



**Shiksha Mandal Wardha's**  
**G. S. COLLEGE OF COMMERCE & ECONOMICS, NAGPUR**  
CIVIL LINES, AMRAVATI ROAD, NAGPUR-440001  
(A HINDI LINGUISTIC MINORITY COLLEGE)  
NAAC Accredited Autonomous College  
**APPLICATION FORM**  
(FOR TEACHING POSTS)

(To be filled in by the candidate in his/her own handwriting)

Paste here  
your recent  
Passport Size  
Photograph

To,  
The Principal,  
G. S. College of Commerce & Economics, Nagpur

**SUBJECT: APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN  
COMMERCE/FINANCE (Ad-hoc) (English Medium).**

Respected Sir,

With reference to your advertisement in \_\_\_\_\_ dated \_\_\_\_\_, I wish to offer my services for the Post of \_\_\_\_\_ in the \_\_\_\_\_ Department. I hereby submit my relevant details as under-

01. Full Name : \_\_\_\_\_
02. Date of Birth : \_\_\_\_\_
03. Marital Status : \_\_\_\_\_
04. Mother Tongue : \_\_\_\_\_
05. Religion & Caste/Category : \_\_\_\_\_
06. Domicile & Nationality : \_\_\_\_\_
07. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mob. \_\_\_\_\_ Land Line \_\_\_\_\_
08. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mob. \_\_\_\_\_ Land Line \_\_\_\_\_  
Email : \_\_\_\_\_

09. Educational Qualifications :

Sr. No.	Examination Passed	Board / University	Year of Passing	Marks Obtained	% of Marks	Division
01.	S.S.C.					
02.	H.S.S.C.					
03.	U.G.....					
04.	P.G.....					
05.	NET/ SET					
06.	Ph.D.					
07.	Other.....					

10. Work Experience, if any (start from the present employer, additional sheets may be attached)

Sr. No	Name of Institution	Designation	Duration		Pay	Reason for leaving the services
			From	To		
<b>Total Experience</b>						

11. Name & address of at least 2 Referees : Attach separate sheet with contact nos. (Referees should not be relatives; one referee should preferably be present employer)
12. Explain in brief why you want to join this profession? : Attach separate sheet
13. Please state whether any vigilance case or departmental enquiry or any legal case in any court of law is pending or being contemplated against you; give details. : Yes / No (If yes, attach separate sheet giving details)

**Declaration**

I hereby declare that the aforesaid information submitted by me is true to the best of my knowledge and belief and if found false I shall be rendered disqualified and I shall have no claim for the above said post.

**Place:**

**SIGNATURE OF THE APPLICANT**

**Dated:**

NAME \_\_\_\_\_

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List of Enclosures: (if not enclosed, the application will be treated as incomplete)

1. Attested Copies of the Statement of Marks, Certificates/ Degrees of all Exams
  2. Experience Certificates, Testimonials
  3. Copy of Address Proof
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