



Shiksha Mandal Wardha's  
**G. S. COLLEGE OF COMMERCE & ECONOMICS, NAGPUR**  
LAW COLLEGE SQUARE, AMRAVATI ROAD, NAGPUR-440001  
(A HINDI LINGUISTIC MINORITY COLLEGE)

**An Autonomous Institution**  
**NAAC Reaccredited 'A' Grade Institution**

**APPLICATION FORM**  
**(FOR TEACHING POSTS)**

(To be filled in by the candidate in his/her own handwriting)

Paste here  
your recent  
Passport Size  
Photograph

To,  
The Principal,  
G. S. College of Commerce & Economics, Nagpur

**SUBJECT: APPLICATION FOR THE POST OF ASSISTANT PROFESSOR (Ad-hoc)  
(COMMERCE).**

Respected Sir,

With reference to your advertisement in \_\_\_\_\_ dated \_\_\_\_\_, I wish to offer my  
services for the Post of \_\_\_\_\_ in the \_\_\_\_\_ Department. I hereby  
submit my relevant details as under-

01. Name in Full : \_\_\_\_\_  
SURNAME FIRST NAME  
\_\_\_\_\_  
(FATHER'S / HUSBAND'S NAME)

02. Date of Birth : \_\_\_\_\_

03. Marital Status : \_\_\_\_\_ 04. Mother Tongue \_\_\_\_\_

05. Religion & Caste/Category : \_\_\_\_\_

06. Domicile & Nationality : \_\_\_\_\_

07. Aadhar Card No. : \_\_\_\_\_

08. Languages through which you : \_\_\_\_\_  
can teach (English  
and Hindi or Marathi)

09. Permanent Address with  
Contact Nos. with STD Code \_\_\_\_\_  
\_\_\_\_\_

Mob. \_\_\_\_\_ Land Line \_\_\_\_\_

10. Address for Correspondence : \_\_\_\_\_  
with contact Nos. with  
STD Codes \_\_\_\_\_  
\_\_\_\_\_

Mob. \_\_\_\_\_ Land Line \_\_\_\_\_

Email : \_\_\_\_\_

11. Educational Qualifications :

Sr. No.	Examination Passed	Board / University	Year of Passing	Marks Obtained	% of Marks	Division
01.	S.S.C.					
02.	H.S.S.C.					
03.	U.G.....					
04.	P.G.....					
05.	B.Ed.					
06.	NET/ SET					
07.	Ph.D.					
08.	Other.....					
09.	.....					

12. Work Experience, if any (start from the present employer, additional sheets may be attached)

Sr. No	Name of Institution	Designation	Duration		Pay	Reason for leaving the services
			From	To		
Total Experience						

13. Research Experience: (Additional sheet may be attached)

Sr. No	Research Publications (In SCI/UGC/ AICTE Approved Journals)	Books Published with ISBN No.	Ph.D.'s Guided		Participated as Resource Person/Trainer/ Consultant etc., if any. Give details
			Enrolled	Awarded	

14. Administrative Experience (Additional sheet may be attached)

Sr. No	Name of Institution	Designation	Duration		Nature of duties
			From	To	
Total Experience					

15. Name & address of at least 2 Referees : Attach separate sheet with contact nos. (Referees should not be relatives; one referee should preferably be present employer)

16. Explain in brief why you want to join this profession? : Attach separate sheet

17. Please state whether any vigilance case :- Yes / No or departmental enquiry or any legal case (If yes, attach separate sheet giving details) in any court of law is pending or being contemplated against you; give details.

18. Declaration of family details as per Govt. G.R.S.RV2000/CR(17/2000)XII dt. 28.03.2005

Sr.No.	Name of Family Member	Date of Birth	Relation with Candidate	Remarks

Declaration

I hereby declare that the aforesaid information submitted by me is true to the best of my knowledge and belief and if found false I shall be rendered disqualified and I shall have no claim for the above said post.

Place:  
Dated:

SIGNATURE OF THE APPLICANT  
NAME \_\_\_\_\_

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- List of Enclosures: (if not enclosed, the application will be treated as incomplete)
- 1. Attested Copies of the Statement of Marks, Certificates/ Degrees of all Exams
  - 2. Experience Certificates, Testimonials
  - 3. Verified UG, PG Marksheets from relevant Universities.
  - 4. Copy of Aadhar Card
- \_\_\_\_\_