAN SEZ, Sector 1, Village Khapri, Nagpur - 441108.** 

Please indicate your acceptance of this offer under the terms described above by returning a signed copy of this letter no later than 26-Aug-2022, post which the offer stands null and void.

We count on you to take Neeyamo to greater heights. Wish you the very best!

#### Warm Regards For Neeyamo Enterprise Solutions Pvt. Ltd.

Rupinder Kaur Director, Human Capital Management | Neeyamo Enterprise Solutions

#### Annexure

#### Annexure 1: List of document copies you need to produce on Day 1

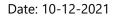
- 1. Current Resume
- 2. Class X Mark Sheet & Certificate
- 3. Class XII Mark Sheet & Certificate
- 4. UG, PG, Other : Mark Sheets & Certificates
- 5. Professional Qualification: Certificate
- 6. Relieving Letter or Experience Certificate
- 7. Salary Slip from the Last Organization
- 8. 4 Passport Size Photographs on white background
- 9. Form 16/ Salary Certificate from the Last Organization
- 10. Passport Photocopy
- 11. PAN Card Photocopy
- 12. Address Proof (Voters ID/ Driving Liscence/ Aadhar Card, etc.)
- 13. Signed Copy of the Offer Letter
- 14. Recent VISA (for NRI employee only)



# **Offer Letters**

# **Placements for the session 2020-21**





#### Dear Ritik Narayanchand Maloo,

**B**BYJU'S

We congratulate you on the successful completion of the Fixed Term Traineeship with us. On the basis of your performance, we would like to offer you the position of **Business Development Associate- Sales**, with effect from **13-12-2021**. This role involves Direct Sales and you are expected to operate out of the specified Work Location.

#### **Employment Details**

| Department             | :        | Business Development  |
|------------------------|----------|---|
| Employment Type        | :        | Regular   |
| Designation            | :        | Business Development Associate- Sales   |
| Work Location          | :        | Byjus - Nagpur  |
| Onboarding Date/Time   | e :      | <b>13-12-2021</b> (9:00 AM)   |
| Reporting Location     | :        | BYJU'S, VIPL Building, 8th Floor, Wing A (I Park), Plot No 28, MIDC IT Park Area, |
| Gayatri Nagar Road, Pa | rsodi, N | agpur   |

#### **Compensation Details**

You will be offered a total compensation of INR 100000 LPA which includes the following components:Fixed Compensation :INR 70000/-Variable Compensation :INR 30000/-

Details about the Variable Compensation will be communicated to you post your joining the Company. The company shall be entitled to deduct, from the above remuneration payable to you, the following contractual, statutory and compulsory deductions:

- 1. Provident Fund
- 2. Income tax deducted at source (which will be governed by the taxation laws of the country)
- 3. Employment/Professional Taxes
- 4. Dues to company including loans and advances
- 5. Any other applicable statutory deductions

You will be governed by and agree to abide by the General Terms & Conditions of Service of the Company and the provisions of the company's Code of Conduct, which will be mentioned in detail in the appointment letter, issued after your joining. You are requested to join the services of the Company no later than **13-12-2021**, failing which you may consider the offer to be withdrawn.

We take this opportunity to thank you for the interest you have shown in our organization and look forward to welcoming you on-board for a fruitful career with us.

#### To accept the offer, kindly sign the document digitally and submit.

Best Regards,

Human Resources Think & Learn Pvt. Ltd.

Your Signature: Ritki (Dec 10, 2021 14:49 (MT+5 5)

This is a system generated document that does not require a signature from Think & Learn Pvt. Ltd.

98 98

## Byjus - Offer Letter - TNL71874003

Final Audit Report

2021-12-10

| Created:        | 2021-12-10                                   |
|-----------------|--|
| By:             | Onboarding Team (onboarding@byjus.com)       |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAWVmRR5EWJDhn2jxvzIkNw9nFbLE2Lj2A |

## "Byjus - Offer Letter - TNL71874003" History

- Document created by Onboarding Team (onboarding@byjus.com) 2021-12-10 8:43:35 AM GMT- IP address: 49.207.209.100
- Document emailed to Ritik (ritik.maloo@byjus.com) for signature 2021-12-10 - 8:43:39 AM GMT
- Email viewed by Ritik (ritik.maloo@byjus.com) 2021-12-10 - 8:47:20 AM GMT- IP address: 66.249.84.245
- Document e-signed by Ritik (ritik.maloo@byjus.com) Signature Date: 2021-12-10 - 9:19:51 AM GMT - Time Source: server- IP address: 106.195.3.161

Agreement completed. 2021-12-10 - 9:19:51 AM GMT

Adobe Sign



Offer Letter

Name:Uddesh Girdhari Tiwari Date:Monday, October 11, 2021

#### Dear Mr. Uddesh Girdhari Tiwari,

We are glad to inform you that you have been selected for the position of **Business Development Trainee - Sales** in our organization with the Business Development Team for a **period of 6 weeks**, with an opportunity to be offered a permanent position of Business Development Associate at the end of the training period, based upon the following terms and conditions.

The first 2 weeks of this training will be classroom training at the Joining Location itself. It will then be followed by 4 weeks of "On-the-Job Training (OJT)", to be conducted at the OJT Training Location. Upon successful completion of the training and post your conversion, you will be posted in the Role Location as a Business Development Associate.

#### 1. Employment Details:

| Department:               | Business Development (51000000)  |
|---------------------------|--|
| Designation:              | Business Development Trainee - Sales   |
| Reporting Manager:        | Aishvary . (TNL201611035)  |
| Reporting Time:           | 9:30 AM  |
| Joining Location:         | Byjus Nagpur - VIPL Building, 8th Floor, Wing A (I Park), Plot No 28, MIDC IT Park Area, Gayatri Nagar Road,<br>Parsodi, Nagpur - 440022 |
| OJT Training<br>Location: | Byjus - Nagpur   |
| Role Location:            | Nagpur   |

2. Date of Joining: Your appointment becomes effective from the date of joining the services of the Company, which date shall be no later than **Tuesday, October 19, 2021**. Your work location after conversion to the role of Business Development Associate would be **Nagpur** or any other location as may be assigned by the Company. The Company reserves the right to transfer you to any location, as the Company may deem fit, from time to time.

3. Term: The term of this Agreement would be for a period of 1.5 months (approximately), commencing from your date of joining. This Agreement will automatically expire upon the completion of this term unless terminated earlier as per the provisions of Clause 12 of this Agreement.

4. Extension of Agreement: In case of a business requirement, this agreement may be extended by another 2 weeks (over above the 1.5 months) as mentioned in Clause 3. You shall be intimated by suitable means, as the Company deems fit. The decision of the Company, in this matter shall be final.

5. Background Check: The Company may, at its discretion, conduct background verification, prior to or at any time after commencement of this Agreement, to verify, including but not limited to, your professional certifications, designations or licenses, educational background, identity, proof of age, address, past work experience (if any) and criminal records. You hereby provide your express consent to the Company for conducting such background checks. This Agreement is subject to validation of any information provided by you to the Company and to the satisfactory outcome of the pre- employment screening activities (including background verification and criminal history check).

6. Offer of Permanent Position: It shall not be obligatory on the part of the Company to offer a permanent position to you on expiry of this

Agreement. This offer of employment will be subject to the satisfactory performance during training and also subject to production of necessary documents including educational and professional certificates and may be rescinded in the event such necessary documents are not provided to the Company. Upon satisfying the above conditions, conversion to the role of BDA will be done with a compensation of 10LPA (7LPA fixed + 3LPA variable) for the role of BDA - Direct Sales. However, the Company may at its sole discretion and its business requirements may decide not to extend an offer of employment. Moreover, if the Company finds that you have achieved your training target through improper means resulting in the reduction of your achieved revenue, the Company will have the right to terminate your employment even after the permanent position has been offered.

<u>7. Cost to the Company:</u> Your compensation is INR 25000 per month. You are also eligible for a performance pay up to INR 2,00,000/- based on your individual targets and performance numbers during your training period.

**<u>8. Deductions</u>**: The Company shall be entitled to deduct from the above remuneration payable to you, the following contractual, statutory and compulsory deductions:

- (a) Provident Fund;
- (b) Income tax deducted at source at the rates applicable;
- (c) Employment / professional taxes;
- (d) Dues to Company including loans and advances; or
- (e) Any other applicable statutory deductions

The income tax liability with regards to your salary and perks will be your liability, and will be governed by the applicable tax laws of the country as applicable from time to time.

**<u>9. Expense Reimbursement:</u>** In addition to the aforementioned salary, you shall be paid the expenses incurred by you on behalf of the Company or its clients as authorized, in connection with the duties executed by you, and upon presenting supporting vouchers/documents. The Expense Policy applicable to you will be shared with you on joining.

**10. Company Policies:** You will be governed by the Company's policies, regulations and procedures on the office timings, anti-sexual harassment, leave, travel, transfers, misconduct, etc., presently in force or as introduced/amended from time to time. You are eligible for leave as per the Company's leave policy, which can be viewed under 'Policies' tab in your 'Employee Service Platform Account' and/or the 'Employee's Handbook' provided to you.

**<u>11. Leaves</u>**: You will be entitled to get 1 casual leave/sick leave per month. Employees whose date of joining service falls between 1st to the 15th of a month are entitled to get the leave credit for that month. Employees whose date of joining service falls between 16th to the end of the month are not entitled for the leave credit for that month.

**12.** Absence from duty: When an employee takes off from duty without prior leave approval or proper intimation under certain unavoidable circumstances, then those day/days will be treated as absence from duty. The days of absence will be treated under loss of pay. The employee has to report to his / her department head on rejoining duty from absence and provide valid reasons for absence in writing before taking up work again. If an employee is absent from duty for more than 2\* days (including paid and unpaid leaves / consecutive or cumulative), training will be discontinued without any notice.

(\*In case, where this agreement is extended, as per Clause 4 of this agreement, need to be read as 3 days, with no change to terms and conditions of Clause 12.)

**13. Termination:** Subject to Clause 3, your services may be terminated in the following manner:

a) The Company will be entitled to terminate your services by giving you 48 hours' notice in writing, or by payment of 48 hours' salary in lieu of such notice. In the event you desire to leave the services of the Company, you will be required to give the Company 48 hours' notice in writing or 48 hours' salary in lieu of such notice.

b) In the event of termination on disciplinary grounds including but not limited to embezzlement, fraud, gross negligence, willful misconduct, or a material violation of Company policies or you are found to be absconding from the services of the Company or for any other reasons causing grievous loss / damage / disrepute to the Company / associates, your termination will be immediate and without any notice or compensation.

c) In the event of your resignation from the services of the Company, you will be required to give the Company 48 hours' written notice. The notice period has to be served in full, unless otherwise agreed by the Company in writing. In case of failure to give the above notice period, the Company shall have the right to deduct the salary in lieu of the notice period and you will not be eligible to be hired by the Company in

future. You shall, on ceasing to be an employee of the Company for any reason and in addition to the obligations under the Non-Disclosure and Confidential Information Agreement, forthwith return all Company properties, movable and immovable, including all Company information and data in any form, files, reports, memoranda, software, credit cards, door and file keys, computer access codes, laptops, desktops, and such other property which you received or in possession or prepared in connection with your employment with the Company.

**14. Confidential Information:** As an employee, you may come in to possession of information confidential to the Company and agree to keep confidential, Company's proprietary and confidential information obtained at any time during the period of your employment in the Company. Confidential information includes, and is not limited to; course materials, videos, financial documents and other relevant documents. You shall not disclose such Confidential Information to any person. You shall not make any copies of the Confidential Information. You shall not disclose, reproduce or use any Confidential Information for any purpose except solely in connection with your performance in company. Your obligations with respect to confidentiality shall be more fully detailed under the Non-Disclosure and Confidential Information Agreement executed by you with the Company and you shall at all times be bound by the provisions laid therein.

**15.** Intellectual Property Rights: All the intellectual property rights in the material developed by you, class material and related documents shall at all times remain the property of the Company. You shall provide all assistance and execute all deeds and documents required to vest the intellectual property rights with the Company. In the event any of the intellectual property rights are not assignable under applicable laws, you shall provide exclusive, transferable, assignable, royalty-free right in such intellectual property in perpetuity to the Company. You shall not assert any right, title and interest over such intellectual property rights.

**<u>16.</u>** Indemnity: You hereby agree to indemnify and keep indemnified and hold the Company harmless from and against any loss, claim, damage, costs, taxes, duties, additions, penalties, interest thereon or expenses of any kind, including reasonable attorney's fees, incurred/sustained or caused to be incurred/sustained by the Company on account of:

- a. Any act or omission by you;
- b. Contravention of any of the terms, conditions, covenants of this letter or the Non-Disclosure and Confidential Information Agreement;
- c. Any representation or warranty or information furnished to the Company found to be false;
- d. Violation/non-compliance with any laws/rules/regulations while rendering the services; and/or
- e. Failure to adhere to the standards/specifications/policies of the Company.

#### 17. General Provisions:

a. You are required to devote your entire time, attention and effort to the furtherance of the business of the Company and to continually develop your professional skills in the interest of the Company and yourself. You shall not, during your employment with the Company, directly or indirectly engage yourself in or devote any time or attention to any part-time employment or business or position of monetary interest, other than that of the Company. Further, you shall not divulge, communicate or pass any information in any form, related to any aspect of the Company to anyone outside the Company.

b. You shall endeavor to uphold the good image of the Company and shall not by your conduct adversely affect the reputation of the Company and bring disrepute to the Company, in any manner whatsoever. You shall not conduct yourself in any manner amounting to breach of confidence reposed in you or inconsistent with the position of responsibility occupied by you. You shall at all times deal with the Company's money, material and documents with utmost honesty and professional ethics.

c. Your individual remuneration is purely a matter between yourself and the Company and has been arrived at on the basis of our specific background and professional merit. The Company expects that you maintain this information and any future changes to your remuneration, as strictly personal and confidential.

d. During the course of your employment, if you, at any time render yourself incompetent to perform your duties or if you should misconduct yourself or be disobedient, intemperate, irregular in attendance, commit breach of the terms of your employment or of any of the stipulations herein contained, the Company shall without prejudice to any of its rights under the terms herein contained, be entitled to terminate your employment forthwith without notice or payment in lieu of notice and deduct from your salary or other emoluments, if any, then due to you, including the amount of any damage that the Company may have sustained.

e. You will keep the Company informed of any change in your residential address, your family status or any other personal particulars relevant to your employment, as and when the change occurs.

f. You are required to sign a 'Non-Disclosure and Confidential Information Agreement' with the Company, prior to joining the services of the Company. Your employment with the Company shall be contingent upon you executing the said agreement.

g. You will be subject to the Company's rules and regulations for the time being in force and as varied from time to time.

h. The Company will deduct taxes as appropriate and consistent with applicable tax laws and regulations. You will be responsible for your tax liabilities under all applicable tax laws and regulations.

i. This letter constitutes the complete understanding between you and the Company regarding the terms of your employment with the Company. This supersedes any and all other agreements, either written or oral, between you and the Company regarding your employment. Any modification of this letter will be effective only if it is in writing, signed by both parties.

j. All disputes arising herein shall be governed by the laws of India and the jurisdiction to entertain and try such dispute shall vast exclusively in the courts of Bangalore, Karnataka

The terms of your employment contract detailed above are strictly confidential and should be treated as privileged information between yourself and the Company. You are expected to maintain such information appropriately.

You are requested to signify your acceptance of the terms and conditions by signing and returning to us the duplicate copy of this letter.

We look forward to you joining us at the earliest. We are certain that you will find challenge, satisfaction and opportunity in your association with the Company.

You are requested to carry the below mentioned documents on your joining date

- 1. 10th Mark sheet
- 2. 12th Mark sheet
- 3. Graduation/Post Graduation Mark sheet-All semester mark sheet
- 4. Graduation/Post Graduation-Provisional Certificate/Course Completion Certificate
- 5. Resume
- 6. BYJU'S Offer Letter
- 7. Pan Card
- 8. Aadhaar Card
- 9. Voter ID/Passport/Driving License
- 10. Cancelled Cheque/Bank Statement/Bank Passbook
- 11. Passport Size Photograph
- 12. All current & previous companies relieving/experience letter(Only for experienced candidate)
- 13. Current/Last company's last three months' pay slips (Only for experienced candidate)

Yours sincerely,

Think & Learn Pvt. Ltd.

Accept Job Offer by signing below

Human Resource

Signature:

This is system generated offer letter and does not require authorized signature.



Offer Letter

Name:Shefali Anand Tembhare Date:Wednesday, October 27, 2021

#### Dear Ms. Shefali Anand Tembhare,

We are glad to inform you that you have been selected for the position of **Business Development Trainee - Sales** in our organization with the Business Development Team for a **period of 6 weeks**, with an opportunity to be offered a permanent position of Business Development Associate at the end of the training period, based upon the following terms and conditions.

The first 2 weeks of this training will be classroom training at the Joining Location itself. It will then be followed by 4 weeks of "On-the-Job Training (OJT)", to be conducted at the OJT Training Location. Upon successful completion of the training and post your conversion, you will be posted in the Role Location as a Business Development Associate.

#### 1. Employment Details:

| Department:               | Business Development (51000000)   |
|---------------------------|---|
| Designation:              | Business Development Trainee - Sales  |
| Reporting Manager:        | Rahul Raj (TNL201605108)  |
| Reporting Time:           | 9:30 AM   |
| Joining Location:         | Byjus Bangalore - IBC Knowledge Park - Bhavani Nagar,Near Dairy Circle, Bannerghatta Main Road, Bengaluru-560029, Karnataka |
| OJT Training<br>Location: | Byjus - Bangalore   |
| Role Location:            | IBC Knowledge Park, Bangalore   |

<u>2. Date of Joining:</u> Your appointment becomes effective from the date of joining the services of the Company, which date shall be no later than **Tuesday, November 2, 2021**. Your work location after conversion to the role of Business Development Associate would be **IBC Knowledge Park, Bangalore** or any other location as may be assigned by the Company. The Company reserves the right to transfer you to any location, as the Company may deem fit, from time to time.

3. Term: The term of this Agreement would be for a period of 1.5 months (approximately), commencing from your date of joining. This Agreement will automatically expire upon the completion of this term unless terminated earlier as per the provisions of Clause 12 of this Agreement.

4. Extension of Agreement: In case of a business requirement, this agreement may be extended by another 2 weeks (over above the 1.5 months) as mentioned in Clause 3. You shall be intimated by suitable means, as the Company deems fit. The decision of the Company, in this matter shall be final.

5. Background Check: The Company may, at its discretion, conduct background verification, prior to or at any time after commencement of this Agreement, to verify, including but not limited to, your professional certifications, designations or licenses, educational background, identity, proof of age, address, past work experience (if any) and criminal records. You hereby provide your express consent to the Company for conducting such background checks. This Agreement is subject to validation of any information provided by you to the Company and to the satisfactory outcome of the pre- employment screening activities (including background verification and criminal history check).

6. Offer of Permanent Position: It shall not be obligatory on the part of the Company to offer a permanent position to you on expiry of this

Agreement. This offer of employment will be subject to the satisfactory performance during training and also subject to production of necessary documents including educational and professional certificates and may be rescinded in the event such necessary documents are not provided to the Company. Upon satisfying the above conditions, conversion to the role of BDA will be done with a compensation of 10LPA (7LPA fixed + 3LPA variable) for the role of BDA - Direct Sales. However, the Company may at its sole discretion and its business requirements may decide not to extend an offer of employment. Moreover, if the Company finds that you have achieved your training target through improper means resulting in the reduction of your achieved revenue, the Company will have the right to terminate your employment even after the permanent position has been offered.

<u>7. Cost to the Company</u>: Your compensation is INR 25000 per month. You are also eligible for a performance pay up to INR 2,00,000/- based on your individual targets and performance numbers during your training period.

**<u>8. Deductions</u>**: The Company shall be entitled to deduct from the above remuneration payable to you, the following contractual, statutory and compulsory deductions:

- (a) Provident Fund;
- (b) Income tax deducted at source at the rates applicable;
- (c) Employment / professional taxes;
- (d) Dues to Company including loans and advances; or
- (e) Any other applicable statutory deductions

The income tax liability with regards to your salary and perks will be your liability, and will be governed by the applicable tax laws of the country as applicable from time to time.

**<u>9. Expense Reimbursement:</u>** In addition to the aforementioned salary, you shall be paid the expenses incurred by you on behalf of the Company or its clients as authorized, in connection with the duties executed by you, and upon presenting supporting vouchers/documents. The Expense Policy applicable to you will be shared with you on joining.

**10. Company Policies:** You will be governed by the Company's policies, regulations and procedures on the office timings, anti-sexual harassment, leave, travel, transfers, misconduct, etc., presently in force or as introduced/amended from time to time. You are eligible for leave as per the Company's leave policy, which can be viewed under 'Policies' tab in your 'Employee Service Platform Account' and/or the 'Employee's Handbook' provided to you.

**<u>11. Leaves</u>**: You will be entitled to get 1 casual leave/sick leave per month. Employees whose date of joining service falls between 1st to the 15th of a month are entitled to get the leave credit for that month. Employees whose date of joining service falls between 16th to the end of the month are not entitled for the leave credit for that month.

**12.** Absence from duty: When an employee takes off from duty without prior leave approval or proper intimation under certain unavoidable circumstances, then those day/days will be treated as absence from duty. The days of absence will be treated under loss of pay. The employee has to report to his / her department head on rejoining duty from absence and provide valid reasons for absence in writing before taking up work again. If an employee is absent from duty for more than 2\* days (including paid and unpaid leaves / consecutive or cumulative), training will be discontinued without any notice.

(\*In case, where this agreement is extended, as per Clause 4 of this agreement, need to be read as 3 days, with no change to terms and conditions of Clause 12.)

**13. Termination:** Subject to Clause 3, your services may be terminated in the following manner:

a) The Company will be entitled to terminate your services by giving you 48 hours' notice in writing, or by payment of 48 hours' salary in lieu of such notice. In the event you desire to leave the services of the Company, you will be required to give the Company 48 hours' notice in writing or 48 hours' salary in lieu of such notice.

b) In the event of termination on disciplinary grounds including but not limited to embezzlement, fraud, gross negligence, willful misconduct, or a material violation of Company policies or you are found to be absconding from the services of the Company or for any other reasons causing grievous loss / damage / disrepute to the Company / associates, your termination will be immediate and without any notice or compensation.

c) In the event of your resignation from the services of the Company, you will be required to give the Company 48 hours' written notice. The notice period has to be served in full, unless otherwise agreed by the Company in writing. In case of failure to give the above notice period, the Company shall have the right to deduct the salary in lieu of the notice period and you will not be eligible to be hired by the Company in

future. You shall, on ceasing to be an employee of the Company for any reason and in addition to the obligations under the Non-Disclosure and Confidential Information Agreement, forthwith return all Company properties, movable and immovable, including all Company information and data in any form, files, reports, memoranda, software, credit cards, door and file keys, computer access codes, laptops, desktops, and such other property which you received or in possession or prepared in connection with your employment with the Company.

**14. Confidential Information:** As an employee, you may come in to possession of information confidential to the Company and agree to keep confidential, Company's proprietary and confidential information obtained at any time during the period of your employment in the Company. Confidential information includes, and is not limited to; course materials, videos, financial documents and other relevant documents. You shall not disclose such Confidential Information to any person. You shall not make any copies of the Confidential Information. You shall not disclose, reproduce or use any Confidential Information for any purpose except solely in connection with your performance in company. Your obligations with respect to confidentiality shall be more fully detailed under the Non-Disclosure and Confidential Information Agreement executed by you with the Company and you shall at all times be bound by the provisions laid therein.

**15.** Intellectual Property Rights: All the intellectual property rights in the material developed by you, class material and related documents shall at all times remain the property of the Company. You shall provide all assistance and execute all deeds and documents required to vest the intellectual property rights with the Company. In the event any of the intellectual property rights are not assignable under applicable laws, you shall provide exclusive, transferable, assignable, royalty-free right in such intellectual property in perpetuity to the Company. You shall not assert any right, title and interest over such intellectual property rights.

**<u>16.</u>** Indemnity: You hereby agree to indemnify and keep indemnified and hold the Company harmless from and against any loss, claim, damage, costs, taxes, duties, additions, penalties, interest thereon or expenses of any kind, including reasonable attorney's fees, incurred/sustained or caused to be incurred/sustained by the Company on account of:

- a. Any act or omission by you;
- b. Contravention of any of the terms, conditions, covenants of this letter or the Non-Disclosure and Confidential Information Agreement;
- c. Any representation or warranty or information furnished to the Company found to be false;
- d. Violation/non-compliance with any laws/rules/regulations while rendering the services; and/or
- e. Failure to adhere to the standards/specifications/policies of the Company.

#### 17. General Provisions:

a. You are required to devote your entire time, attention and effort to the furtherance of the business of the Company and to continually develop your professional skills in the interest of the Company and yourself. You shall not, during your employment with the Company, directly or indirectly engage yourself in or devote any time or attention to any part-time employment or business or position of monetary interest, other than that of the Company. Further, you shall not divulge, communicate or pass any information in any form, related to any aspect of the Company to anyone outside the Company.

b. You shall endeavor to uphold the good image of the Company and shall not by your conduct adversely affect the reputation of the Company and bring disrepute to the Company, in any manner whatsoever. You shall not conduct yourself in any manner amounting to breach of confidence reposed in you or inconsistent with the position of responsibility occupied by you. You shall at all times deal with the Company's money, material and documents with utmost honesty and professional ethics.

c. Your individual remuneration is purely a matter between yourself and the Company and has been arrived at on the basis of our specific background and professional merit. The Company expects that you maintain this information and any future changes to your remuneration, as strictly personal and confidential.

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e. You will keep the Company informed of any change in your residential address, your family status or any other personal particulars relevant to your employment, as and when the change occurs.

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h. The Company will deduct taxes as appropriate and consistent with applicable tax laws and regulations. You will be responsible for your tax liabilities under all applicable tax laws and regulations.

i. This letter constitutes the complete understanding between you and the Company regarding the terms of your employment with the Company. This supersedes any and all other agreements, either written or oral, between you and the Company regarding your employment. Any modification of this letter will be effective only if it is in writing, signed by both parties.

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You are requested to signify your acceptance of the terms and conditions by signing and returning to us the duplicate copy of this letter.

We look forward to you joining us at the earliest. We are certain that you will find challenge, satisfaction and opportunity in your association with the Company.

You are requested to carry the below mentioned documents on your joining date

- 1. 10th Mark sheet
- 2. 12th Mark sheet
- 3. Graduation/Post Graduation Mark sheet-All semester mark sheet
- 4. Graduation/Post Graduation-Provisional Certificate/Course Completion Certificate
- 5. Resume
- 6. BYJU'S Offer Letter
- 7. Pan Card
- 8. Aadhaar Card
- 9. Voter ID/Passport/Driving License
- 10. Cancelled Cheque/Bank Statement/Bank Passbook
- 11. Passport Size Photograph
- 12. All current & previous companies relieving/experience letter(Only for experienced candidate)
- 13. Current/Last company's last three months' pay slips (Only for experienced candidate)

Yours sincerely,

Think & Learn Pvt. Ltd.

Accept Job Offer by signing below

Human Resource

Signature:

This is system generated offer letter and does not require authorized signature.



Neeyamo Enterprise Solutions Pvt. Ltd., NTPL SEZ (Blueridge), IT 05, 1<sup>e</sup> Floor S.No. 154/6, Phase I, Hinjewadi, Pune 411057, India.

CIN - U72200TN2009PTC070707

August 21, 2021

#### Dear Maitreyee Gautami,

#### SUB. : Offer Letter

Congratulations! With reference to your interview, we are pleased to offer you the position as Implementation Consultant at our Pune office.

Breakup of your compensation package is provided herewith. As discussed we would like you to join our company on August 23, 2021 at 10:30 AM unless otherwise agreed to in writing or else the offer will be null and void.

|                              | Per Month | Per Annum  |  |
|------------------------------|-----------|------------|--|
| General components           |           |            |  |
| Basic                        | Rs. 8750  | Rs. 105000 |  |
| House Rent Allowance         | Rs. 4375  | Rs. 52500  |  |
| Special Allowance            | Rs. 9238  | Rs. 110850 |  |
| Total Gross Salary           | Rs. 22363 | Rs. 268350 |  |
| Employer Contribution        |           |            |  |
| Provident Fund               | Rs. 1800  | Rs. 21600  |  |
| Gratuity ****                | Rs. 421   | Rs. 5050   |  |
| Total Employer Contribution  | Rs. 2221  | Rs. 26650  |  |
| Annuals                      |           |            |  |
| Insurance Premium            | Rs. 5000  |            |  |
| Annual Cost to Company (CTC) |           | Rs. 300000 |  |
| Total CTC                    |           | Rs. 300000 |  |
| Employee Deductions          |           |            |  |
| Provident Fund               | Rs. 1800  | Rs. 21600  |  |
| Total Net Salary **          |           | Rs. 20562  |  |
| Coverage                     |           |            |  |
| Health Insurance             |           | Rs. 200000 |  |
| Accidental Insurance         |           | Rs. 250000 |  |



Neevamo Enterprise Solutions Pvt. Ltd., NTPL SEZ (Blueridge), IT 05, 1" Floor S.No. 154/6, Phase I, Hinjewadi, Pune 411057, India.

CIN - U72200TN2009PTC070707

#### Note 1:

\*\* Excluding taxes (Professional Tax, Income Tax, etc.) \*\*\*\* Gratuity is payable to employee on completion of 5 years service as per Payment of Gratuity Act, 1972

#### Note 2:

Our monthly payroll cycle is from 1st to last day of every month

You are asked to report for duty at the following address: Neeyamo Enterprise Solutions, 1st floor, IT 5 building, M/S Flagship Infrastructure Pvt Ltd, SEZ, Survey no. 154/6, Rajiv Gandhi InfoTech Park, Hinjewadi, Phase 1, Pune-411057.

We count on you to take Neeyamo to greater heights. Wish you the very best!

Warm Regards For Neeyamo Enterprise Solutions Pvt. Ltd.

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**Rupinder Kaur** Director, Human Capital Management | Neeyamo Enterprise Solutions

#### Annexure

#### Annexure 1: List of document copies you need to produce on Day 1

- 1. Current Resume
- 2. Class X Mark Sheet & Certificate
- 3. Class XII Mark Sheet & Certificate
- 4. UG, PG, Other : Mark Sheets & Certificates
- 5. Professional Qualification: Certificate
- 6. Relieving Letter or Experience Certificate
- 7. Salary Slip from the Last Organization
- 8. 4 Passport Size Photographs on white background
- 9. Form 16/ Salary Certificate from the Last Organization
- 10. Passport Photocopy
- 11. PAN Card Photocopy
- 12. Address Proof (Voters ID/ Driving Liscence/ Aadhar Card, etc.)
- 13. Signed Copy of the Offer Letter
- 14. Recent VISA (for NRI employee only)





**SAVITRIBAI PHULE PUNE UNIVERSITY** School of Open Learning (Distance Education) - Ganeshkhind Rd, Pune, Maharashtra 411007

|                          |                                     | Admission Fee Receipt (Academic Year: 2022-20 | 23)                                |                     |
|--------------------------|-------------------------------------|---|------------------------------------|---------------------|
| Receipt No: 4477         |                                     |   |                                    |                     |
| Programme Name: M.Co     |                                     |   |                                    |                     |
| Study Center Name [Cod   | l <b>e]:</b> S.P. College, Tilak Ro | ad[CAAP010070]                                |                                    |                     |
| Student Name: DESHPA     | NDE ATHARVA JAYANT                  |   |                                    |                     |
| Fee Category: Within Ma  | harashtra                           |   | Total Cours                        | <b>se Fee:</b> 7620 |
| Transaction Type: Online | e Payment                           | Transaction Number: 109481668163194589        | er: 109481668163194589 Transaction |                     |
| Sr.No.                   | Description                         |   |                                    | Amount              |
| 1                        | Registration Fee(                   | 111016)                                       |                                    | 500                 |
| 2                        | E Suvidha Fee(11                    | 3045)   |                                    | 50                  |
| 3                        | Exam Fee(101009                     | 9)  |                                    | 520                 |
| 4                        | Statement of Mar                    | ks Fee(113003)                                |                                    | 85                  |
| 5                        | CAP Fee(113031)                     |   |                                    | 85                  |
| 6                        | Eligibility Fee(111                 | 006)  |                                    | 350                 |
| 7                        | Management ( Tu                     | ition) Fee(111029)                            |                                    | 3060                |
| 8                        | Study Material Fe                   | e(114031)                                     |                                    | 1600                |
| 9                        | Disaster Fund Fee                   | 9(103021)                                     |                                    | 20                  |
| 10                       | Study Center Fee                    | 114030)                                       |                                    | 1200                |
| 11                       | Internal Assessm                    | ent Fee (111041)                              |                                    | 150                 |
|                          |                                     | Tot   | tal Fees Paid                      | 7620                |

This receipt is electronically generated, therefore, does not require a signature.

Printed On : 14/11/2022 12:14:51



#### **PROVISIONAL ADMISSION OFFER LETTER**

#### Constituent : BALAJI INSTITUTE OF INTERNATIONAL BUSINESS (BIIB)

#### Programme : MBA (MARKETING MANAGEMENT)

Dear TUSHAR KAPGATE, (Reg. No.: 35-2916)

Congratulations!

We are pleased to inform you that you have been selected for admission to the two-year full-time Masterof Business Administration (MBA) 2023-2025 at Sri Balaji University's **BALAJI INSTITUTE OF INTERNATIONAL BUSINESS (BIIB)**.

We congratulate you for being selected for the undermentioned course:-

#### **MBA (MARKETING MANAGEMENT)**

#### SPECIALISATION OFFERED:MARKETING

We have sent you the details to your registered email id TUSHARKAPGATE.TJK@GMAIL.COM. You are requested to check your email inbox/spam/junk folders.

Click <u>https://edu.easebuzz.in/student/fees/inst/BalajiBSBT/</u> to pay the fee online.Please enter your correct Registration Number (35-2916) and ensure that your correct name and course are displayed. On successful online payment, you will be receiving a confirmation email on your registered email id from the Payment Gateway.

You must pay the fee on or before **30TH APRIL 2023** to confirm your Provisional Admission Offer.

Regards,

Dr. Biju G Pillai Senior Director (IT & Admissions) Dean - Faculty of Management Sri Balaji University, Pune (SBUP)

Progressive Education Society's

# MODERN INSTITUTE OF BUSINESS MANAGEMENT

1186, Off J.M.Road, Shivajinagar, Pune -411005; Ph: 8237084546/7



# CHIRAG SUNIL VASANI

# M.B.A. A.Y 2022-2024



**Student Sign** 

Vijaye. Linas

Director

**M.I.B.M. PUNE-05** 

Sirisha Mandal, Wardha's



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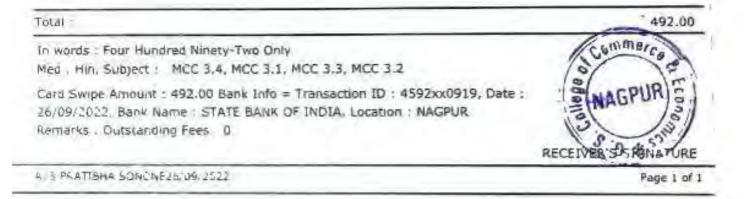
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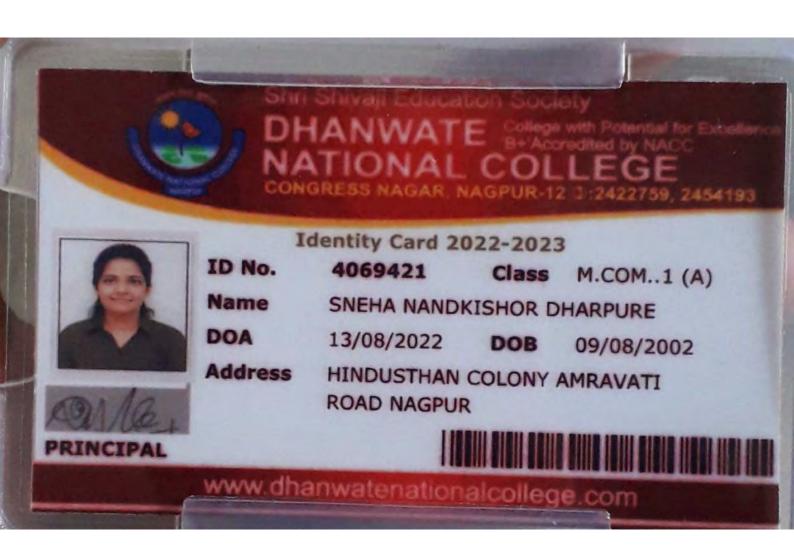
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| Rec. No.<br>Class<br>Category | : C13/DC GRANT/A/2022-2023/655<br>: M.COM SEM III<br>: SC Section : HIN<br>: MR. LAKHANLAL BHASKAR RAMTEKE |     | Date :<br>udent Id. :<br>Fee Type :<br>Roll No : | G01       |  |  |
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| UNI.E-SUV                     | IDHA FEE   |     |  | 12.00     |  |  |
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| COLLEGE                       | EXAM. FEE  | 200 |  |           |  |  |
| ADMISSIO                      | N FEE  |     |  | 18.00     |  |  |
| DENTITY                       | CARD FEE   |     |  | 30.00     |  |  |
| UNIV. NSS                     |  |     |  | 12.00     |  |  |
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| SN                                | Paper Code  | Paper Name (UA - University Assessment, CA - College<br>Assessment, WA - Work Place Assessment ) |   |   |                                     |  |            | Date                                  | Time  | Jr. Supervisor's Sign .  |
| 1                                 | BEG101  | Business En  | trepreneurshi   | ip-1  |                                     | Theory   | CA         |                                       |   |  |
| 2                                 | BEG102  | Business En  | itrepreneurshi  | ip-II   |                                     | Theory   | CA         |                                       |   | -  |
| 3                                 | COM111  | Mrinagemen   | t Accounting-   | 4   |                                     | Theory   | CA         |                                       |   |  |
| 4                                 | COM112  | Managemen  | nt Accounting-  | ના  |                                     | Theory   | CA         |                                       |   |  |
| 5                                 | COM111  | Managemer  | nt Accounting-  | 4   | -                                   | Theory   |            | 15 Jan 2023                           | 02:30:PM-05:30:PM   |  |
| 6                                 | COM112  | Managemen  | nt Accounting-  | -0  |                                     | Theory   |            | 16 Jan 2023                           | 02:30:PM-05:30:PM   |  |
| 7                                 | BEG101  | Business Er  | ntrepreneursh   | iip-1   |                                     | Theory   |            |                                       |   |  |
| Ŧ                                 | BEG102  |  | ntrepreneursh   | in the second |                                     | Theory   |            | 18 Jan 2023                           | 02:30:PM-05:30:PM   |  |
| र<br>स<br>भूते<br>कोद्वार<br>सथाय | BEG102<br>रापत्रांत्रियाय विद<br>गतही बदल झा<br>तकाप्या स्वाक्षरी | विवडमाल्डड है।<br>वायी परीक्षेस प्<br>ल्यास त्याची ले<br>वी आवश्यकता                             | ntrepreneursh<br>पाव लाही, + वि<br>तेंद्र ध्यायी व त्य<br>लाही, + प्रवेशप | iip-II<br>विद्यार्थ्यांने<br>पानुसार पर्व<br>रत्राल आपर   | ोक्ता द्यावी. •<br>रे स्वतःचे मराठे | Theory<br>रेच आपल्या परि<br>या प्रवेशमझावर<br>रे / इंग्रजी नाव | UA.        | 17 Jan 2023<br>18 Jan 2023            | 02:30:PM-05:30:PM<br>02:30:PM-05:30:PM                          | 2  |
| aus                               | र जर नावाल क  | की बदस असेले   | त्तर विभागीय  | केंद्रावर संग   | रकं करावा. • 1                      | वद्याच्याना साब  | तङ्ग       | 首的规范职                                 | Controller  | of Examination   |
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#### G.S. COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS) NAAC ACCREDITED 'A' GRADE INSTITUTION Amravati Road, Civil Lines, Nagpur - 440 001 Phone : (0712) 2531760

#### Session : 2022-23



Stathaley

(Dr. Swati S. Kathaley) Offg.Principal

### CHARULATA V. MADANKAR

116

| Class    | :MBA -I      | Section | 4            |
|----------|--------------|---------|--------------|
| D.O.B.   | :09.09.1998  | Blood G | r.:          |
| D.O.Adm. | : 21.11.2022 |         |              |
| Phone    | :(S) 9309526 | 878 (P  | ) 9226774660 |

Address :MOHAGAON(BHADADE) TH- NARKHED, DIST-NGP. Shiksha Mandal, Wardha's

# G. S. COLLEGE OF COMMERCE & ECONOMICS

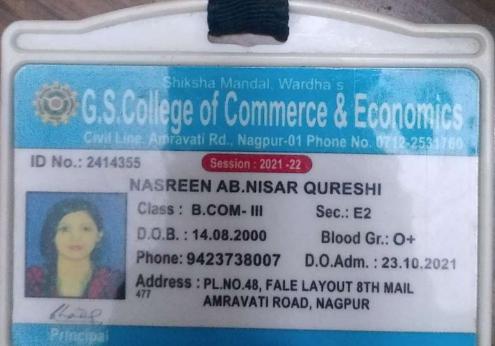
Law College Square, Amravati Road, Nagpur - 440001

(A Hindi Linguistic Minordy Institution)

NAAC Reaccredited 'A'- Grade Autonomous Institution e-mail gscollegenagpur@rediffmail.com www.gscen.shikshamandal.org (Phone: 2931760)

| ec. No. : C1/SM GRANT/O/2022-2023/129<br>lass : M.COM SEM I<br>ategory : SC Section :<br>ame : MISS PRIYA SUNIL PATIL<br>received the following                    | Fee                                     | Date : 13/08/2022<br>ent Id. : 4073078<br>e Type : GOI<br>Roll No : |
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| Total :  |   | ` 480,00  |
| In words : Four Hundred Eighty Only<br>Med : , Subject :<br>Card Swipe Amount : 480.00 Bank Info = Transaction<br>Bank Name : HDFC, Location : NAGPUR<br>Remarks : |   | · d   |
| Q1-JAYSHREE ILAMKAR13/08/2022  | RE                                      | CEIVER'S SIGNATURE  |

ment Rs.50 870) RR F. (153 Qr 15261 Phone 2670 7440 2670 8520 2628 7250 Bhavan's Sardar Patel Institute of Technology (Autonomous) MUNSHI NAGAR, ANDHERI (W), MUMBAI - 400 058. E-mail : principal@spit.ac.in Website : www.spit.ac.in RECEIPT B No. 577 Date 7/11/22 RECEIVED from Shri/Kum Sharard Dhande the following amount as per details given below :-MCA OBI Ism tel (a) Rs. 50 870 Ch (b) we tee Rs. 15261 (c) Locurance Rs. 125 (d) Rs. (e) Rs. (f) Rs. (g)\_ Rs G. TOTAL 68256 thaisand two Hundrad (Rupees 01 only) D.D./Oheque No. 69280-Date 2/11/22 for Rs. on au Du TITUT \_Bank Cheque subject to realisation Indheri (W) C Accourt 10 ashier Mumbai-52 and ar Patel Institute of Technology 118



Shiksha Mandal, Wardha's

#### G. S. COLLEGE OF COMMERCE & ECONOMICS

Law College Square, Amravati Road, Nagpur 440001

vA Hendi Longmatit Ministere Institution)

NAAC Reaccredited 'A'- Grade Autonomous Institution

2130/47 e-mail. gwollegenagour a redifficial com www.gscen.shikshamandal.org (Phone: 2511760) 1

| DC G<br>Rec. No. : C1/DC GRANT/A/2022<br>Class : M.COM SEM I<br>Category : OPEN<br>Name : MR, TULASHIDAS TUKA | Section : | Adm. No.:65 | Date :<br>Student Id. :<br>Fee Type :<br>Roll No : |           |
|---|-----------|-------------|--|-----------|
| Received the following  |           |             | Roll No :  | ( )Amount |
| TUITION FEE   | 17        |             |  | 1,000.00  |
| LIBRARY FEE (T.E)   |           |             |  | 200.00    |
| GAMES SPORTS & GYM FEE (T.E)  |           |             |  | 240.00    |
| EXTRA CURRICULAR ACTIVITY (T.E)   |           |             |  | 80.00     |
| MEDICAL EXAM FEE (T.E)  |           |             |  | 40.00     |
| PHYSICAL EFFICIENCY TEST (T.E)  |           |             |  | 40.00     |
| STUDENT AID FUND (T.E)  |           |             |  | 60.00     |
| COLLEGE MAGAZINE FEE (T.E)  |           |             | 1  | 100.00    |
| INI.ANNUAL FEE  |           |             |  | 125.00    |
| INI.STUDENT WALFARE FUND  |           |             |  | 5.00      |
| INI.MEDICAL AID FUND  |           |             |  | 5.00      |
| INI.STUDENT AID FUND  |           |             |  | 5.00      |
| INI.STUDENTS UNION FEE  |           |             |  | 5.00      |
| UNI.GAMES FEE   |           |             |  | 25.00     |
| UNI.ASHWAMEDHA FEE  |           |             |  | 30.00     |
| UNI.E-SUVIDHA FEE   |           |             |  | 50.00     |
| JNI.DISASTER MANAGEMENT FUND  |           |             |  | 10.00     |
| COLLEGE EXAM. FEE   |           |             |  | 200.00    |
| DMISSION FEE  |           |             |  | 15.00     |
| otal :  |           |             |  | 2,235.00  |

Card Swipe Amount : 2305.00 Bank Info = Transaction ID : 8116, Date : 22/08/2022, Bank Name : BANK OF BARODA, Location : NAGPUR Remarks : Outstanding Fees : 0

RECEIVER'S SIGNATURE

A1-JAYSHREE ILAMKAR22/08/2022

Page 1 of 2

#### G.S. COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS) NAAC ACCREDITED 'A' GRADE INSTITUTION Amravati Road, Civil Lines, Nagpur - 440 001 Phone : (0712) 2531760

#### Session : 2022-23



## PRANITA KAILASH SURANA

121

- Class : M.COM-I Section : MARATHI
- D.O.B. :07.07.2000 Blood Gr.: O+
- D.O.Adm.: 13.08.2022
- Phone :(S) 8329371925 (P) 9326252605

Address : 17, ZINGABAI TAKLI, GEETA NAGAR, KADU LAYOUT, NGP.

SSKathaley

(Dr. Swati S. Kathaley) Offg.Principal

#### Shri Shivaji Education Society DHANWATE College with Potential for Excellence B+'Accredited by NACC NATIONAL COLLEGE CONGRESS NAGAR, NAGPUR-12 (D):2422759, 2454193

#### Identity Card 2022-2023

| ID No.  | 4076065     | Class    | M.COM1 (A) |
|---------|-------------|----------|------------|
| Name    | ABHISHEK SA | NTOSH CI | HAKRAVARTI |
| DOA     | 17/08/2022  | DOB      | 25/01/2001 |
| Address | NEW FUTALA  | AMRAVAT  | I ROAD     |

www.dhanwatenationalcollege.com

PRINCIPAL

Dr. Vishwanath Karad MIT-WPU Faculty of Management

**SINCE 1983** 

**MBA Dual Specialization** 

Paliwal Shreya Subodh

Emergency No : 9867517885 Blood Group : O+ ve 1062220286

Issued 07/22 Valid Upto 06/24

| Rec. No. : SSES COUDELLING DC (ADMISSIC  | W RECEIPT)   |
|--|--|
| Rec. No. : SSES C2/DC/A/2022-2023/1171<br>Class : M.COM. SEM 1 (GRANT)   | 14-1   |
| Name : MR VIKRAM MOTISH PAWAR  | Adm. Nn.:15         Date = 11/06/2022           Section : B         Student Id. : 4061199           Fee Type : GOI |
| Received the following   |  |
| CYCLE STAND FEE  | thuomA(3)  |
| FOUNDATION SOCIETY   | 40,00  |
| I-CARD   | 100,00   |
| COLLEGE EXAM FEE   | 5.00   |
| P.D. KRIDA MAHOTSAVA   | 100.00   |
| CAUTION MONEY  | 50.00  |
| UNI. EXAM FORM FEE   | 50.00  |
| STUDENTS (ACCIDENT) WELFARE POLICY   | 12.00  |
| P.S.D.R ACTIVITY   | 200.00   |
| MAINTENANCE FEE.   |  |
| M.V.D. ANNAPURNA FEES  | 400.00   |
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| Total :  |  |
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| Total :<br>In words : One Thousand Sixty-Seven Only<br>Med : Mar, Subject : MM, ME, IFS, AFA<br>Cash : 1067:00 |  |
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# SHREYAS VINAY DAWANE

Student at GRMI: July 2022-23

od Group

ntact Number

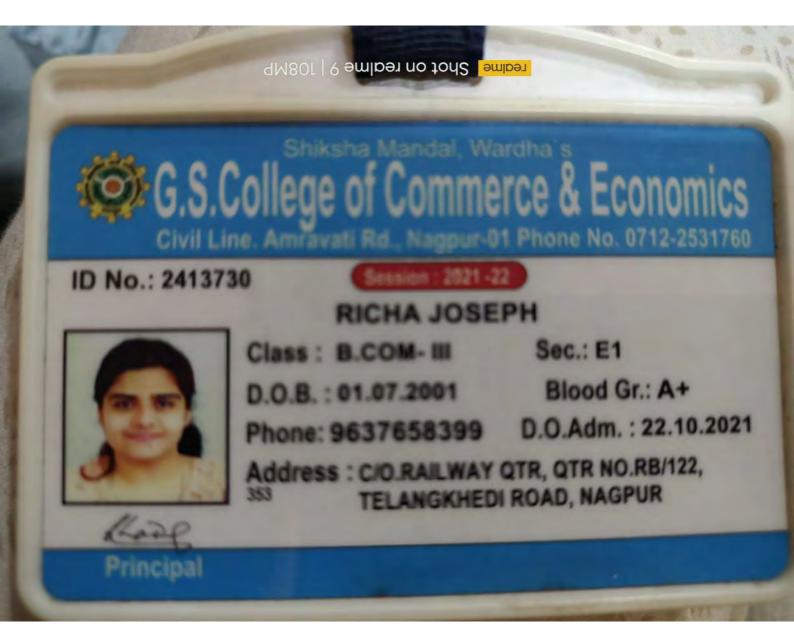
Energency Contact Person : Vinay Dawane

: +91 8793852235

: B+

Emergency Contact Number :+91 9503303335

# GRMI GLOBAL RISK MANAGEMENT INSTITUTE



**SINCE 1983** 



MIT WORLD PEACE UNIVERSITY | PUNE Faculty of Management

MBA Dual Sp scialization

Thakur Simpy Ramnath

Emergency No : 9326802070

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Blood Group : A- ve

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Issued 07/22 Valid Upto 06/24

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#### SHRI NAGPUR GUJRATI MANDAL'S VMV COMMERCE, JMT ARTS & JJP SCIENCE COLLEGE Wardhaman Nagar, Nagpur-08, Ph.: 2764391

SESSION : 2022-2023



| ID No.        | <br>NSTH22302   |
|---------------|---|
| Name          | SANKET NARESH MALVE   |
|               | MCA-1ST YR  |
| Date of Birth | 12/07/2004  |
| Date of Adm.  |   |
|               |   |
| Mobile No.    | 8459364906  |
| License No :  |   |
|               | THE STATE OF A STATE AND A STATE OF A STATE |

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Principal

# **Bhujbal Knowledge City**



# Institute of Engineering



Name: Ketan A Mahalle Branch: MCA Year: First Blood Group: AB+ Academic Year: 2022-2023

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State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak

Marg,Fort,Mumbai-400001.(M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Post Graduation Technical Course in Master of Computer Applications (MCA) Admissions for the year 2022 - 2023



Application ID : MC22105129 Personal Details Full Name GAME MAYURI RAJESH

| Fuil Name                                    | GAME MAYURI RAJESH  |   |  |  |  |
|--|---|---|--|--|--|
| Nationality                                  | Indian  | Gender  | Female   |  |  |
| Date of Birth                                | 14-07-2002  | Annual Family<br>Income (₹)   | 1,00,001 - 1,50,000  |  |  |
| Category-Caste                               | OBC -Kunabi   | Category for Admission  | OBC  |  |  |
| Religious<br>Minority/Linguistic<br>Minority | N.A   | PWD Type  | N.A.   |  |  |
| Type of<br>Candidature                       | Maharashtra State Candida   | ate - Type A  |  |  |  |
| EWS Status                                   | N.A.  | Orphan Status   | N.A.   |  |  |
| Allotment Details                            | a men dan dia kanang dan kanang kanang dia kanang dalam kanang kanang kanang kanang kanang kanang kanang kanang | ngan Brugana in kongrup ng parangan na kang ng Prang di Urra Arna gapar 14 - Sana apara in  | a na gay ng kanang taon ing saka pangapan na sagin si na saka pinan kan kan da panan sa sa sa sa sa  |  |  |
| State  | Level Merit Number  | 527   |  |  |  |
|  | Allotted Choice Code  |   |  |  |  |
|  | Allotted Seat Type  |   |  |  |  |
|  | Preference No.  | 2   | an a name a sing of an an she is the local of an analysis of the state of the |  |  |
| Reporting Details                            |   | ىرى يەرىپىيە يەرىپىيە<br>يەرىپە يەرىپىيە يەرىپى | a lag ta na Calanda - Aprila ang Aprila na ta na panananan na sa kanana kana kana na pangkapana na pangkapana  |  |  |
|  | Dr. D.Y. Patil Unitech Socie  | ty's Dr. D. Y. Patil Institute of   | of Management &  |  |  |

| Institute            | Research, Pimpri         |                 |  |  |
|----------------------|--------------------------|-----------------|--|--|
| Tution Fees (₹)      | 45576/-                  | Course          | 610424110-Master in<br>Computer Application<br>(M.C.A.)  |  |
| Development Fees (₹) | 11849/-                  | Admission Date  | 28-10-2022   |  |
| Other Fees (₹)       | 0/-                      | Admission Type  | CAP Round - I  |  |
| Total Fees (₹)       | 57425/-                  |                 | an a   |  |
| Remark               | Migration Certificate an | e not submitted | and an adding program to the state of the st |  |

The SC, ST, VJ/DT- NT(A), NT(B), NT(C), NT(D), OBC, SBC and EWS Candidates who submitted receipt of Caste/Tribe Validity Certificate, Non-Creamy Layer Certificate, EWS Certificate during the E-

document verification and confirmation period should scan and upload original document and submit Caste/Tribe Validity Certificate, Non-Creamy Layer Certificate, EWS Certificate to allotted institute on or before last date of Reporting of CAP Round II, otherwise these provisional admissions will be automatically cancelled.

| Date:28-10-2022   | Duese  |
|---|--|
| Date:28-10-2022   | Signature of The Candidat  |
| Place :   | (GAME MAYURI RAJESH)   |
| nstitute for First Year Post Graduation Technical Course in Ma<br>022 - 2023 on verification of Candidate's Identity.The cand   | lidate has paid the Fees mentioned in this receipt. We al  |
| nstitute for First Year Post Graduation Technical Course in Ma<br>022 - 2023 on verification of Candidate's Identity.The cand<br>eclare that the admission of Candidate is confirmed in preser  | ster of Computer Applications (MCA) Admissions for the ye<br>lidate has paid the Fees mentioned in this receipt. We al   |
| nstitute for First Year Post Graduation Technical Course in Ma<br>022 - 2023 on verification of Candidate's Identity.The cand   | ster of Computer Applications (MCA) Admissions for the ye<br>lidate has paid the Fees mentioned in this receipt. We al   |
| nstitute for First Year Post Graduation Technical Course in Mar<br>022 - 2023 on verification of Candidate's Identity.The cand<br>eclare that the admission of Candidate is confirmed in preser<br>Seal of Dr. D.Y. Patil Unitech Society's<br>Dr. D. Y. Patil Institute of Management                        | ster of Computer Applications (MCA) Admissions for the ye<br>lidate has paid the Fees mentioned in this receipt. We al<br>nee of the Candidate.  |
| Astitute for First Year Post Graduation Technical Course in Mar<br>022 - 2023 on verification of Candidate's Identity. The cand<br>eclare that the admission of Candidate is confirmed in preser<br>Seal of Dr. D.Y. Patil Unitech Society's<br>Dr. D. Y. Patil Institute of Management<br>& Research, Pimpri | ster of Computer Applications (MCA) Admissions for the ye<br>lidate has paid the Fees mentioned in this receipt. We al<br>nee of the Candidate.<br>Signature of Institute Officer (6104) |

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| Department of Mana<br>G.S. College of Com<br>(Recognised and approved by Govt. of Maha<br>Society Act-MAH/1<br>(A 'Hindi' L<br>MB4108 NAAC Accredited 'A'- Gra | iksha Mandal's<br>agement Sciences & Research<br>Merce & Economics, Nagpur<br>arashtra. AICTE, New Delhi and affiliated to Nagpur University)<br>57/1962 Public Trust Act :-F-32(W)<br>Inguistic Minority College)<br>de Autonomous Institution<br>cer. shikshamandal.org Phone: 2531760, 2528124 |
| AC (ADMISSION  | STUDENT CORY  |
| AC (ADMISSION<br>Rec. No. : C3/AC/A/2022-2023/2<br>Class : M.B.A. SEM 1<br>Category : OPEN Section :<br>Name : MISS DOLLY HARISH DASWANI                       | Adm. No.:7         Date : 30/10/2022           Student Id. : 4263754           Fee Type : FP           Roll No :  |
| Received the following   | (`)Amount   |
| UITION FEES<br>EVELOPMENT FEES   | 52,843.00   |
| NIVERSITY FEES   | 12,131.00   |
| TUDENT INSURANCE   | 280.00  |
|  |   |
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| fotal :  | 65,394.00   |
| n words : Sixty-Five Thousand Three Hundred Ninety-Fou<br>led : , Subject :  |   |
| ard Swipe Amount : 65394.00 Bank Info = Transaction II<br>ank Name : BANK OF BARODA, Location : NAGPUR<br>emarks : Outstanding Fees : 28026                    | D : 4879, Date : 30/10/2022,  |
| temarks . Oblistanting recs . 20020  | RECEIVER'S SIGNATURE  |

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| DMSR MB4108                             | Shiksha Mandal's<br><b>Example 1 and Strategy an</b> | CONOMICS, Nagpur<br>ethi and affiliated to Nagpur University)<br>Act :-F-32(W)<br>lege) |
|---|--|---|
| Rec. No. : C3/AC/N/2022                 | AC (NEXT INCTALLA  | STUDENT COPY  |
| Category : OPEN<br>Name : MISS DOLLY HA | Adm. No.:7   | Date : 05/11/2022<br>Student Id. : 4263754<br>Fee Type : FP                             |
| Received the following<br>TUITION FEES  |  | Roll No : 0   |
|   |  |   |
|   |  |   |
| SADHANA SAHKARI BANK, Location          | q.No. : 71739, Date : 05/11/2022, Bank Name<br>: NAGPUR<br>dhana Bank. Outstanding Fees : 18026  | · 10,000.00   |

| Shiksha Manda's<br>Department of Management Sci<br>G.S. College of Commerce & Co<br>G.S. College of Commerce & Co<br>Comprised and approved by Govt. of Maharashtra, AIGTE, New D<br>Sciety ActMAH/157/1962 Public Trust<br>(A'Hind' Linguistic Minority Coll<br>MBATOR MACAccredited 'A' Grade Autonomous Insti-<br>E-mail: <u>essimsr@qmail. /www.gscen.shikshamandal.or</u> | CONOMICS, Nagpur<br>elhi and affiliated to Nagpur University)<br>Act :-F-32(W)<br>lege) |
|--|---|
|  |   |
| AC (NEXT INSTALLMENT RECEIPT)  | STUDENT COPY  |
| Class : M.B.A. SEM 1 Adm. No7  | Date + 26/11/1999   |
| Category : OPEN Section  | Date : 26/11/2022<br>Student Id. : 4263754  |
| Name : MISS DOLLY HARISH DASWANI   | Fee Type : FP   |
| Received the following   | Roll No : 0   |
| TUITION FEES   | (`)Amount   |
|  |   |
| Total :  | 18.020.00   |
| In words : Eighteen Thousand Twenty-Six Only<br>Med : , Subject :  | 18,026.00   |
| Card Swipe Amount : 18026.00 Bank Info = Transaction ID : 4879, Date : 26/11/20<br>Bank Name : BANK OF BARODA, Location : NAGPUR<br>Remarks : Outstanding Fees : 0   | CEIVER'S SIGNATURE  |
| N3-PRATIK BHIMRAO JANGLEKAR26/11/2022  | CENTRE DIGINATURE   |
| N3-PRATIK BRIMRAU JANGLEKAR20/11/2022  | Page 1 of 1   |

STATE AND A

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|                       | MBA RB (ADMISSION RECEIPT)   |  |
|-----------------------|--|--|
|                       | P.P.Dr.Babasaheb Ambedkar Smarak Samiti<br>DR. AMBEDKAR INSTITUTE OF MANAGEMENT STUDIES AND<br>RESEARCH<br>Deekshabhoomi, Nagpur - 440010. |  |
| and the second second |  |  |

|           |                    | HUA ND (ADHIDDIO | ( ALCOLAT T)  |                       |
|-----------|--------------------|------------------|---------------|-----------------------|
| Rec. No.  | : C3/MBA RB/A/3    | 2022-2023/404    | Adm. No.:144  | Date : 09/11/2022     |
| Class     | : MBA SEM 1        |                  | Section : REG | Student Id. : 4277567 |
| Category  | : OPEN             | Roll No:         |               | Fee Type : GENERAL    |
| Name      | : MR. RAHUL KRI    | SHNARAO GAYAKWAD |               |                       |
| Received  | the following      |                  |               | (₹)Amount             |
| UNI. ANNU | JAL AND OTHER FEES |                  |               | 275.00                |
| UNI INSU  | RANCE PRE FEE      |                  |               | 40.00                 |
| CAUTION   | MONEY              |                  |               | 500.00                |
| ALUMNI A  | SSOCIATION REGISTR | ATION FEES       |               | 50.00                 |
| UNI. EXA  | M FEE              |                  |               | 1,950.00              |
| DEVELOP   | MENT FEE           |                  |               | 12,522.00             |
| TUTION F  | EE                 |                  |               | 83,478.00             |
|           |                    |                  |               |                       |

| /  | ₹ 98,815.00          |
|--|----------------------|
| Total :  | of it mine           |
| In words : Ninety-Eight Thousand Eight Hundred Fifteen Only  | SPA SA               |
| Med : , Subject :  | MARA (2) (a)         |
| DD/CHQ : 98815.00 Bank Info = DD.No. : 468065, Date : 09/11/2022 Ban<br>UNION BANK OF INDIA, Location : NAGPUR | Name                 |
| Remarks : Outstanding Fees : 0   | RECEIVER'S SIGNATURE |
|  | Page 1 of 1          |
| 135  |                      |

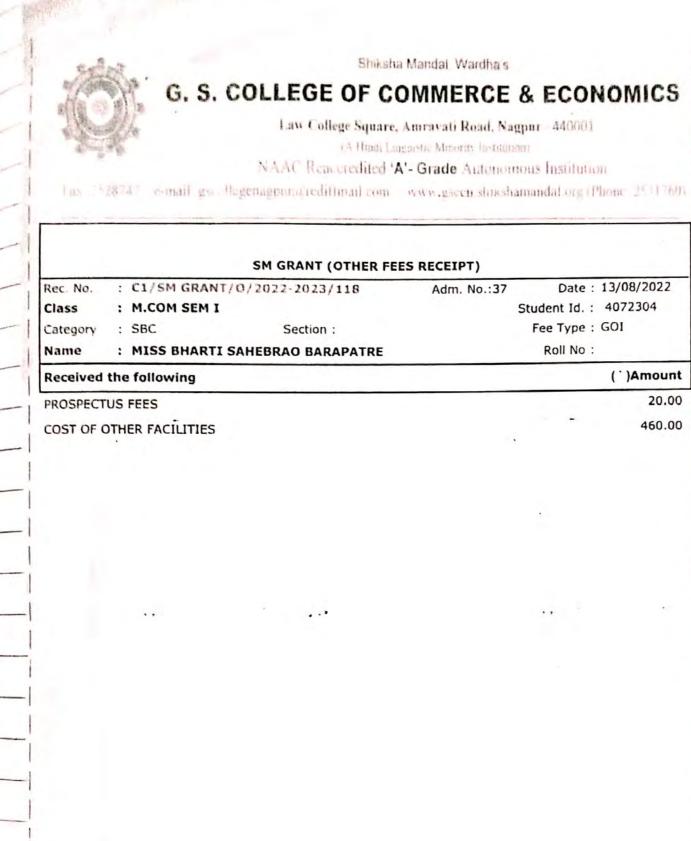
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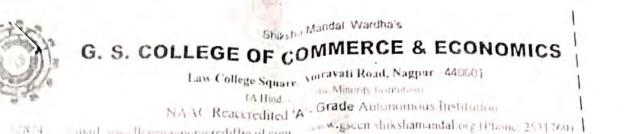
( )Amount

20.00

460.00



Total : 480.00 In words : Four Hundred Eighty Only Med : , Subject : Card Swipe Amount : 480.00 Bank Info = Transaction ID : 5834, Date : 13/08/2022, Bank Name : STATE BANK OF INDIA, Location : NAGPUR Remarks :



874 mail use llegenapprovediffmail.com

| 2. No : 61/06 69AHT/A/2012-2023/69- ) 57   | Adm. Mo.:51 Date : 17/08/2022 |
|--|-------------------------------|
| lass : M.COM SEM I   | Student Id. : 4078149         |
| ategory : OBC Section :  | Fee Type : GOI                |
| ame : MISS DIPTEE GUNVANT CHATURKAR  | Roll No :                     |
| Received the following   | (`)Amount                     |
| UNI.ANNUAL FEE   | 125.00                        |
| JNI.STUDENT AID FUND   | - 5.00                        |
| JNI.STUDENTS UNION FEE   | 5.00                          |
| JNI.E-SUVIDHA FEE  | 50.00                         |
| UNI.DISASTER MANAGEMENT FUND   | 10.00                         |
| COLLEGE EXAM. FEE  | 200.00                        |
| ADMISSION FEE  | 15.00                         |
| IDENTITY CARD FEE  | 20.00                         |
| JNIV. NSS FEE  |                               |
| Total:   | ` 440.00                      |
| Tota! :<br>In words : Four Hundred Forty Only<br>Med : , Subject :<br>Card Swipe Amount : 440.00 Bank Info = Transaction ID : 1847<br>Bank Name : UNION BANK OF INDIA, Location : NAGPUR<br>Remarks : Outstanding Fees : 0 | Tople - Agener                |
|  | Page 1 of                     |

New\_ShowGeneralReport



#### Shri Shivaji Education Society, Amravati's

#### DHANWATE NATIONAL COLLEGE

Dhanwate National College Campus, Opposite Ajni Railway Station, Congress Nagar, Nagpur

#### DC (ADMISSION RECEIPT)

| Rec. No. : SSES C2/DC/A/2022-2023/1193<br>Class : M.COM. SEM 1 (GRANT) | Adm. No.:32 Date : 12/08/2022     |
|--|-----------------------------------|
| Class : M.COM. SEM 1 (GRANT) Category : ST Roll No:                    | Section : A Student Id. : 4063092 |
| Name : MR AJAY TUMDEO DADMAL   | Fee Type : GOI                    |
| Received the following   | (₹)Amoun                          |
| CYCLE STAND FEE  | 40.0                              |
| FOUNDATION SOCIETY   | 100.00                            |
| -CARD  | 5.00                              |
| COLLEGE EXAM FEE   | 100.00                            |
| P.D. KRIDA MAHOTSAVA   | 50.00                             |
| CAUTION MONEY  | 50.00                             |
| UNI. EXAM FORM FEE   | 12.00                             |
| STUDENTS (ACCIDENT) WELFARE POLICY                                     | 60.00                             |
| P.S.D.R ACTIVITY   | 200.00                            |
| MAINTENANCE FEE.   | 400.00                            |
| M.V.D. ANNAPURNA FEES  | 50.00                             |
|  | 50.00                             |
|  |                                   |
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|  |                                   |
|  |                                   |
|  |                                   |
|  | I-Card<br>Issued                  |
|  | Transod                           |
|  | Taanen                            |
| Total :  |                                   |
| In words : One Thousand Sixty-Seven Only                               | ₹ 1,067.00                        |
| Med : Eng. Subject : MM, ME, IFS, AFA                                  |                                   |
| Cashy - 1067.00<br>Remarks : Outstanding Res : 0                       |                                   |
| A2-RAHUL12/08/2022   | RECEIVER'S SIGNATURE              |
|  | Page 1 of                         |



Temple Road, Civil Lines, Nagpur - 440001(M.S.) India Phone No. 0712-2532004, Fax No. 0712-2527760 www.hislopcollege.ac.in

## M.COM - I

# Session :2022-2023

Name

SURAJ DILIP MISHRA

D.O.B. Blood Group Student Id Mobile No Emergency No:8857067053 Address

:10/09/2002

:0+

:4048035

:8208549283



IShello

Principal

:Juna futala lake, nagpur-440010

Subject

# :AFA, IFS, ME, MM

# **NON-GRANT CASH BOOK**

### G.S. COLLEGE OF COMMERCE & ECONOMICS (AUTONOMOUS) NAAC ACCREDITED 'A' GRADE INSTITUTION

Amravati Road, Civil Lines, Nagpur - 440 001 Phone : (0712) 2531760

### ID: 4048806



SSKathaley

(Dr. Swati S. Kathaley) Offg.Principal

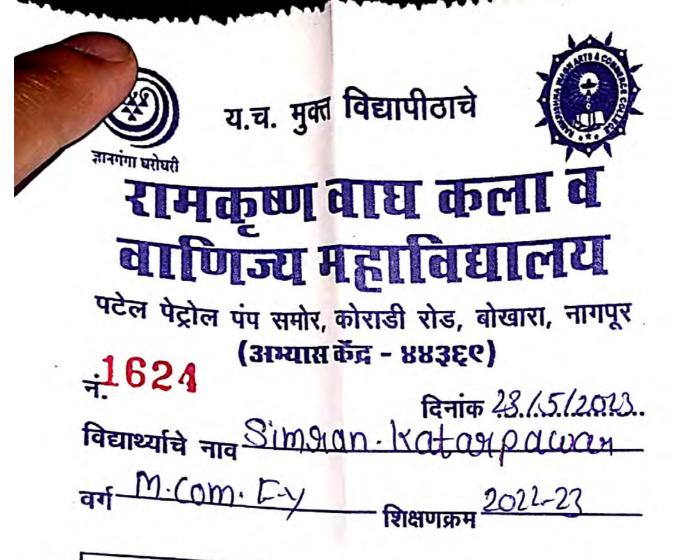
# **KUNAL HIVRAJ GANVIR**

- Class : M.COM-I Section : MARATHI
- D.O.B. :09.02.2001 Blood Gr.: B+

Session : 2022-23

- D.O.Adm.: 08.08.2022
- Phone :(S) 9527994586 (P) 8775094872

Address :101, NARE PANJRA EKTA NAGAR, KORADI NGP.



| -      | विवरण  | रक<br>रू.        | म<br>पैसे |
|--------|--|------------------|-----------|
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| -<br>5 | एकुण<br>पये अक्षरी Thore thoy ou<br>nundered genpers o | 3500=<br>nd five | 00        |
| _      | nundered genpers o                                     | ny/-             | 200       |

141



**SAVITRIBAI PHULE PUNE UNIVERSITY** School of Open Learning (Distance Education) - Ganeshkhind Rd, Pune, Maharashtra 411007

|  |   | Admission Fee Receipt (Academic Year: 2022-20 | 23)          |                           |
|--|---|---|--------------|---------------------------|
| Receipt No: 4477     Application No: 12779 |   |   |              |                           |
| Programme Name: M.Co                       | om.(with Credits) - Distan  | ce Education - CBCS 2019 - M.Com Part - I     |              |                           |
| Study Center Name [Cod                     | l <b>e]:</b> S.P. College, Tilak Roa  | ad[CAAP010070]                                |              |                           |
| Student Name: DESHPA                       | NDE ATHARVA JAYANT  |   |              |                           |
| Fee Category: Within Ma                    | harashtra   |   | Total Cours  | e Fee: 7620               |
| Transaction Type: Online                   | Transaction Type:     Online Payment     Transaction Number:     109481668163194589     Transaction |   | Transaction  | Date: 11/11/2022 10:39:54 |
| Sr.No.                                     |   | Description                                   |              | Amount                    |
| 1  | Registration Fee(1  | Registration Fee(111016)                      |              | 500                       |
| 2  | E Suvidha Fee(113   | E Suvidha Fee(113045)                         |              | 50                        |
| 3  | Exam Fee(101009   | Exam Fee(101009)                              |              | 520                       |
| 4 Statement of Marks Fee(113003)           |   |   | 85           |                           |
| 5 CAP Fee(113031)                          |   |   | 85           |                           |
| 6  | 6 Eligibility Fee(111006)   |   |              | 350                       |
| 7  | Management ( Tu   | Management ( Tuition) Fee(111029)             |              | 3060                      |
| 8  | Study Material Fee  | Study Material Fee(114031)                    |              | 1600                      |
| 9  | Disaster Fund Fee   | Disaster Fund Fee(103021)                     |              | 20                        |
| 10   | Study Center Fee(   | Study Center Fee(114030)                      |              | 1200                      |
| 11   | Internal Assessme   | ent Fee (111041)                              |              | 150                       |
|  |   | Tot   | al Fees Paid | 7620                      |

This receipt is electronically generated, therefore, does not require a signature.

Printed On : 14/11/2022 12:14:51



#### **PROVISIONAL ADMISSION OFFER LETTER**

#### Constituent : BALAJI INSTITUTE OF INTERNATIONAL BUSINESS (BIIB)

#### Programme : MBA (MARKETING MANAGEMENT)

Dear TUSHAR KAPGATE, (Reg. No.: 35-2916)

Congratulations!

We are pleased to inform you that you have been selected for admission to the two-year full-time Masterof Business Administration (MBA) 2023-2025 at Sri Balaji University's **BALAJI INSTITUTE OF INTERNATIONAL BUSINESS (BIIB)**.

We congratulate you for being selected for the undermentioned course:-

#### **MBA (MARKETING MANAGEMENT)**

#### SPECIALISATION OFFERED:MARKETING

We have sent you the details to your registered email id TUSHARKAPGATE.TJK@GMAIL.COM. You are requested to check your email inbox/spam/junk folders.

Click <u>https://edu.easebuzz.in/student/fees/inst/BalajiBSBT/</u> to pay the fee online.Please enter your correct Registration Number (35-2916) and ensure that your correct name and course are displayed. On successful online payment, you will be receiving a confirmation email on your registered email id from the Payment Gateway.

You must pay the fee on or before **30TH APRIL 2023** to confirm your Provisional Admission Offer.

Regards,

Dr. Biju G Pillai Senior Director (IT & Admissions) Dean - Faculty of Management Sri Balaji University, Pune (SBUP)



**ICFAI Business School - Jaipur** 505/1, Jamdoli, Agra Road, Near Cambay Golf Resort Jaipur - 302 031, Rajasthan, INDIA. Phone: 0141-5144466 Website: www.ibsindia.org



SPEED POST: x 4 0 1 4 8 0 3 1 8

April 19, 2023

Enrollment No.: 23BSPJP01C229 Application No.: 217020 Mr MAYURI LOHAKARE C/O JYOTIPAL KHOBRAGADE, PLOT NO 22, SHARDA CHOWK, OPPO. ASIATIC CENTRAL SCHOOL, NARMADA SOCIETY BHUPESH NAGAR, NAGPUR 440013 MAHARASHTRA Tel: 9579631554

#### Dear Mr MAYURI LOHAKARE

#### Enrollment Letter : MBA Program (2023-2025) : IBS Jaipur

Congratulations and welcome to the MBA program of IBS Jaipur, a constituent of The ICFAI University Jaipur. Please quote the Enrollment number mentioned above in all your future correspondence.

Registration: The Registration date for Semester-I is May 15, 2023. Registration is a formal reporting activity wherein you have to physically report at IBS Jaipur, submit the 1st installment of Program Fee along with Caution Deposit (Refundable) and Hostel Fee (if opting for on-campus hostel facility) as mentioned below with the requisite documents. Registration for the program will be allowed only on payment of requisite fee.

Academic Activity: Academic activity in the form of Induction Sessions commences from May 16, 2023. Induction Sessions are conducted to provide an understanding about management education and its importance for your career growth. Students are expected to maintain 75% of attendance to become eligible to write the examinations. You are, therefore, advised to register for the program on May 15, 2023 without fail.

Late Registration: If you are not able to register by May 15, 2023 due to genuine reasons, you should submit late Registration request to the Program Head, IBS Jaipur giving the reasons thereof prior to May 15, 2023 along with payment of 1st installment of Program Fee and Caution Deposit. Depending on the merit and genuineness of the case, late Registration is permitted till June 05, 2023. Late Registration requests without payment of Program fee and Caution Deposit will not be considered and students who report for Registration after June 05, 2023 will not be permitted to register.

Submission of Documents: You will have to submit the following documents when you report for registration:

- Copy of Enrollment Letter.
- Two recent stamp size and passport size photographs.
- Domicile Certificate issued by appropriate authority, if applicable.
- Self-attested copies of mark sheets of X, XII and graduation. Candidates in their final year of graduation are required to submit the self-attested copies of mark sheets of the previous years / semesters.
- Graduation Percentage Calculation Sheet provided with this letter (Annexure-I).
- Migration Certificate

You will have to produce your original certificates for verification on the day of Registration. The Registration officials will check the original certificates with the self-attested copies and return the originals to you. Please do not forget to collect your originals after Registration.

The detailed academic guidelines, rules and regulations that are followed at IBS Jaipur are informed through Student Handbook which will be provided to you at the campus.

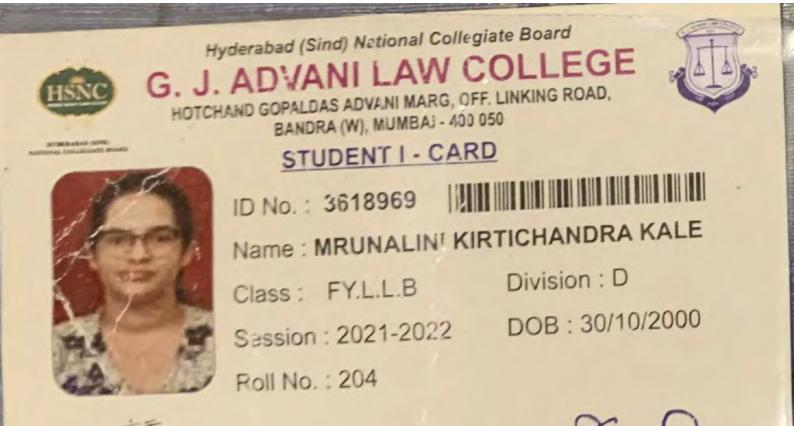
Payment of Program Fee & Caution Deposit: 1st installment of Program Fee along with the Caution Deposit (Refundable) is to be paid by way of Account Payee Bank Demand Draft, drawn on Scheduled Commercial Bank in favor of "The ICFAI University, taipur - Fee Collection A/c MBA 2023-25", payable at Jaipur.

| S.No.   | Particulars  | Domicile Candidates* (1) | Non-domicile Candidates (*) |
|---------|--|--------------------------|-----------------------------|
| 5.40.   | 1"Installment of Program Fee   | 94,600                   | 1,04,600                    |
| 2       | Caution Deposit (Refundable)   | 10,000                   | 10,000                      |
| Total A | mount Rupees One lakh four thousand six hundred / One<br>arteen thousand six hundred only (as the case may be) | 1,04,600                 | 1,14,600                    |

\* Students belonging to the State of Rajasthan are considered to be domicile students and students from States other than Note: Rajasthan are considered non-domicile students. P.T.O.

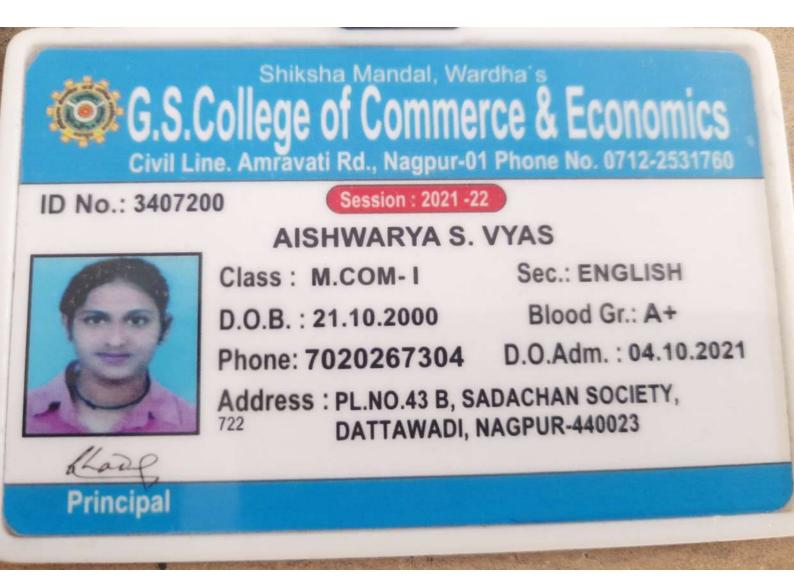


11 Universities
 9 B-Schools
 7 Tech Schools
 5 Law Schools
 3 Decades in Flexible Learning



Principal's Signature

Student's Signature







# SHRI RAMDEOBABA COLLEGE OF ENGINEERING AND MANAGEMENT, NAGPUR

An Autonomous College Affiliated to Rashtrasant Tukadoj: Maharaj Nagpur University



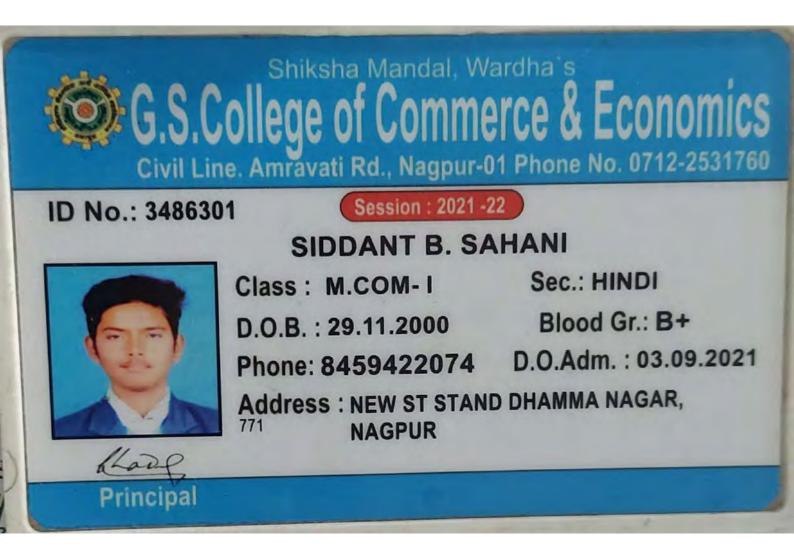
lame Course Date of Birth Academic Year Abhilasha Jitendra Sharma MBA(First Shift) 18-Jun-2000

2021 2023



| UNIVERSITY, NAGPUR                  |
|-------------------------------------|
| Date : Thursday, 21 April, 2022     |
|                                     |
|                                     |
| Amount [Rs]                         |
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| ts. (Insome) prusu                  |
| ntendent (Income), RTMNU,<br>Nagpur |
|                                     |

Thursday, 21 April, 2022 10:55 am [AD: 101015475, DESKTOP-E4SBDM7, BMasram, 68 Page 1 011



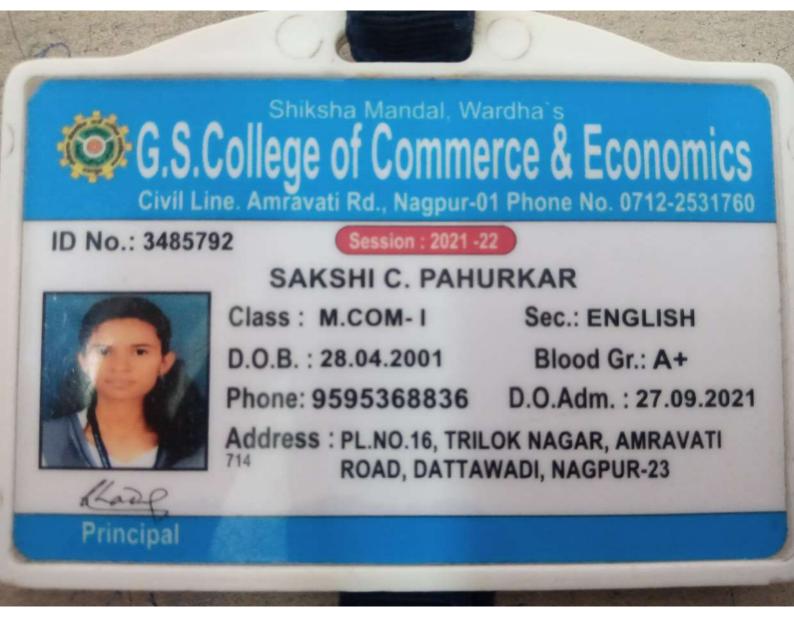


# Shiksha Mandal, Wardha's Control Cont



Class : M.COM- I Sec.: ENGLISH D.O.B. : 29.08.2000 Blood Gr.: B+ Phone: 7767044013 D.O.Adm. : 04.09.2021 Address : WARD NO.04, SHIV NAGAR, TAH-PARSHIVANI, KANDRI, NAGPUR





"Sri Ganeshaya Namaha'

2146



MI LIFESTYLE MARKETING GLOBAL PRIVATE LIMITED (ISO 9001 : 2015)

# Certificate

### **OF ACHIEVEMENT**

This certificate is Proudly presented to

#### **PAYAL WANDHARE**

on achieving the rank of

ZONAL TEAM COORDINATOR



CHIEF OPERATIONS OFFICER



#### ; H Raisoni Institute of Management and Research KHAPERKHEDA, NAGPUR State Name : , Code :

FEE RECEIPT

| S.No. P                             | articulars        | RAISONI G   |
|-------------------------------------|-------------------|-------------|
| ollege                              | GHRIMR (NGP       |             |
| ather's Na                          |                   | 6           |
| and the second second second second | on : 2021-22      |             |
| ear                                 | : 1st Yr          |             |
| ourse                               | : POST GRADUA     | TE          |
| nrollment                           | No:               |             |
| tudent iD                           | : 21Q0302MBA10    | 32          |
| tudent N                            | ame: ANJALI SANJA | Y CHAMBHARE |
| ec.No.                              | : SRC212200298    |             |
|                                     |                   |             |

| Date          | • • | 1-11-2021      |
|---------------|-----|----------------|
| Mobile No     | •   | 8830086818     |
| Adm.No        | •   | 21Q0302MBA1032 |
| Roll No       | •   |                |
| Branch        | • • | MBA            |
| Semester      |     | SEM 1          |
| Curr.Session  |     | 2021-22        |
| Mother's Name | •   |                |

ROUP

-a vision bey

Amount 5,000.00

(Student Copy)

- 1 Tuition Fee-3022
- 2 **Development Fee-3004**
- 3 University Annual Fee-4121
- University Prorata-2617 4
- 5 Admission Fees-3002
- University Enrollment Fee-2098 6
- Caution Money £-2010 7

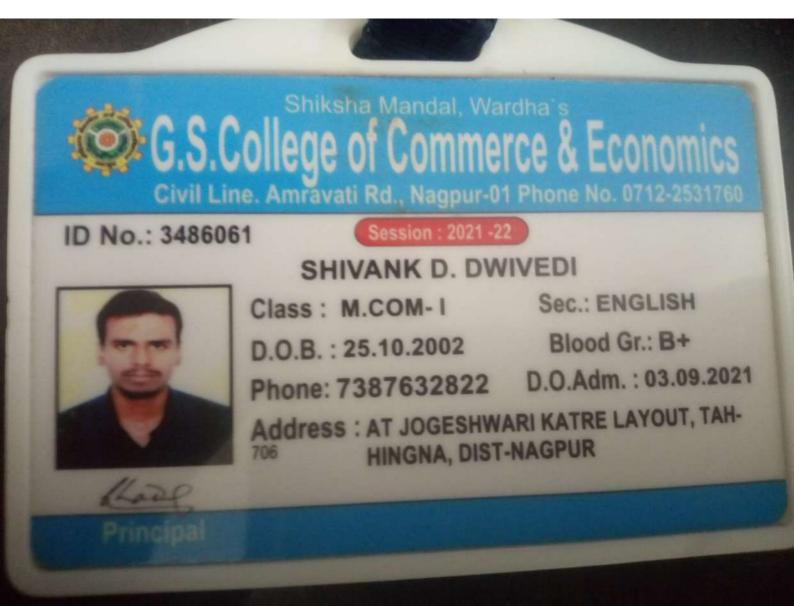
|                             | ₹ 5,000.00  |
|-----------------------------|---|
| in Words : INR Five Thousan | i Only  |
| ark: Being Cash Received    | MBA 1 Year Anjali Sanjay Chambhare                  |
| Cash Admission-1581         | D.  |
| ared by                     | for G H Raisoni Institute of Management and Pasarah |

ared By: ravi.n

TOTAL

Verified by

ment and Research Authorised Signatory





# Genius Consultants Ltd.

 Name:
 Dialar Meshan

 DoJ:
 Garage

 Department:
 Grenius

 Designation:
 Grenius

 Blood Group:
 Brit

 Aadhar No.
 Dialard Signatory

 Juithorised Signatory
 Juithorised Signatory





State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)

Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022



#### Application ID : MB21111546

**Personal Details** 

| Full Name  | SUJATA VINOD GUPTA  |   |                                       |                            |
|--|---|---|---------------------------------------|----------------------------|
| Nationality  | Indian  | Gender  | Female                                |                            |
| Date of Birth(DD-<br>MM-YYYY)  | 18-10-2000  | Annual Family<br>Income (₹)   | 50,001 - 1,00,00                      | 0                          |
| Category-Caste   | OPEN  | PwD Type  | N.A.                                  | - (30 <sup>0</sup>         |
| EWS Status   | N.A.  | <b>Orphan Status</b>  | N.A.                                  |                            |
| Religious Minority/Linguistic<br>Minority  | N.A./Linguistic Minority - T<br>Hindi   | ype of Candidature  | Maharashtra Stat                      | e Candidate - Type A       |
| Seat Acceptance Fee is   | s filled by online payment o  | f Rs. 1000/-  |                                       |                            |
| Paid Amount (₹) ₹ 1000   |   | Successful  | Transaction Id                        | order_IU7C6nkjlDo24        |
| Allotment Details  |   |   |                                       |                            |
|  | State Level Merit Number  | 12862   |                                       |                            |
|  | Allotted Choice Code  | 411510110   |                                       |                            |
|  | Allotted Seat Type  | MI  |                                       |                            |
|  | Preference No.  |   |                                       |                            |
| Reporting Details  |   |   |                                       |                            |
| Institute  | Shri Ramdeobaba College of Engi   | ineering and Management, N  | lagpur                                |                            |
| Tution Fees (₹)  | ) 95652/-   |   | Course 4115101                        | 10-M. B. A.                |
| Development Fees (₹)   |   | Admissio  | n Date 06-12-20                       | 121                        |
| Other Fees (₹)   | ) 5500/-  | Admissio  | n Type CAP Rour                       | nd                         |
| Total Fees (₹)   | ) 115500/-  |   |                                       |                            |
| Remark   | < ok  |   | and undertake that                    | so long as I am student of |
| College/ Institute, I will not behave in<br>Principal/Director of the institute/co | eby agree to conform to rules, acts and la<br>in a manner which may result in compelling<br>ollege will have rights to expel, rusticate<br>ent and the undertaking given above. | ws enforced by Government. I<br>g the authorities to take disciplin<br>e me from the institute, for a | ny infringement of th<br>Signa<br>(SL | ature of The Candidate     |

#### Place :

#### INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

#### Seal of Shri Ramdeobaba College of Engineer

and Management, Nagpur

Reported On:06-12-2021 03:48:44 PM

Printed On :06-12-2021 03:48:46 PM

Last Modified On :06-12-2021 03:48:44 PM

Belsone

#### Signature of Institute Officer (4115)

Reported By::4115

Printed By:4115

Last Modified By:4115

URL: https://mbausers21cap.mahacet.org.in/cetmba21/mba21/index.php/InstituteReportingController/admitReceipt?id=Njk3&rnd=MQ==

Y DAHS

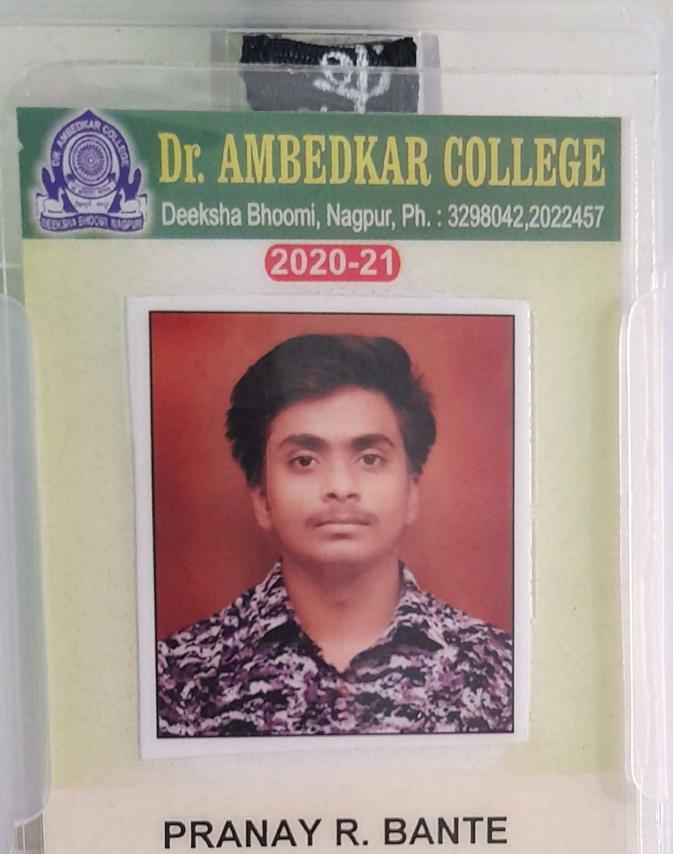






#### Shri Shivaji Education Society DHANWATE College with Potential for Excellence B+ Accredited by NACC NATIONAL COLLEGE CONGRESS NAGAR, NAGPUR-12 (2):2422759, 2454193

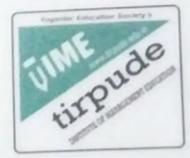
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|----------------------------|----------|-----------------|------------|------------|
| $\bigcirc$                 | ID No.   | 4063641         | Class      |            |
| 12-                        | Name     | MOHD WASIM      | AALAM      |            |
| TIM.                       | DOA      | 12/08/2022      | DOB        | 04/06/2001 |
| A management of the second | Address  | Mariyam naga    | r, Opposit | te C.T.O   |
| m. Ma                      |          | Compound, cit   | vil line   |            |
| RINCIPAL                   |          |                 |            |            |
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# M.COM I (ENG)

Pratibla Siriya

Princinal 165

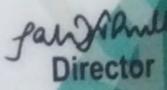


# **INSTITUTE OF MANAGEMENT EDUCATION** 1, BALASAHEB TIRPUDE MARG, CIVIL LINES, SADAR, NAGPUR

Name Date M.B./

MB12020094

Name : Juhi Giradkar Date of Birth: 11-09-1999 M.B.A. PART-I SESSION 2020-21



#### KAVIKULAGURU KALIDAS SANSKRIT UNIVERSITY RAMTEK

#### FINANCE



#### 41.1 Individual Campus Courses (Enrollment & Eligibility)

| in the second |                   |            |   |   |                              |  |  |
|---------------|-------------------|------------|---|---|------------------------------|--|--|
| 1             | Applicant Name    |            | anjali Hedaco   |   |                              |  |  |
| 2             | Applicant Email   | Address    | anjalishakur98@gmail.com                              |   |                              |  |  |
| 3             | Applicant Mobile  | Number     | 7057441055  |   |                              |  |  |
| 4             | Applicant Addres  | 5          | plot.no.3/17 Ekta colony yadavnagar nagpur pin-440030 |   |                              |  |  |
| 5             | Admission year    |            | 2021-2022   |   |                              |  |  |
| 6             | College Name      |            | (903) Department of Bhartiya<br>Ramtek Nagpur 441106  | a Darshan Room No 102 Acadamic Building, Shree Golwa      | alkar Education Campus, KKSI |  |  |
| 7             | Course Name       |            | UCPGM09 (M.Sc.yogic Scin                              | sce)  |                              |  |  |
| 8             | Year( VIVIIVIV)   |            | First Year  |   |                              |  |  |
| 9             | Semester (        | (昭)        | First Semester  |   |                              |  |  |
| 10            | Eligibility       |            | E (Maharastra)  |   |                              |  |  |
| 11            | Scholarship Holde | a          | No  |   |                              |  |  |
| 12            | Remarks (If any)  |            | kksu waranga campus                                   |   |                              |  |  |
|               |                   |            | C   | ampus Payment Receipt                                     |                              |  |  |
| Sr.n          | 0. F              | Receipt Co | de  | Receipt Head  | Total                        |  |  |
| 1             | 1                 | 03         |   | Other Fees  | 625 Rs.                      |  |  |
| 2             | 5                 | 23         | 1   | Tuition Fee Per Year                                      | 22500 Rs.                    |  |  |
|               |                   |            |   | Total Amount  | 23125 Rs.                    |  |  |
|               |                   |            |   | Covid Discount (50 (In %) Amount                          | 11250 Rs.                    |  |  |
|               | Total In Words (1 | WENTY 1    | HREE THOUSAND ONE HUN                                 | IDRED AND TWENTY FIVE rupees only/-) Total Paid<br>Amount | 23125 Rs 11875 Rs.           |  |  |
| Mode          | Of Payment & Sta  | tus : PGS  | 10001-Success   | Online / Card Type : / Bank Ref No. : ADM0000000          | 0118512795                   |  |  |
|               | Receipt No        | L.         |   | ADM0000000118512795                                       |                              |  |  |
|               | Dated             |            |   | 20-09-2021  |                              |  |  |
|               | Transaction       | r id       |   | ADM00000001185  |                              |  |  |
|               | Reference I       | d          |   | USER00000014535   |                              |  |  |
|               |                   |            |   |   |                              |  |  |

\* This computerised reciept is valid & auto generated.

\* This reciept is subject to realization of amount.

\* Reciept emailed to anjalivthakur99@gmail.com, kksuacres@gmail.com & reptkksufinance@gmail.com

# Dr. AMBEDKAR COLLEGE Deeksha Bhoomi, Nagpur, Ph. : 3298042,2022457

### 2021-22



# MONIKA R. PATEL M.COM-2ND YR (ENG)



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Shiksha Mandal, Wardha's

### G. S. COLLEGE OF COMMERCE & ECONOMICS

Law College Square, Amravati Road, Nagpur - 440001

(A Hindi Linguistic Minority Institution)

NAAC Reaccredited 'A'- Grade Autonomous Institution

Fax: 2528747 e-mail: gscollegenagpur@rediffmail.com www.gscen.shikshamandal.org (Phone: 2531760)

|   |                       | STUDENT COPY          |
|---|-----------------------|-----------------------|
| DC GRANT (ADMISSION<br>Rec. No. : C3/DC GRANT (A /2020, 2021 (ADV   | RECEIPT)              |                       |
| Rec. No. : C3/DC GRANT/A/2020-2021/170<br>Class : M.COM SEM 1   | Adm. No.:54           | Date : 15/01/2021     |
| Category : OBC Section :  |                       | Student Id. : 2858588 |
| Name : MISS MRUNALI SANJAYRAO KAWALKAR  |                       | Fee Type : GOI        |
| Received the following  |                       | Roll No :             |
| JNI.ANNUAL FEE  |                       | (₹)Amount             |
| JNI.STUDENT AID FUND  |                       | 125.00                |
| JNI.STUDENTS UNION FEE  |                       | 5.00                  |
| JNI.E-SUVIDHA FEE   |                       | 5.00                  |
| JNI.DISASTER MANAGEMENT FUND  |                       | 50.00                 |
| COLLEGE EXAM. FEE   |                       | 10.00                 |
| DMISSION FEE  |                       | 200.00                |
|   |                       | 15.00                 |
| DENTITY CARD FEE  |                       | 20.00                 |
| INIV. NSS FEE   |                       | 10.00                 |
|   |                       |                       |
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|   |                       |                       |
|   |                       |                       |
|   |                       | 20.000                |
|   |                       |                       |
| otal :  |                       | ₹ 440.00              |
| n words : Four Hundred Forty Only<br>1ed : Mar, Subject :   | ala ti                | Esconop               |
| Card Swipe Amount : 440.00 Bank Info = Transaction ID : 1229<br>Bank Name : UNION BANK OF INDIA, Location : NAGPUR<br>Remarks : |                       | RECEIVER'S SIGNATURE  |
| 3-SHIVCHARAN SATPUTE15/01/2021  |                       | Page 1 of 1           |
|   | and the second second | adatto and            |

| DMSR Department of Manage<br>G.S. College of Composition<br>(Recognised and approved by Govt. of Mahara<br>Society Act-MAH/15<br>(A 'Hindi' Lin<br>NAAC Accredited 'A'- Grade | sha Mandal's<br><b>Gement Sciences &amp; Research</b><br><b>Merce &amp; Economics, Nagpur</b><br>shtra, AICTE, New Delhi and affiliated to Nagpur University)<br>7/1962 Public Trust Act :-F-32(W)<br>guistic Minority College)<br><b>Autonomous Institution</b><br><u>n.shikshamandal.org</u> Phone: 2531760, 2528124 |
|---|--|
|   | STUDENT COPY   |
| AC (ADMISSION R   | ECEIPT)  |
| c. No. : C1/AC/A/2020-2021/82<br>ass : M.B.A. SEM 1<br>ategory : OPEN Section :<br>ame : MR. AKHIL SUNILKUMAR CHOURSE<br>eceived the following                                | Adm. No.:24 Date : 29/01/2021<br>Student Id. : 2876404<br>Fee Type : FP<br>Roll No :   |
| JITION FEES   | (₹)Amount<br>45,000.00   |
| NIVERSITY FEES  | 45,000.00  |
| TUDENT INSURANCE  | 140.00   |
| Total :   | ₹ 45,420.00  |
| In words : Forty-Five Thousand Four Hundred Twenty Only<br>Med : , Subject :<br>Card Swipe Amount : 45420.00 Bank Info = Transaction ID                                       |  |

### Amar Sewa Mandal's KAMLA NEHRU MAHAVIDYALAYA [sr] Reaccredited 'A<sup>+</sup>' grade by NAAC Sakkardara Chowk, Nagpur-24 Phone : 0712-2747853 / 2749784

#### Identity Card-2020-202

X



ID. No. 2848786 Class M.COM (PROFESSION Name SUSHANT KULDEEP DAKHANE DOA 07/01/2021 DOB 16/03/2000 Address Plot No.129, New Akash Nagar, Manewada, Near NIT Garden, Nagpur Ph:7387652956

www.kamlanehrucollege.ac.in

| Image: Name in the college       Image: Name in the college       Name in the college       Name in the college         Image: Name in the college       Image: Name in the college       Name in the college       Name in the college         Image: Name in the college       Image: Name in the college       Name in the college       Name in the college         Image: Name in the college       Image: Name in the college       Name in the college       Name in the college         Image: Name in the college       Image: Name in the college       Name in the college       Name in the college | Category : SBC<br>Category : MR AKASH SHIVKUMAR AMBATWAR   | 539.00   | Ineceived                 | ATION FEE |
|---|--|--|---------------------------|-----------|
| Welfart WASHIN COLLEG   | EX (OTHER PRES RECEIPT) EX (OTHER PRES RECEIPT) Adm. No.:: Rec. No.: 1 C1/EX/0/2020-2021/1225 Adm. No.:: NO. | 71 Date : 19/05/2021<br>Student Id. : 2864226<br>Pee Type : GOI<br>Roll No : | Class<br>Category<br>Name | : MR AKA  |

EXAMINATION FEE

| Total :   |     | ₹ 539.00                            | Total :                                  |
|---|-----|-------------------------------------|--|
| In words : Five Hundred Thirty-Nine Only<br>Med : Eng, Subject : M/E, M/M/, AFA, IFS<br>Cash : 539.00 |     | ()))                                | In words : I<br>Med : Eng,<br>Cash : 535 |
| Remarks :   |     |                                     | Remarks :                                |
| 01-BADU WASNIK 19/05/2021   | 172 | RECEIVER'S SIGNATURE<br>Page 1 of 1 | O1-BADU W                                |

#### Administrative Staff College of India

#### ASCI-Centre for Health Care Management



lame

Ayushi Awathe

Course : PGDM (Hospital Manageme

rear : 2020-2022

Valid From : Sep 2020 - Aug 2022

Signature

Issuing Authority

|          | 1  | DHANWATE NI   | tion Society, Amravato's<br>ATIONAL COLLEGE<br>A College Campus, Oppes<br>lagpur | ine Ay | N Railway Station,  |                               | 2     |
|----------|----|---------------|--|--------|---|-------------------------------|-------|
|          |    |               | DC (ADMISSION  | RECE   | (191)   | a demonstration of the second |       |
| Rec. No. | 1  | SSES C2/DC/A/ | 2020-2021/2620   |        | Adm. No.:141  | Date : 07/01/2                | 021   |
| Class    | :  | M.COM. SEM 1  |  |        | Ste   | nient 1d. / 284809            |       |
| Category | :  | OBC           | Section : B  |        | 1   | ee Type : GOI                 |       |
| Name     | 12 | KU LATA MOHAN | N MANDAVGADE   |        |   | Roll No :                     |       |
| Received | th | e following   |  |        |   | ( * ) Am                      | ount  |
| MVDAN    | NA | PURNA FEES    |  |        | and the second se |                               | 50.00 |

I-Card Issued

| Total :  |             | ₹ 2,595.00           |
|--|-------------|----------------------|
| In words : Two Thousand Five Hundred Ninety-F<br>Med : Mar, Subject : MM, ME, IFS, AFA | ive Only    |                      |
| Cash : 2595.00   | ALTE MATION |                      |
| Remarks :  | (NEAL) CO   | RECEIVER'S SIGNATURE |
| A2-USER 207/01/2021  | 120 150     | Page 2 of 2          |
|  | CONDER ON   |                      |



Shiksha Mandal, Wardha's G.S. College of Commerce & Economics Law College Sq. Amravati Rd., Nagpur-01 Phone No. 0712-2531760

Session - 2019-20

NANDANI U. WASNIK GIO :: B.COM-III Sec : HINDI D.O.B. : 17.02.2000 Blood Group : Phone : 9767889078 D.O. Admi.:05.07.2019 Address : RAMGIRI IRRIGATION DEPT. G79



#### RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR Original Copy

Date : Tuesday, 28 September, 2021 **Receipt No** : 10656/2122 Received From : Shraddha Shende : Admission Fee Narration Amount [Rs] **On Account Of** 0.00 1. 157A (M)(1(A) Commerce Department 15.00 2. 157B (M)(1)(B) Admission Fee 0.00 3. 157C (M)(01)(C) Application Fee 0.00 4. 157D (M)(1)(D) Tution Fee 25.00 5. 157E (M)(1)(E) Identity Card Fee 0.00 6. 157F (M)(1)(F) Miscellaneous Fee 0.00 7. 157G (M)(1)(G) Arrears Of Previous Year Balance 0.00 8. 1571 (M)(1)(I) Other Fees 0.00 9. 158A (M)(A) Molecular Biology Department 0.00 10. 158B (M)(B) Application Fee 0.00 11. 158C (M)(C) Amission Fee 0.00 12. 158D (M)(D) Tution Fee 0.00 13. 158E (M)(E) Laboratory Fee 0.00 14. 158F (M)(F) Identity Card Fee 0.00 15. 158G (M)(G) Miscellaneous Fee. 40.00 16. 640D (X02)(10)(D) Student Insurance Fee 80.00 Subject To Relisation Receipt Total

Rupees (in words) : Eighty Rupees Only.

Payment Details : CASH

Department : 00028 -Commerce [M.Com] (New Education Department)

| Receipt Type: DepartmentalFees<br>Receiver : H. R. Sharma | For Superintendent (Income), RTMNU,   |  |  |
|---|---|--|--|
| Tuesday, 28 September, 2021 02:50 pm [AD: 1               | Nagpur<br>101015522, DESKTOP 1057RHB, HRShari Raenavi<br>Rashtrasant Tukangi Raenavi<br>Nagpur University |  |  |

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#### Onli

#### **Payment successful!**

Dear Student,

You have successfully paid. The transaction will reflect in your account within 2 hours.

Institute Name : Payment Amount : GST Amount : Student Name : Student Id : Academic Session : Class/Course Name : Transaction ID : Transaction Date : HISLOP COLLEGE 7744 0.00 HARSHITA ROSHAN NANETKAR 3238108 2021-2022 M.COM - I MGVISD8532383292 22/09/2021 Shikena Manda, Wardha's



### G. S. COLLEGE OF COMMERCE & ECONOMICS

Law College Square, Amravati Road, Nagpur - 440001

(A Hindi Linguistic Minerity Institution)

NAAC Reaccredited 'A'- Grade Autonomous Institution

Fax: 2528747 e-mail: gscollegenagpur@rediffmail.com www.gscen.shikshamandal.org (Phone: 2531760)

|   | TUDENT COPY   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| DC GRANT (ADMISSION RECEIPT)  |   |  |  |  |  |  |  |
| Rec. No.         : C3/DC GRANT/A/2020-2021/233           Class         : M.COM SEM 1           Category         : SC         Section : HIN           Name         : MR. ASHUTOSH ARUN RANGARI | Adm. No.:98 Date : 25/01/2021<br>Student Id. : 2872110<br>Fee Type : GO1<br>Roll No : 0 |  |  |  |  |  |  |
| Received the following  | (₹)Amount   |  |  |  |  |  |  |
| UNLANNUAL FEE   | 125.00  |  |  |  |  |  |  |
| UNL STUDENT AID FUND  | 5.00  |  |  |  |  |  |  |
| UNI.STUDENTS UNION FEE  | 5.0<br>50.0   |  |  |  |  |  |  |
| UNI.DISASTER MANAGEMENT FUND  | 10.00   |  |  |  |  |  |  |
| COLLEGE EXAM. FEE   | 200.00  |  |  |  |  |  |  |
| ADMISSION FEE   | 15.00   |  |  |  |  |  |  |
| IDENTITY CARD FEE   | 20.00   |  |  |  |  |  |  |
| UNIV. NSS FEE   | 10.00   |  |  |  |  |  |  |
| RTMNU ONLINE REGISTRATION FEES  | 200.0   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |

| Fotal :   | ₹ 640,00          |
|---|-------------------|
| In words : Six Hundred Forty Only<br>Med : Hin, Subject : AFA, ME, ITBM, MM, STB  | 13/ 9             |
| Card Swipe Amount : 640.00 Bank Info = Transaction ID : 3879, Date : 25/01/2021,<br>Bank Name : STATE BANK OF INDIA, Location : NAGPUR<br>Remarks : | (0)               |
| A3-SHIVCHARAN SATPUTE25/01/2021   | ETVER'S SIGNATURE |
|   | Page 1 of 1       |

## **Lexicon** Management Institute of Leadership and Excellence

Approved by AICTE, Ministry of HRD & Govt. of India Lexicon Estate, Gat no. 726, Pune-Nagar Rd, Wagholi, Pune 412207



lame

2020-22

Syed Arzoo Karina

Contact : 9340723653 Mar Shuff Emergency. No.: 7030310053 Chief Executive Officer

| PG (ADMISSION RECEIPT  | )   |
|--|---|
|  | Im. No.:93 Date : 24/02/2021<br>Student Id. : 2911555<br>Fee Type : FP<br>Roll No : |
| Received the following   | (₹)Amount   |
| TERM FEES  | 1,010.00  |
| TUTION FEE   | 742.00  |
| UNIVERSITY FEES  | 265.00  |
| COLLEGE FEES   | 1,440.00  |
| UNI.EXAMINATION FEE  | 1,078.00  |
| CAUTION MONEY  | 55.0  |
|  | ) și  |
|  |   |
| Total :  | 2000<br>74.   |
| In words : Four Thousand Six Hundred Only<br>Med : Eng, Subject : AFA, IFS, M ECO, M.M | 200<br>7.4.   |
| - Hundred Only   | TA,<br>RECEIVER'S SIG   |

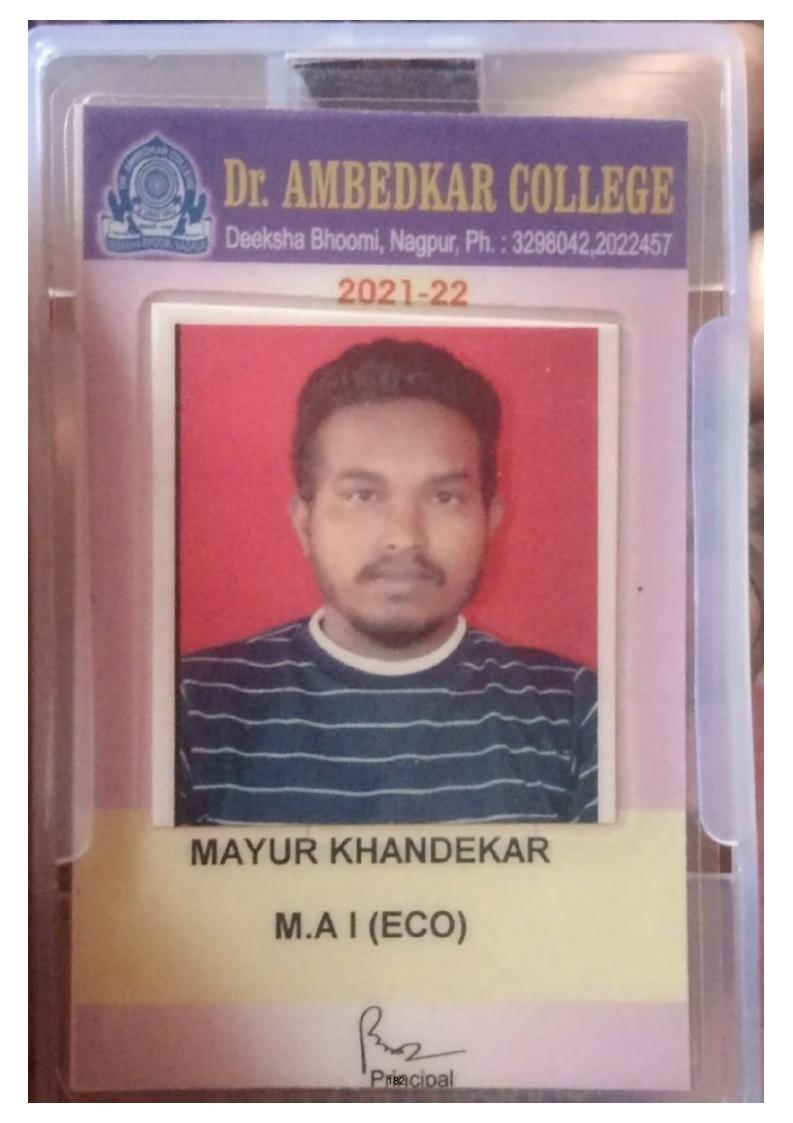
A12-DHIRAJ KANOJIYA24/02/2021

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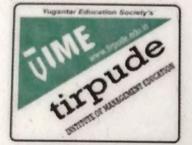
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# PROSPECTUS 2019-20



Chaptered Contract Contract Contract International Antibacture Contract Contract

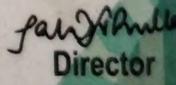


MB12020058

tippude INSTITUTE OF MANAGEMENT EDUCATION

1, BALASAHEB TIRPUDE MARG, CIVIL LINES, SADAR, NAGPUR

Name : Alihaidar Patel Date of Birth: 22-11-1999 M.B.A. PART-I SESSION 2020-21



STUDENT COPY

People's Welfare Society

COLLEGE

#### DR. MADHUKARRAO WASNIK P.W.S. ARTS & COMMERCE

Kamptee Road, Nagpur - 440026

| PG (ADMISSION RECEIPT)                  |             |             |                       |  |
|---|-------------|-------------|-----------------------|--|
| Rec. No. : C2/PG/A/2021-2022/4          | 122         | Adm. No.:82 | Date : 30/09/2021     |  |
| Class : M.COM. SEM 3                    |             |             | Student Id. : 2848736 |  |
| Category : OBC 5                        | Section : H |             | Fee Type : GOI        |  |
| Name : KU SONU DALIRAM DAHARE Roll No : |             |             |                       |  |
| Received the following                  |             |             | (₹)Amount             |  |
| UNIVERSITY EXAM FEE WINTER              |             |             | 135.00                |  |
| UNIVERSTY EXAM FEE SUMMER               |             |             | 539.00                |  |
| IDENTITY CARD                           |             |             | 20.00                 |  |
| IDENTIFICATION CARD                     |             |             | 30.00                 |  |
| REGISTRATION FEE                        |             |             | 10.00                 |  |
| CYCLE STAND FEE                         |             |             | 20.00                 |  |
| MAINTENANCE FEE                         |             |             | 200.00                |  |
| NATIONAL SERVICE SCHEME                 |             |             | 10.00                 |  |
| ONLINE PROCESSING FEE                   |             |             | 50.00                 |  |
|   |             |             |                       |  |

Total :

₹ 1,014.00

In words : One Thousand Fourteen Only Med : Hin, Subject : S/T, CAB, SSM, AMA

Cash : 1014.00

Remarks : Outstanding Fees : 0

A2-MANGESH30/09/2021

RECEIVER'S SIGNATURE

Page 1 of 1

|   | STUDENT COPY   |
|---|--|
| Class : M.COM. SEM 3<br>Category : OBC Section : Fe | hiti's<br>EGE<br>Date : 09/10/2021<br>udent Id. : 2919965<br>e Type : GOI  |
| Name : KU KIRAN KAILASH BAISWARE                    | (₹)Amount  |
| Received the following                              | 20.00  |
| LIBRARY DEPOSIT                                     | 15.00  |
| CAUTION MONEY DEPOSIT                               | 100.00   |
| COLLEGE MAGAZINE FEES                               | 25.00  |
| IDENTITY CARD                                       | and the second s |
| MEDICAL EXAM FEES                                   | 40.00  |
| STUDENTS AID FUND                                   | 60.00  |
| VEHICLE PARKING MAINT.                              | 100.00   |
| ADMISSION FEES                                      | 50.00  |
| CHARGES FOR STATIONARY                              | 15.00  |

| Total :                                  | ₹ 425.00             |
|--|----------------------|
| In words : Four Hundred Twenty-Five Only | 1                    |
| Med : , Subject :                        |                      |
| Cash : 425.00                            | 4                    |
| Remarks : Outstanding Fees : 0           |                      |
|  | RECEIVER'S SIGNATURE |
| A6-ARUN KAWALE09/10/2021                 | Page 1 of 1          |

| ass : M.COM. SEM 1  | e                       | No.: Date : 17/09/2021<br>Student Id. : 3238104 |
|---|-------------------------|---|
| ategory : SC<br>ame : KU PRAGATI VINA                           | Section :<br>YAK SHEWDE | Fee Type ; GOI                                  |
| eceived the following   |                         | (₹)Amount                                       |
| IBRARY DEPOSIT  | State of the second     | 20.00   |
| AUTION MONEY DEPOSIT  |                         | 15.00   |
| NTERNAL EXAM FEES   |                         | 30.00   |
| DENTITY CARD  |                         | 25.00   |
| MEDICAL EXAM FEES   |                         | 40.00   |
| EHICLE PARKING MAINT.   |                         | 100.00  |
| DMISSION FEES   |                         | 15.00   |
| INIV. STUDENTS UNION FEES                                       |                         | 5.00  |
|   |                         |   |
|   |                         |   |
| Total :   |                         | 120.00  |
| Total :<br>In words : Two Hundred Fifty On<br>Med : , Subject : | Ily                     | 1 250.00  |



ID No.: 13157



Principal

Shiksha Mandal, Wardha's **G.S. College of Commerce & Economics** Law College Sq. Amravati Rd., Nagpur-01 Phone No. 0712-2531760

Session - 2019-20

|                | Sahil G. T                   | ikamkar               |
|----------------|------------------------------|-----------------------|
| Class          | : B.Com III                  | Sec : Marathi         |
| D.O.B.         | : 31.10.1999                 | Blood Group : A+      |
| Phone          | : 7038356959                 | D.O. Admi.:03.07.2019 |
| Address<br>918 | : G.S Boys Hos<br>Sq. Nagpur | stel Civil Line, Law  |
|                |                              |                       |

2019123

# Param Poojya Dr. Babasaheb Ambedkar Samrak Samiti's DR. AMBEDKAR COLLEGE S Deeksha Bhoomi, Nagpur - 440 010.

| NG (ADMISS         Rec. No.       : C1/NG/A/2020-2021/719         Class       : M.COM. SEM 1         Category       : SC         Name       : KU SUJATA PRABHAKAR SURYA         Received the form | Roll No.:<br>:<br>WANSHT | Date         : 23/02/2021           Student Id.         : 2910537           Fee Type         : GOI |
|---|--------------------------|--|
|   |                          |  |
| IBRARY DEPOSIT  |                          | (₹)Amount  |
| CAUTION MONEY DEPOSIT   |                          | 20.00  |
| COLLEGE MAGAZINE FEES   |                          | 15.00  |
| DENTITY CARD  |                          | 100.00   |
| MEDICAL EXAM FEES   |                          | 25.00  |
| STUDENTS AID FUND   |                          | 40.00  |
| EHICLE PARKING MAINT.   |                          | 60.00  |
| ADMISSION FEES  |                          | 100.00   |
| CHARGES FOR STATIONARY  |                          | 50.00  |
| A COLORINA COLORINA   |                          | 15.00  |
|   |                          | 1  |
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|   |                          |  |
|   |                          |  |

188

Total :

In words : Four Hundred Twenty-Five Only Med : , Subject : Cash : 425.00

Remarks :

A1-VANDANA23/02/2021

RECE ER'S SIGNATURE

₹ 425.00

Page 1 of 1

## OF BUSINESS MANAGEMENT

PAISONISCHOOL

Near CRPF Gate No.3, Madhav Nagari, Nagpur www.ghrsbm.raisoni.net j Ph.: 0712-6617181



| Name   | Name RUPAL RAKESH DHURIYA |                      |                     |  |  |
|--------|---------------------------|----------------------|---------------------|--|--|
| Course | MBA                       | Year:                | I YR                |  |  |
| DOB    | 10/06/1990                | Blood Grp:           |                     |  |  |
| Add    | 21/8 Priyadarsh           | ini Colony Beside Rt | o Civil Line Nagpur |  |  |



Q

SUBJECT TO NAGPUR JURISDICTION

#### Shri Ramdeobaba College of Engineering and Management, Nagpur Katol Road, Nagpur, Maharashtra, India - 440 013.



|                 | RECEIPT  |               |
|-----------------|--|---------------|
| Receipt No.     | IN/2020-2021/ <b>2250</b>  | Jan 14,2021   |
| Received from   | Nisha Rajesh Pande   | UID: -        |
| Dept. / Branch  | : MBA [General Shift] 1st year   |               |
| Sr no.          | Account Head   | Amount In Rs. |
| 1               | Development Fees   | 14,087.00     |
| 2               | Examination Fees   | 5,000.00      |
| 3               | caution Money Deposit  | 5,000.00      |
| 4               | Admission Processing Charges   | 500.00        |
| 5               | Tution Fees  | 93,913.00     |
| Amount in word  | Rupees One Lakh Eighteen Thousand Five Hundred Only.                                   |               |
|                 | Total(In Rs.)  | 118,500.00/-  |
| Demand Draft    | central 072554 14/01/2021  | 1,18,500.00   |
| Interim fee. F: | nal fee would be finalized as the S.S.Samiti   |               |
|                 | For Shri Randenbaba College of Engineering<br>Katol Road, Nagpur, Maharas<br>Generated |               |

| RJ                                    | ASHTRASANT TUKADOJI MAHARAJ N/<br>Original Cor           |   |
|---------------------------------------|--|---|
| Receipt No<br>Received From           | 410535/2021<br>SAGAR GOVIND RAUT<br>PG Admission Payment | Date : Saturday, 12 December, 2020            |
| Email Address                         | sagarraut17112000@gmail.com                              | Mobile No. : 9325169774                       |
| On Account Of                         |  | Amount [Rs]                                   |
| 1. 0268 (KA-2)                        | 1)(B) CAP  | 200.00  |
| Rupees (in words<br>Payment Details : | i) : Two Hundred Rupees Only.<br>1 Net Bank              |   |
| 1. 12.12.20                           | 200.00 By Net Bank 1181319076                            | 7, ORC for Token 15114                        |
| colpt Type. Other                     |  |   |
|                                       | rees<br>sosipt Counter                                   | For Superintendent (Income), RTMNU,<br>Nagpur |

| RA  | ASHTRASANT TUKADOJI MAHARAJ N<br>University C | AGPUR UNIVERSITY, NAGPUR                      |
|---|---|---|
| Receipt No : 410535/2021<br>Received Fram : SAGAR GOVIND RAUT<br>Narration : PG Admission Payment |   | Date : Saturday, 12 December, 2020            |
| Email Address   | : sagarraut17112000@gmail.com                 | Mobile No. : 9325169774                       |
| On Account Of   |   | Amount [Rs]                                   |
| 1. 0268 (KA-2   | )(1)(B) CAP                                   | 200.0   |
| Rupses (in word<br>Payment Details  | ds) : Two Hundred Rupses Only.                |   |
| 1. 12.12.20   | 200.00 By Net Bank 11813190                   | 767, ORC for Token 15114                      |
| Receipt Type: Of  | therFees<br>a Receipt Counter                 | For Superintendent (income), RTMNU,<br>Nagour |

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# tippude INSTITUTE OF MANAGEMENT EDUCATION

1, BALASAHEB TIRPUDE MARG, CIVIL LINES, SADAR, NAGPUR



Name : Dimple Naidu Date of Birth: 28-02-1999 M.B.A. PART-I SESSION 2020-21



Directo

Shiksha Mandal, Wardha's

## G. S. COLLEGE OF COMMERCE & ECONOMICS

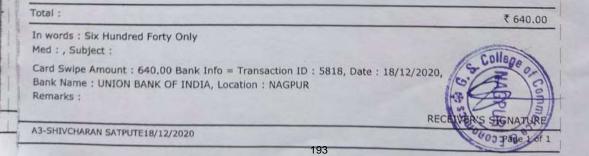
Law College Square, Amravati Road, Nagpur - 440001

(A Hindi Linguistic Minority Institution)

NAAC Reaccredited 'A'- Grade Autonomous Institution

Fax: 2528747 e-mail: gseollegenagpur@rediffmail.com www.gscen.shikshamandal.org (Phone: 2531760)

|                              |      |                    |                 |            | STUDENT COPY          |
|------------------------------|------|--------------------|-----------------|------------|-----------------------|
| DC GRANT (ADMISSION RECEIPT) |      |                    |                 |            |                       |
| Rec. No.                     | :    | C3/DC GRANT/A/2    | 2020-2021/20    | Adm. No.:3 | Date : 18/12/2020     |
| Class                        | :    | M.COM SEM 1        |                 |            | Student Id. : 2822179 |
| Category                     | :    | HM/OBC             | Section :       |            | Fee Type : M/G        |
| Name                         | :    | MISS AKANSHA RO    | SHANLAL TEMBHRE |            | Roll No :             |
| Received                     | the  | following          |                 |            | (₹)Amount             |
| UNI.ANNU                     | AL   | FEE                |                 |            | 125.00                |
| UNI.STUD                     | ENT  | AID FUND           |                 |            | 5.00                  |
| UNI,STUD                     | EN   | TS UNION FEE       |                 |            | 5.00                  |
| UNI.E-SU                     | VID  | HA FEE             |                 |            | 50.00                 |
| UNI.DISASTER MANAGEMENT FUND |      |                    | 10.00           |            |                       |
| COLLEGE                      | EXA  | M. FEE             |                 |            | 200.00                |
| ADMISSI                      | I NC | FEE                |                 |            | 15.00                 |
| IDENTITY                     | CA   | RD FEE             |                 |            | 20.00                 |
| UNIV. NS                     | S FI | E                  |                 |            | 10.00                 |
| RTMNU O                      | NLI  | NE REGISTRATION FE | ES              |            | 200.00                |





| People's Welfare Society   | . ARTS & COMM       | STUDENT COP  |
|--|---------------------|--|
| COLLEGE  |                     |  |
| Kamptee Road, Nagpur - 440026  |                     |  |
| PG (ADMISSION F  |                     | Provide State  |
| Rec. No.         : C2/PG/A/2021-2022/301           Class         : M.COM. SEM 3           Category         : OBC         Section : H           Name         : MR SAHIL MUKESH KANOJIYA | Adm. No.:60         | Date : 25/09/2021<br>Student Id. : 2863418<br>Fee Type : FP<br>Roll No :                                       |
| Received the following   |                     | (₹)Amoun   |
| TUITION FEE  |                     | 6,869.00   |
| LIBRARY FEE  |                     | 200.00   |
| UNI. ANNUAL FEE  |                     | 63.00  |
| JNIVERSITY EXAM FEE WINTER   |                     | 135.00   |
| UNIVERSTY EXAM FEE SUMMER  |                     |  |
| IDENTITY CARD  | and a second second | 539.00   |
| CONVOCATION FEE  |                     | 20.00  |
| STUDENTS DEV. FUND   |                     | 200.00   |
| FLAG DAY FEE   |                     | 300.00   |
| MAINTENANCE  |                     | 5.00   |
| ADMISSION FEE  |                     | 200.00   |
|  |                     | 200.00   |
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| otal :   |                     |  |
|  |                     | ₹ 8,731.00   |
| In words : Eight Thousand Seven Hundred Thirty-One Only<br>Med : Hin, Subject : S/T, CAB, SSM, AMA   |                     |  |
| Cash : 8731.00   |                     |  |
| Remarks : Outstanding Fees : 0   |                     |  |
|  |                     | Discourse of the second se |
| 2-MANGESH25/09/2021  |                     | RECEIVER'S SIGNATURE<br>Page 1 of 1  |

Lokmanya Tilak Jankalyan Shikshan Sanstha's Priyadarshini Lokmanya Tilak Institute of Management Studies and Research, Nagpur Priyadarshini Campus, Digdoh Hills, Hingna Road, Nagpur-440019 Web : www.priyadarshinimba.com EGEID Session: W-20 Sr. No. 4938 Nagpure Ka-ja Name 3-022 Branch-MBA Date. Year / Semester Amount Sr. Particulars Ps. Rs. No 9804 **Examination** Fee 1 as Late Fine Fee Ce 2 Xerox Paper Fee 0 3 Challenge to Valuation Fee A **Processing Fee** 5 **Degree Fee** 6 **Project Fee** 7 Other 8 **Total Amount** Nineteen Rupees in Words \_ Signature 196

| PGNG (ADMISSION  | RECEIPT)   |
|--|--|
| Rec. No.         : C3/PGNG/A/2020-2021/91           Class         : M.COM (NG) SEM 1           Category         : OBC         Section : E2           Name         : KU PRIYA PREMLAL SHAHU | Adm. No.:129 Date : 28/01/2021<br>Student Id. : 2875042<br>Fee Type : GO1<br>Roll No : |
| Received the following   | (₹)Amount  |
| DEVELOPMENT FEE  | 600.00   |
| UNIV. EXAM FEE (SEM I)   | 539.00   |
| JNI. EXAM FEE (SEM II)   | 539.00   |
| ISS FEE  | 10.00  |
| FACILITY   | 120.00   |
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| 1  | ₹ 1,80   |

ash : 1808.00

emarks :

101

In 1e

SARIKA NARAYANI28/01/2021

0

RECEIVER'S SIGNATURE

Page 1 of 1



#### Payment successful!

Dear Student,

You have successfully paid. The transaction will reflect in your account within 2 hours.

539

2849751

2021-2022

M.COM. - 2

23/05/2021

11000023271016

SAPNA RAMRUDRA MISHRA

R. S. MUNDLE DHARAMPETH ARTS & COMMERCE COLLEGE, NAGPUR

Institute Name : Payment Amount : Student Name : Student Id : Academic Session : Class/Course Name : Transaction ID : Transaction Date :

Print

### LLB3 Provisional Letter





#### Government of Maharashtra

Provisional Allotment Letter, B-APP0001

#### STATE COMMON LIVER, MUS 8th Floor, New excelsion (a. f. 1

#### Centralized Admission Process-Academic Year 2020-2021 LL.B.-3 Yrs

(Regular-Full-Time-Integrated Course)

#### PROVISIONAL ALLOTMENT LETTER [ACAP]

Dear Candidate Shri/ Smt

#### DIVA NAWAL KISHORE

This Letter of Provisional Allotment for ACAP, is being issued based on your performance in MAH-LL.B.-3 Yrs. CET 2020 and your details filled in in the CAP Application form for LL.B.-3 Yrs. (Regular/Full-Time Integrated Course) for the Academic Year 2020-2021 and documents uploaded by you subject to Final Scrutiny of your Academic and CET performance and validation of your uploaded documents matching with Original documents by the Admitting College

Name of the Allotted College:- Dr D Y Patil Unitech Societys Dr D Y Patil Law College Pimpri Pune College Code: 18295544

The details of your admission are as follows:

1. CAP Application Form No.: LLB300020197

2. MAH LL.B.-3 Yrs. CET-2020 Roll No: 3910001522

3. MAH LL.B.-3-Yrs. CET-20 Score: 68

4. Category of the Candidate : OPEN

5. \*Allotted Seat Category: OPENG

Candidate's admission to the LL.B.-3 Yrs. Course for Academic Year 2020-2021 is subject to the conditions laid down below and at the back of the Provisional Allotment Letter. The Candidate concerned and Admitting College is deemed to have read and Accepted the Terms and Conditions printed below and back

Date: 07/04/2021 10:48:05 AM

#### Chintamani Joshi (IAS).

Commissioner and Competent Authority State Common Entrance Test Cell, Mumbai

Candidate should report to the Admitted College from 05/04/2021 but before the College Closure time. Admitting Colleges should upload all the Admissions in the Round on line before 08/04/2021. No Admissions are allowed after 08/04/2021.

The Important Instructions to the Principal of the Admitting Law College: -

 A) "If there is a change in Allotted Quota/Category, it is due to transfer of Quota/Category. The College should verify Eligible Quota and Category of the Admitted Candidate.
 C) In spite of the Allotted Category the Eligibility of the Candidate remains unchanged.Candidate is eligible to get all benefits of his Eligible Category. Only if he has all the essential documents required and applicable to the category to which candidate belongs.

#### Scanned with CamScanner



Symbiosis Bhavan, 1065 B, Gokhale Cross Road, Model Colony, Pune - 411016, Maharashtra, India. Tel:: 020.66211000-20 | Fax: 020.66211040 / 41 | www.scdl.net

Application Number - 2106145

#### Personal Information

| Student Name       | Mr.Ayaz Niyaz Sheikh     |
|--------------------|--------------------------|
| Mobile Number      | +91-8805314149           |
| Email              | ayazsheikh1111@gmail.com |
| Birth Date         | 14-05-1999               |
| Gender             | Male                     |
| Caste Category     | Open                     |
| Marital Status     | Unmarried                |
| Nationality        | Indian                   |
| Alternate Phone    | +91-8805314149           |
| Physically Disable | ed No                    |
|                    |                          |



#### **Additional Details**

| Category                  | General  |
|---------------------------|--|
| Profession                | Working  |
| How do you know about SCD | L ? Online Advertisements                              |
| Education Completed       | Bachelor Degree  |
| Interested In             | Post Graduate Diploma in Business Administration PGDBA |
| Specialization            | Marketing  |
| Third Semester Elective   | Advertising and Public Relations                       |
| Fourth Semester Elective  | International Marketing                                |

#### Address details

Country State City Address 1 Address 2 Pincode

#### Correspondence

India Maharashtra Nagpur C/o New Variety Electricals Near Sawarkar chaok main road, Bramhapuri 441206

#### Permanent

India Maharashtra Nagpur C/o New Variety Electricals Near Sawarkar chaok main road, Bramhapuri 441206

#### **Payment Details**

I am aware that I am paying Application fee that is non-refundable YES
Transaction Id
Order Id
AP202
Payment Amount
1200.00

eRaBC69QoUeFOd1Y5DY8pQ== AP20210630154932U29993 1200.00 IN PURSELT OF PROFESSIONAL EXCELLENCE Statutory body under an Art of Parliament (Under the jurisdiction of Ministry of Corporate Affairs)

#### MENU

145

#### Welcome To SMASH Portal

| Name   | GAURIDEVI SUNIL VISHWAKARMA      |
|--|----------------------------------|
| Programme  | Executive                        |
| Qualification selected at time of Registration : | CSEET Passed                     |
| Registration Number:                             | 440931019/01/2021                |
| Valid Upto:                                      | 31/12/2025                       |
| Email Address :                                  | gauridevivishwakarma31@gmail.com |
| Mobile Number                                    | 917719034322                     |
| Phone Number :                                   |                                  |
| Date Of Birth                                    | 31/12/1999                       |
| Father/Spouse's Name                             | Sunil Vishwakarma                |
| Category .                                       | General                          |
| Age(in year) :                                   | 21                               |
| Gender   | Female                           |
| Optional Subject                                 | N/A,                             |
| Syllabus:  | 2017                             |
|  |                                  |

Photo

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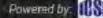
Signature

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Vidyalankar School of Information Technology Wadala (E), Mumbai 400037

Date : Monday, 07 December, 2020

Name : Ms. APEKSHA GAJANAN DATIR (OBC)

Contact : 9405799140

#### Address : PLOT NO. 46, ROW HOUSES, SECTOR 18, KOPARKHAIRANE, NAVI MUMBAI - 400709

Course : MASTER OF COMMERCE - BANKING & FINANCE (POST GRADUATE) MORNING SHIFT FIRST YEAR Sem - 1 Div - A (INSTITUTE QUOTA)

Ms. APEKSHA GAJANAN DATIR (OBC) is admitted to MASTER OF COMMERCE - BANKING & FINANCE (POST GRADUATE) MORNING SHIFT FIRST YEAR Sem - 1 Div - A (INSTITUTE QUOTA)

Details of original documents submitted at this Institute

- CASTE CERTIFICATE
- 2 COLLEGE LEAVING CERTIFICATE / TRANSFER CERTIFICATE
- FY MARKSHEETS
- 4 GRADUATION MARKSHEET
- 5 MIGRATION CERTIFICATE
- 6 PRINTOUT OF ONLINE APPLICATION FORM
- 7 SY MARKSHEETS

Submit required certificates, if any, within two days.

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Admission Authority Report error/s, if any, to the office imprediately

Details of original documents required to complete admission process

Roll No.: 20310A1070

1 PASSING CERTIFICATE

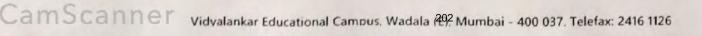
Ms. APEKSHA GAJANAN DATIR (OBC)



NAAC ACCREDITED COLLEGE

Vidvalankar School of

Information Technology



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|--|-------------------------|--|-------------------------|------------------|
| TIRPL  | IDE INSTI               | TUTE C   | F MANAGEMEN             | IT EDUCATION     |
| 1, BAL   | ASAHEB 1                | IRPUD  | E MARG, CIVIL           | LINES, NAGPUR    |
|  |                         |  | SION 2020-21            |                  |
|  |                         |  | ERECEIPT                | Date :31/03/2021 |
| RT.NO. :TI   | 1                       | 256  |                         |                  |
| NAME :   | HIMANI K                |  |                         |                  |
| CLASS :  | MBA-I (Sem I & II)      |  |                         | AMOUNT (RS.)     |
| SR.NO.   |                         |  | CULARS<br>velopment Fee | 65000            |
| 1  | (Finalised<br>Authority | d by Fee   |                         |                  |
|  | NEFT                    | DT   | 20.3.21                 |                  |
| In Words   |                         |  | ixty Five Thousno       |                  |
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| a state of the sta | Eoo                     | s subjec   | t to revision by F.F    | R.A. MUMBAI M.S. |
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